REQUEST FOR CHANGE OF OPERATOR TRANSFER OF INJECTION AUTHORIZATION OR TRANSFER OF SURFACE POND PERMIT

KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 S MARKET, ROOM 2078 WICHITA, KANSAS 67202

| Check Applicable Boxes:  | 11/1/1994 Effective Date of Transfer   |
|--|--|
| [ ] Oil Lease: No. of Wells **   | Lease Name Davis Ranch Q   |
| [X] Gas Lease: No. of Wells 2 **  ** SIDE TWO MUST BE COMPLETED **   | Sec36_T_34S_R_15_@/E   |
| [ ] Saltwater Disposal Well - Docket No.  Spot Location: feet from N/s  feet   | W/2  |
| [ ] Enhanced Recovery Proj. Docket No  | D 1  |
| Field Name Aetna   | Injection Zone(s)  |
| **************************************   |  |
| ***********  | **************   |
| Past Operator's License No. 6417   | Contact Person:  |
| Union Pacific Resources Past Operator's Name and Address:  | Phone: (817) 321-7956  |
| P. O. Box 7, MS 2901   | Date June 6, 2000  |
| Fort Worth, Texas 76102  |  |
| Title Frank Davis, Oil & Gas Manager   | Signature 2 thector  |
| **************************************   | Contact Person   |
| New Operator's Name and Address  | Phone 785-749-3712   |
| Westmore Drilling Company Inc.<br>1614 Cypress Point Drive   | Oil/Gas Purchaser KGS/Barr   |
| Lawrence KS 66047-1721   | Date 6-19-06   |
| Title President  | Signature Andrews  |
| surface pond permit # has records of the Kansas Corporation Commiss to Kansas Corporation Commission records in the above injection well(s) or pond pe   | request for transfer of injection authorization, been noted, approved and duly recorded in the sion. This acknowledgement of transfer pertains only and does not convey any ownership interest |
| المصافح المصاف | de natural and and the   |
|  | is acknowledged as the new operator of the above named lease containing the surface pond permitted by #  |
| . Recommended action   | RECEIVED   |
|  | STATE CORPORATION COMMISSION   |
| DateAuthorized Signature   | Date Authorized Signature   Authorized Signature   Form T1 7/94  |

|                 |                 |                 |                 |                 |                 |                            |                |                |                 | 6                       |                                    | WELL NO.  | *LEASE NAME         |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------------------|----------------|----------------|-----------------|-------------------------|------------------------------------|---|---------------------|
|                 |                 |                 |                 |                 |                 |                            |                | *              |                 | 1980 15-007-20877       | 1964 15-007-30395 2640             | APII NO.<br>(YR DRLD/PRE '67)                             | ME Davis "Q"        |
| FSL/FNL FEL/FWL            | FSL/FNLFEL/FWL | FSL/FNLFEL/FWL | FSL/FNL FEL/FWL | 990 FSIJEND 1650 FELFWL | Circle Circle FSLIFND /320 FELIEND | FOOTAGE FROM SECTION LINE (i.e. FSL=Feet from South Line) | *LOCATION W 1/2 Sec |
|                 |                 |                 |                 |                 |                 |                            |                |                |                 | 500                     | 500                                | TYPE OF WELL (OIL/GAS INJ/WSW)                            | W1/2 Sec 36-34-15   |
|                 |                 |                 |                 | STA             | ATE COF         | RECE REPORAT  UN 2 SERVATI | 1 20           | 00<br>SIUN     | 100             | Prod                    | Prod                               | WELL STATUS<br>(PROD/TA'D<br>ABANDONED)                   |                     |

## A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY

covers more than one section please indicate which section each well is located. \*When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease