| REQUEST FOR CHANGE OF OPERATOR TRANSFER OF INJECTION AUTHORIZATION OR TRANSFER OF SURFACE POND PERMIT | KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 S MARKET, ROOM 2078 WICHITA, KANSAS 67202   |
|---|---|
|   | 7.5 min Pote of Wynnefor 11/1/97  |
| Check Applicable Boxes:   | Effective Date of Transfer $11/1/97$  |
| [X] Oil Lease: No. of Wells 4 **  | Lease Name Graber   |
| [ ] Gas Lease: No. of Wells **  ** SIDE TWO MUST BE COMPLETED **                                      | Legal Description of Lease:   |
| [ ] Saltwater Disposal Well - Docket No Spot Location: feet from N/S                                  | NW/4 of Section 26  |
| feet from E/W  [ ] Enhanced Recovery Proj. Docket No  Entire project: Yes/No                          | County Kingman  |
| Number of injection wells**   | Production Zone(s) Mississippi  |
| Field Name Basil  | Injection Zone(s)   |
| Surface Pond Permit &   | Feet from N/S Line of Section   |
| Surface Pond Permit # (API No. If Drill Pit   | Feet from E/W Line of Section   |
| Identify: Emergency Pit Burn Pit  | Storage Pit Drill Pit Drill Pit   |
| 安全的 经   | 中央政治院、中、中、中、中、中、中、中、中、中、中、中、中、中、中、中、中、中、中、中 |
|   | Contact Person: David Juby  |
| Past Operator's Name and Address:   | Phone: (918) 561-3564   |
| OXY USA Inc. P. O. Box 300 Tulsa, OK 74102  | Date 10/15/97   |
| Title Attorney-In-Fact  | Signature Dean Athens   |
| ******  |   |
|   | Contact Person S.W. C. SANSAG CORPORATION   |
| New Operator's Name and Address Rakestraw Bros., LLC  | Phone (785) 246 4562 NOV 04 1997  |
|   | Oil/Gas Purchaser CONSERVATION DIVISION   |
| Topona, In Cools  | Date 10-31-97 WICHITA, KS   |
| Title Momber  | Signature Envlo (Aux) Robestian   |
| ******************  |   |
|   | equest for transfer of injection authorization, noted, approved and duly recorded in the record.  |
| of the Kansas Corporation Commission. Thi   | s acknowledgement of transfer pertains to Kansa   |
| Corporation Commission records only and doe injection well(s) or pond permit.                         | es not convey any ownership interest in the above   |
| is acknowledged   | is acknowledged as th   |
|   | new operator of the above named lease containing  |
| inject fluids as authorized by Docket #   | the surface pond permitted by #   |
|   |   |
|   | Date  |
| Authorized Signature  | Authorized Signature  |

|         |         |         |         |         |         |         |         |         |         |         |         | Uī                    | 4             | ω            | 2                     | WELL NO.   | *LEASE NAME   |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----------------------|---------------|--------------|-----------------------|--|---|
|         |         |         |         |         |         |         |         |         | 1       |         |         | 15-095-,0 <i>0980</i> | 15-095-100979 | 15-095-00978 | 15-095- 60977         | API NO.<br>(YR DRLD/PRE '67)                           | Graber  |
|         |         |         |         |         |         |         |         |         |         | 8       |         | 990                   | 1650          | 990          | 2310                  | FOOTAGE (i.e. FSI                                      | *LOCATION:  |
| FSL/FNL | FSL/FNL) 330          | FSL/FNL) 2310 | FSL/FNI1650  | Circle<br>FSL/FNL 330 | FOOTAGE FROM SECTION LINI<br>(i.e. FSL=Feet from South | I   |
| FEL/FWL | FELFWL                | FEL/FWL       | FEL/FWL)     | Circle<br>FEL FWL     | E Line)  | on 26-T29S-R7W                                      |
|         |         |         |         |         |         |         |         |         |         |         |         | Oil                   | 0 <u>i</u> 1  | 0 <u>i1</u>  | Oil                   | TYPE OF WELL (OIL/GAS INJ/WSW)                         | NW/4 of Section 26-T29S-R7W, Kingman County, Kansas |
|         |         |         |         |         |         |         |         |         |         |         |         | Active                | Active        | Active       | Active                | WELL STATUS (PROD/TA'D ABANDONED)                      | 1sas  |

## SEPARATE SHEET MAY BE ATTACHED IF NECESSARY

\*When transferring a unit which consists of more than one lease please file a separate side two for