

REQUEST FOR CHANGE OF OPERATOR  
TRANSFER OF INJECTION AUTHORIZATION  
OR TRANSFER OF SURFACE POND PERMIT

KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 S MARKET, ROOM 2078  
WICHITA, KANSAS 67202

Check Applicable Boxes:

[X] Oil Lease: No. of Wells 25 \*\*

[ ] Gas Lease: No. of Wells \_\_\_\_\_ \*\*

\*\* SIDE TWO MUST BE COMPLETED \*\*

[X] Saltwater Disposal Well - Docket No. E-20,779

Spot Location: \_\_\_\_\_ feet from N/S Line

See back side: \_\_\_\_\_ feet from E/W Line

[X] Enhanced Recovery Proj. Docket No. E-20,779

Entire project: Yes/No

Number of injection wells 8 \*\*

Field Name Lexington

Surface Pond Permit # P04530 ✓  
(API No. If Drill Pit)

Identify: Emergency Pit ☒ Burn Pit ☐

Effective Date of Transfer 12-1-99

Lease Name Lexington Morrow Unit

Sec 30 T 31 R 21 WE

Legal Description of Lease:

E/2 19, 1/2 20, NE 30, NW 29, SW 29

County Clarke

Production Zone(s) Morrow

Injection Zone(s) Morrow

1980 Feet from N/S Line of Section  
490 Feet from E/W Line of Section

Storage Pit ☐ Drill Pit ☐

Past Operator's License No. 31819

Past Operator's Name and Address:

Cholla Production, LLC  
1641 California St., Ste. 300  
Denver, Colorado

Title Manager

New Operator's License No. 4058

New Operator's Name and Address

**AMERICAN WARRIOR, INC.**

**P.O. BOX 399**

**GARDEN CITY, KANSAS 67846-0399**

Title President

Contact Person: Robert M. Wittrock

Phone: 303/623-4565

Date \_\_\_\_\_

Signature SEE ATTACHED

Contact Person Cecil O'Brate

Phone 316/275-9231

Oil/Gas Purchaser EDT Energy

Date 3-2-99

Signature Cecil O'Brate

**ACKNOWLEDGEMENT OF TRANSFER:** The above request for transfer of injection authorization, surface pond permit # P04530 has been noted, approved and duly recorded in the records of the Kansas Corporation Commission. This acknowledgement of transfer pertains to Kansas Corporation Commission records only and does not convey any ownership interest in the above injection well(s) or pond permit.

AMERICAN WARRIOR INC. is acknowledged as the new operator and may continue to inject fluids as authorized by Docket # E-20,779. Recommended action \_\_\_\_\_

Date 8-1-00 Mike Engelbrecht  
Authorized Signature C

American Warrior Inc is acknowledged as the new operator of the above named lease containing the surface pond permitted by # P04530

Date 4/10/00 Sam K. Halverson  
Authorized Signature  
RECEIVED  
STATE CORPORATION COMMISSION  
MAY 5 2000

