| REQUEST FOR CHANGE OF OPERATOR TRANSFER OF INJECTION AUTHORIZATION OR TRANSFER OF SURFACE POND PERMIT | KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 S MARKET, ROOM 2078 WICHITA, KANSAS 67202 | | | | |
|---|--|--|--|--|--|
| Check Applicable Boxes: | Effective Date of Transfer 10-1-96 | | | | |
| [XX] Oil Lease: No. of Wells ** | Lease Name Davis Ranch "F" | | | | |
| [] Gas Lease: No. of Wells ** ** SIDE TWO MUST BE COMPLETED ** | NE _ NE _ NE _ Sec 13 T 35S R 15 W/XX | | | | |
| [] Saltwater Disposal Well - Docket No. Spot Location: feet from N/S Lin feet from E/W Lin [] Enhanced Recovery Proj. Docket No Entire project: Yes/No | ine Section 13-35S-15W, containing 80 acres, more or less | | | | |
| Number of injection wells** | Production Zone(s) Mississippi | | | | |
| Field Name Salt Fork | Injection Zone(s) | | | | |
| Surface Pond Permit # (API No. If Drill Pit) Identify: Emergency Pit Burn Pit | Feet from E/W Line of Section | | | | |
| *************************************** | Michael Farrar | | | | |
| | acc Person: | | | | |
| Farrar Pump & Supply Co., Inc. | ne: 316-886-3763 2-14-97 nature | | | | |
| Title <u>President</u> Sign | nature | | | | |
| New Operator's License No. 31938 Cont | act Person Michael Farrar | | | | |
| Medicine Lodge, KS 67104 | /Gas Purchaser Wickford Energy | | | | |
| Title President Sign | nature Mall | | | | |
| surface pond permit # has been not of the Kansas Corporation Commission. This as | est for transfer of injection authorization, ted, approved and duly recorded in the record cknowledgement of transfer pertains to Kansasact convey any ownership interest in the above | | | | |
| | is acknowledged as the operator of the above named lease containing surface pond permitted by # | | | | |
| DateDat | e | | | | |
| Authorized Signature | Authorized Signature | | | | |
| | Form T1 7/94 | | | | |

| *LÉASÉ NAME | Davis Ranch "F" | - | *LOCATIO | N: Sec. 13-35 | s∸15w | | | |
|---|-----------------|---|---------------------------------------|---------------|--------------------|--------------------------------|---|--|
| | API NO. | FOOTAGE FROM SECTION LINE (i.e. FSL=Feet from South L | | | LINE South Line) o | TYPE OF WELL (OIL/GAS INJ/WSW) | WELL STATUS (PROD/TA'D ABANDONED) | |
| | | | | Circle | circle | | | |
| 1-13 | 15-007-20,328 | | 330 | | 30 FEL FWL | Oil . | Prod | |
| 3 <u>6 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3</u> | | | | fsl/fnl | FEL/FWL | | | |
| S to the state of | | | · . | FSL/FNL | FEL/FWL | | | |
| | | | | FSL/FNL | FEL/FWL | | | |
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| 1 1 Sec. 1 | | • | • | FSL/FNL | FEL/FWL | | | |
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| | • • | | | FSL/FNL | FEL/FWL | | | |
| 3432 | | | | FSL/FNL | FEL/FWL | | ·· · | |
| | | • | , | FSL/FNL | FEL/FWL | | | |
| र्के देश हैं है जिस है । विकास के किस है । विकास के किस है । | | | | FSL/FNL | FEL/FWL | | | |
| | | | | FSL/FNL | FEL/FWL | | | |
| \$ 5 KP | | | | FSL/FNL | FEL/FWL | | : | |
| | | | · · · · · · · · · · · · · · · · · · · | FSL/FNL | FEL/FWL | | · . | |
| | **** | | | | | ₽- ₁ | | |

A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY

*When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one section please indicate which section each well is located.