REQUEST FOR CHANGE OF OPERATOR TRANSFER OF INJECTION AUTHORIZATION

Date \_\_\_\_\_

Authorized Signature

KANSAS CORPORATION COMMISSION CONSERVATION DIVISION

130 S MARKET, ROOM 2078 OR TRANSFER OF SURFACE POND PERMIT Effective Date of Transfer 10/1/96 Check Applicable Boxes: DEC 14 1998 Oil Lease: No. of Wells Lease Name SMITH S-1 WICHITA, KS \*\* SIDE TWO MUST BE COMPLETED \*\* Legal Description of Lease: 1340' FNL Saltwater Disposal Well - Docket No. \_\_\_\_\_ Spot Location: \_\_\_\_\_ feet from N/S Line & 100' FWL feet from E/W Line Enhanced Recovery Proj. Docket No County MORTON Entire project: Yes No Production Zone(s) 3140'-3170' Number of injection wells \_\_\_\_\_ Injection Zone(s) Field Name GREENWOOD \* Feet from N/S Line of Section Surface Pond Permit # (API No. If Drill Pit) Feet from E/W Line of Section Storage Pit Drill Pit Drill Pit Burn Pit Identify: Emergency Pit \* Past Operator's License No. 5447 Contact Person: David Moore Phone 713 215-7234 Past Operator's Name and Address Oxy U.S.A. P.O. Box 27570 Houston, TX 77227-7570 New Operator's License No. 6593 Contact Person: BILL COOPER Phone <u>713 418-4789</u> New Operator's Name and Address JAN 12 1999 COASTAL OIL & GAS Oil/Gas Purchaser CIG INC. 9 GREENWAY #2751 CONSERVATION DIVISION Date \_\_12/3/98 HOUSTON, TX 77046 Wichita, Kansas Signature \_ Title JIO MANAGER \* ACKNOWLEDGEMENT OF TRANSFER: The above request for transfer of injection authorization, surface pond permit #\_\_\_\_\_\_ has been noted, approved and duly recorded in the records surface pond permit #\_\_\_\_\_ of the Kansas Corporation Commission. This acknowledgement of transfer pertains to Kansas Corporation Commission records only and does not convey any ownership interest in the above injection well(s) or pond permit. as the new operator and may continue to \_\_\_\_\_ is \_\_\_\_\_ is acknowledged as the new operator of the above named lease containing inject fluids as authorized by Docket # | the surface pond permitted by # \_\_\_\_\_. \_\_\_\_\_ Recommended action \_\_\_\_

\_ Date \_\_\_\_

Authorized Signature

\* LOCATION:

6-32-420

\* LEASE NAME \_

Smith S-1

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