Form T1 7/94

KANSAS CORPORATION COMMISSION

TRANSFER OF INJECTION AUTHORIZATION	CONSERVATION DIVISION
OR TRANSFER OF SURFACE POND PERMIT	130 S MARKET, ROOM 2078
	WICHITA, KANSAS 67202
***********	**
Check Applicable Boxes:	Effective Date of Transfer 12/1/95
[x] Oil Lease: No. of Wells 1 **	Lease Name BAKER UNIT
[X] Gas Lease: No. of Wells 1 **	Sec_10 T_34 R_20 W/R
** SIDE TWO MUST BE COMPLETED **	
[] Saltwater Disposal Well - Docket No.	Legal Description of Lease: S/2 Limited
Spot Location: foot from N/S I'm	to the interval from the Base Penn
Spot Location: feet from N/S Lington feet from E/W Lington	to 5280' as identified in this well
[] Enhanced Recovery Proj. Docket No	Upper Mississippi zone only.
Entire project: Yes/No	County Comanche
Number of injection wells**	Production Zone(s) Mississippi
Field Name ************************************	Injection Zone(s)
Curfoo Dood Down! - 4	***********
Surface Pond Permit # (API No. If Drill Pit)	Feet from N/S Line of Section
(API NO. IF DELIT PIE)	Feet from E/W Line of Section
Identify: Emergency Pit Burn Pit	Storage Pit Drill Pit D

Past operator's name and address:	tact Person: Fred Stump
	20: (316) 607 2777
J1	ne: <u>(316)</u> 687-2777
P.O. Box 8250 Wichita, KS 67208-0250	December 14, 1995
Wichita, KS 6/208-0250	1 1 100
Title <u>Heologist</u> Sign	nature Hedrich Waterup
New Operator's License No. 31739 Cont	**************
New Operator's License No. 31739 Cons	tact Person
New Operator's Name and Address Phon	ne
I/C Development LLC	Oil: Koch
P.O. Box 847	Gas Purchaser Gas: Encore Energy Inc.
Pratt. RS 67124	
Date	and the state of t
Title Wan a con	La the transfer
***************************************	nature MMull All
ACKNOWLEDGEMENT OF TRANSFER: The above requi	
surface pond permit # has been not	est for transfer of injection authorization,
of the Kansas Corporation Commission. This ac	cknowledgement of transfer nearly was a
Corporation Commission records only and does n	of convey any conversion interest in the change
injection well(s) or pond permit.	oc convey any ownership interest in the above
is acknowledged	is acknowledged as the
as the new operator and may continue to new	operator of the above named lease containing
inject fluids as authorized by Docket # the	surface pond permitted by #
. Recommended action	
Dato	
Date Date Date	
AUTHOFIZED SIGNATURE	Authorized Signature

REQUEST FOR CHANGE OF OPERATOR

MUST BE FILED FOR ALL WELLS

*LEASE NAME		*LOCATI	ON:			
WELL NO.	API NO. FOOTAGE FROM SECTION LINE (YR DRLD/PRE '67) (i.e. FSL=Feet from South Line)				TYPE OF WELL (OIL/GAS INJ/WSW)	WELL STATUS (PROD/TA'D ABANDONED)
)		Circle FSL/FNL	Circle FEL/FWL		
	1		FSL/FNL	FEL/FWL	* r	Partition
			FSL/FNL	FEL/FWL		
			FSL/FNL	FEL/FWL		
			FSL/FNL	FEL/FWL		
	-		FSL/FNL	FEL/FWL		-
		· · · · · · · · · · · · ·	FSL/FNL	FEL/FWL		
			FSL/FNL	FEL/FWL	1	
			FSL/FNL	FEL/FWL	·	
		•	FSL/FNL	FEL/FWL		-
<u></u>		•	FSL/FNL	FEL/FWL	***************************************	
			FSL/FNL	FEL/FWL		•
·			FSL/FNL	FEL/FWL	:	
			FSL/FNL	FEL/FWL		
			FSL/FNL	FEL/FWL	; ;	
		•	FSL/FNL	FEL/FWL		

A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY

*When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one section please indicate which section each well is located.

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Comanche County	
Craves Drilling	
Graves Drilling	
of lawful age, being first duly sworn on oath says that	•
they are the operator of the Oil Leases de	escribed
herein which various interest-holders are selling to I/C Deve	lopment LLC
P.O. Box 847 - Pratt, Kansas 67124	to wit:
Σω	
Sy2 Sec. 10-34s-20w Limited to the interval from the Ba	se Penn
€ 3200 as identified in this well (opper wississippi	zone only,
A A A A A A A A A A A A A A A A A A A	
1995 MAR	
POP MAR - 1	
Affiant further states that there are no outstanding bi	lls for
labor or material furnished on or to said leases by a	contractor
or sub-contractor within the last six months and there	are no
mechanics leins filed against said property. GRAVES DRILLING	
December 14 1995 by: Isoluch Wolfe	ness.
Subscribed and sworn to before me this 14^{\pm} day of D_e	c. 19 <u>95</u>
PHYLLIS A. FREEMAN NOTARY PUBLIC STATE OF KAPSAS My Appet Ear. 49-98	eman
white take 18 1	