

REQUEST FOR CHANGE OF OPERATOR
TRANSFER OF INJECTION AUTHORIZATION
OR TRANSFER OF SURFACE POND PERMIT

KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 S MARKET, ROOM 2078
WICHITA, KANSAS 67202

Check Applicable Boxes:

[X] Oil Lease: No. of Wells 1 **

[] Gas Lease: No. of Wells **

** SIDE TWO MUST BE COMPLETED **

[] Saltwater Disposal Well - Docket No.

Spot Location: feet from N/S Line

 feet from E/W Line

[] Enhanced Recovery Proj. Docket No.

Entire project: Yes/No

Number of injection wells **

Field Name Barricklow

Effective Date of Transfer 10/1/95

Lease Name BOWMAN

 - - Sec 28 T 20 R 22 W/E

Legal Description of Lease: N/2 NW/4

and SW/4 NW/4

County Ness

Production Zone(s) Mississippi

Injection Zone(s)

Surface Pond Permit # Feet from N/S Line of Section
(API No. If Drill Pit) Feet from E/W Line of Section

Identify: Emergency Pit ☐

Burn Pit ☐

Storage Pit ☐

Drill Pit ☐

JP

✓ Past Operator's License No. 31142 Contact Person: Jim Thatcher

Past operator's name and address:

Phone: (316) 265-3351

Petroleum Property Services, Inc.

155 N. Market, #1010

Wichita, KS 67202-1824

Title President

✓ Signature Jim Thatcher

New Operator's License No. 4058 Contact Person Cecil O'Brate

New Operator's Name and Address

Phone 316-275-9231

American Warrior Inc.

Oil/Gas Purchaser N.C.R.A.

Box 399

Garden City KS 67846

Date 11-30-95

Title Pres.

Signature Cecil O'Brate

ACKNOWLEDGEMENT OF TRANSFER: The above request for transfer of injection authorization, surface pond permit # has been noted, approved and duly recorded in the records of the Kansas Corporation Commission. This acknowledgement of transfer pertains to Kansas Corporation Commission records only and does not convey any ownership interest in the above injection well(s) or pond permit.

 is acknowledged as the new operator and may continue to inject fluids as authorized by Docket # . Recommended action

Date Authorized Signature

 is acknowledged as the new operator of the above named lease containing the surface pond permitted by #

Date Authorized Signature

RECEIVED
STATE CORPORATION COMMISSION

CONSERVATION DIVISION
Wichita, Kansas

***LOCATION:** 28-20S-22W; Ness County, Kansas

***LEASE NAME** Bowman

WELL NO.	API NO.	(YR DRILD/PRE '67) *
1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
16	17	18
19	20	21
22	23	24
25	26	27
28	29	30
31	32	33
34	35	36
37	38	39
40	41	42
43	44	45
46	47	48
49	50	51
52	53	54
55	56	57
58	59	60
61	62	63
64	65	66
67	68	69
70	71	72
73	74	75
76	77	78
79	80	81
82	83	84
85	86	87
88	89	90
91	92	93
94	95	96
97	98	99
100	101	102
103	104	105
106	107	108
109	110	111
112	113	114
115	116	117
118	119	120
121	122	123
124	125	126
127	128	129
130	131	132
133	134	135
136	137	138
139	140	141
142	143	144
145	146	147
148	149	150
151	152	153
154	155	156
157	158	159
160	161	162
163	164	165
166	167	168
169	170	171
172	173	174
175	176	177
178	179	180
181	182	183
184	185	186
187	188	189
190	191	192
193	194	195
196	197	198
199	200	201
202	203	204
205	206	207
208	209	210
211	212	213
214	215	216
217	218	219
220	221	222
223	224	225
226	227	228
229	230	231
232	233	234
235	236	237
238	239	240
241	242	243
244	245	246
247	248	249
250	251	252
253	254	255
256	257	258
259	260	261
262	263	264
265	266	267
268	269	270
271	272	273
274	275	276
277	278	279
280	281	282
283	284	285
286	287	288
289	290	291
292	293	294
295	296	297
298	299	300
301	302	303
304	305	306
307	308	309
310	311	312
313	314	315
316	317	318
319	320	321
322	323	324
325	326	327
328	329	330
331	332	333
334	335	336
337	338	339
340	341	342
343	344	345
346	347	348
349	350	351
352	353	354
355	356	357
358	359	360
361	362	363
364	365	366

FOOTAGE FROM SECTION LINE (i.e. FSL=Feet from South Line)	TYPE OF WELL (OIL/GAS)
0	
10	
20	
30	
40	
50	
60	
70	
80	
90	
100	
110	
120	
130	
140	
150	
160	
170	
180	
190	
200	
210	
220	
230	
240	
250	
260	
270	
280	
290	
300	
310	
320	
330	
340	
350	
360	
370	
380	
390	
400	
410	
420	
430	
440	
450	
460	
470	
480	
490	
500	
510	
520	
530	
540	
550	
560	
570	
580	
590	
600	
610	
620	
630	
640	
650	
660	
670	
680	
690	
700	
710	
720	
730	
740	
750	
760	
770	
780	
790	
800	
810	
820	
830	
840	
850	
860	
870	
880	
890	
900	
910	
920	
930	
940	
950	
960	
970	
980	
990	
1000	

WELL STATUS
(PROD/TA'D
ABANDONED)

[illegible]

A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY

*When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one section please indicate which section each well is located.