

REQUEST FOR CHANGE OF OPERATOR
TRANSFER OF INJECTION AUTHORIZATION
OR TRANSFER OF SURFACE POND PERMIT

KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 S. Market - Room 2078
WICHITA, KANSAS 67202

RECEIVED
STATE CORPORATION COMMISSION

FEB - 2 2000

CONSERVATION DIVISION
Wichita, Kansas

Effective Date of Transfer 10-1-99

Lease Name #1 Hulme 'D'

SE-NW-NW Sec. 14 T 20 S. R 12 @ WE

Legal Description of Lease: SE/4 NW/4 NW/4 W2/NW/4

County Barton

Production Zone(s) Arbuckle

Injection Zone(s) _____

Surface Pond Permit # _____

Identify: Emergency Pit ☐

Burn Pit ☐

Storage Pit ☐

List API#'s on all post-1967 wells transferred with lease: _____

Past Operator's License No. _____

Past Operator's Name and Address:

Per Sheriff
Assignment in Partition
Title _____

New Operator's License No. 4058 ✓

New Operator's Name and Address

American Warrior, Inc.
P.O. Box 399
Garden City, Kansas 67846
Title President

Check Applicable Boxes:

[X] Oil Lease: No. of Wells 1

[] Gas Lease: No. of Wells _____

[] Saltwater Disposal Well - Docket No. _____

Spot Location: _____ feet from N/S Line

_____ feet from E/W Line

[] Enhanced Recovery Project Docket No. _____

Entire project: Yes/No _____

Number of injection wells _____

Field Name _____

_____ Feet from N/S Line of Section

_____ Feet from E/W Line of Section

Contact Person: _____

Phone: _____

Date _____

Signature _____

Contact Person Cecil D'Brate

Phone 316/275-9231

Oil/Gas Purchaser EDT

Date 2-1-00

Signature Cecil D'Brate

ACKNOWLEDGEMENT OF TRANSFER: The above request for transfer of injection authorization, surface pond permit # _____ has been noted, approved and duly recorded in the records of the Kansas Corporation Commission. This acknowledgement of transfer pertains to Kansas Corporation Commission records only and does not convey any ownership interest in the above injection well(s) or pond permit.

_____ is acknowledged as the new operator and may continue to inject fluids as authorized by Docket # _____. Recommended action _____

Date _____

Authorized Signature _____

_____ is acknowledged as the new operator of the above named lease containing the surface pond permitted by # _____. Recommended action _____

Date _____

Authorized Signature _____

Form T1 10/91

NY 100-20-13
*TODAYTON.

TYPE OF WELL	WELL STATUS
(OIL/GAS	(PROD/TA'D
INJ/MSW)	ABANDONED)

SE NW NW

Circle
4290
FSL/FNL

Circle
4290
FEL/FWL

A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY.

*When transferring a unit which consists of more than one lease please file a separate side two for each lease.
If a lease covers more than one section please indicate which section each well is located.

State of Kansas } ss.
Barton Co.
This instrument was filed for record on the
21st day of October A.D., 1999
at 10:30 o'clock A.M. and duly recorded
in book 585 of Record
Page 114 Fee \$ 6.00

ASSIGNMENT IN PARTITION

Marcia S. Johnson
Register of Deeds Pamela R. Wornkey
Deputy

TO ALL MEN BY THESE PRESENCE:

That, on September 28, 1999, in Barton County, Kansas, District Court Case No. 98 C 191, an Order was entered directing the Sheriff of Barton County, Kansas, to make an Assignment in Partition of the hereinafter described Oil and Gas Lease, to American Warrior, Inc.

NOW, THEREFORE, I, James Daily, the duly elected, qualified and acting Sheriff of Barton County, Kansas, hereby transfer, assign and set over unto American Warrior, Inc., its successors and assigns, that certain Oil and Gas Lease, dated March 27, 1956, from James H. Hulme, et al, Lessors, to Petroleum, Inc., Lessee, which is recorded in Book 199 at Page 51, insofar as it covers the West Half of the Northwest Quarter of Section 16, Township 20 South, Range 12 West, Barton County, Kansas, subject to any and all overriding royalties of record.

This Assignment in Partition is effective, as of 7:00 a.m., on October 1, 1999.

Dated this 15th day of October, 1999.

James Daily
James Daily, Sheriff of Barton
County, Kansas

Direct _____

Invert _____

Indexed _____

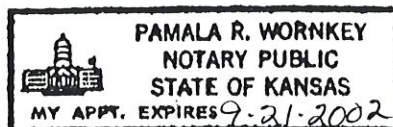
Num. PP

Cross P

ACKNOWLEDGEMENT

STATE OF KANSAS)
) SS:
COUNTY OF BARTON)

This instrument was acknowledged before me on the 1st day of October, 1999, by James Daily.



Pamela R. Wornkey
Notary Public

RECEIVED
STATE CORPORATION COMMISSION

FEB - 2 2000

CONSERVATION DIVISION
Wichita, Kansas