Form T1 7/94  
CONSERVATION DIVISION  
Wichita, Kansas



MUST BE FILED FOR ALL WELLS

*LEASE NAME	*LOCATION: <u>19,20,29,30-31-21W</u> <u>Clarke Co., Kansas</u>					
WELL NO.	API NO. (YR DRLD/PRE '67)	FOOTAGE FROM SECTION LINE (i.e. FSL=Feet from South Line)	TYPE OF WELL (OIL/GAS INJ/WSW)		WELL STATUS (PROD/TA'D ABANDONED)	
<u>SWS #1</u>	<u>15-025-20,690</u> <u>Dec 19</u> ✓ <u>1350</u>	<u>Circle</u> <u>FSL/FNL</u> <u>350</u> <u>Circle</u> <u>FEL/FWL</u>	<u>WSW</u>	<u>TA</u>		
<u>SWS #5</u>	<u>15-025-20,776</u> <u>Dec 19</u> ✓ <u>2310</u>	<u>FSL/FNL</u> <u>330</u> <u>FEL/FWL</u>	<u>WSW</u>	<u>TA</u>		
<u>SWS #6</u>	<u>15-025-20,273</u> <u>Dec 19</u> ✓ <u>660</u>	<u>FSL/FNL</u> <u>660</u> <u>FEL/FWL</u>	<u>WSW</u>	<u>TA</u>		
<u>SWS #7</u>	<u>15-025-20,580A</u> <u>Dec 20</u> ✓ <u>750</u>	<u>FSL/FNL</u> <u>1490</u> <u>FEL/FWL</u>	<u>11/19/84 WSW</u>	<u>TA</u>		
<u>SWS #8</u>	<u>15-025-20,268A</u> <u>Dec 29</u> ✓ <u>2040</u>	<u>FSL/FNL</u> <u>725</u> <u>FEL/FWL</u>	<u>11/13/84 WSW</u>	<u>Inactive</u>		
<u>SWS #9 (Seacat 9-19)</u>	<u>15-025,20,509</u> <u>Dec 19</u> ✓ <u>2400</u>	<u>FSL/FNL</u> <u>300</u> <u>FEL/FWL</u>	<u>WSW</u>	<u>Inactive</u>		
	<u>Dec 19</u> <u>900</u>	<u>FSL/FNL</u> <u>1850</u> <u>FEL/FWL</u>		<u>Inactive</u>		
<u>Francis 3-20</u>	<u>15-025-20,679</u> ✓ <u>1320</u>	<u>FSL/FNL</u> <u>1250</u> <u>FEL/FWL</u>	<u>Inj</u>			
<u>Moore 3-29</u>	<u>15-025-20,259</u> ✓ <u>510</u>	<u>FSL/FNL</u> <u>700</u> <u>FEL/FWL</u>	<u>Inj</u>			
<u>Moore 4-20</u>	<u>15-025-20,666</u> ✓ <u>2590</u>	<u>FSL/FNL</u> <u>1155</u> <u>FEL/FWL</u>	<u>Inj</u>			
<u>Moore 4-29</u>	<u>15-025-20,300</u> ✓ <u>1700</u>	<u>FSL/FNL</u> <u>1400</u> <u>FEL/FWL</u>	<u>Inj</u>	<u>TA</u>		
<u>Seacat 12-19</u>	<u>15-025-20,628</u> ✓ <u>2500</u>	<u>FSL/FNL</u> <u>1100</u> <u>FEL/FWL</u>	<u>Inj</u>			
<u>Seacat 15-19</u>	<u>15-025-20,704</u> ✓ <u>1050</u>	<u>FSL/FNL</u> <u>250</u> <u>FEL/FWL</u>	<u>Inj</u>			
<u>Seacat 16-19</u>	<u>15-025-20,842</u> ✓ <u>2514</u>	<u>FSL/FNL</u> <u>171</u> <u>FEL/FWL</u>	<u>Inj</u>			
<u>Seacat 17-19</u>	<u>15-025-20,848</u> ✓ <u>1287</u>	<u>FSL/FNL</u> <u>150</u> <u>FEL/FWL</u>	<u>Inj</u>			
<u>Seacat 11-19</u>	<u>15-025-20,614</u> ✓ <u>1300</u>	<u>FSL/FNL</u> <u>1100</u> <u>FEL/FWL</u>	<u>Inj</u>			

A SEPARATE SHEET MAY BE ATTACHED IF NECESSARY

\*When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one section please indicate which section is being transferred.



## EXHIBIT "A"

### PROPERTY

Lexington-Morrow Unit  
Sections 19, 20, 29 & 30, Township 31 South, Range 21 West  
Clark County, Kansas

LESSOR:	Francis J. Moore, et ux
LESSEE:	Interstate Oil Corp.
LEASE DATE:	June 20, 1974
RECORDING DATA:	Book 43, Page 127 of the records of Clark County, Kansas
DESCRIPTION:	INSOFAR AND ONLY INSOFAR as said lease covers Township 31 South, Range 21 West Section 20: NW/4, S/2 SW/4 Section 29: NW/4, N/2 SW/4
LESSOR:	Robert J. Seacat, et ux
LESSEE:	Interstate Oil Corp.
LEASE DATE:	July 9, 1974
RECORDING DATA:	Book 43, Page 162 of the Records of Clark County, Kansas
DESCRIPTION:	INSOFAR AND ONLY INSOFAR as said lease covers Township 31 South, Range 21 West Section 19: E/2 Section 30: NE/4 NE/4
LESSOR:	Francis J. Moore, et ux
LESSEE:	Mesa Petroleum Co.
LEASE DATE:	January 2, 1979
RECORDING DATA:	Book 53, Page 115 of the Records of Clark County, Kansas
DESCRIPTION:	INSOFAR AND ONLY INSOFAR as said lease covers Township 31 South, Range 21 West Section 20: N/2 SW/4

END OF EXHIBIT "A"



## ASSIGNMENT AND BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, **Cholla Production, LLC**, with an address of 1641 California Street, Suite 300, Denver, Colorado 80202 (Assignor) does hereby transfer, assign, set over and convey unto American Warrior, Inc., with an address of P.O. Box 399, Garden City, Kansas 67846, all its right, title and interest to the oil and gas leases (the Leases) and wells located in the Lexington-Morrow Unit (the Wells) described on Exhibit "A" attached hereto and made part hereof, the production from the Wells and all personal property, fixtures and improvements appurtenant to the Wells and Leases, used or obtained in connection with the operations of the Wells or the Leases or with production, treatment, sale or disposal of hydrocarbons or water produced therefrom or attributable thereto.

This assignment and Bill of Sale is subject to all terms and provision of the Leases herein assigned, including all royalties and overriding royalties of record as of the Effective Date hereof.

The Assignor does not warrant title to the interests, either express or implied.

This Assignment and Bill of Sale and all the terms, covenants and conditions herein contained shall be binding upon and inure to the benefit of Assignor and Assignee, their successors and assigns.

IN WITNESS WHEREOF, this Assignment and Bill of Sale is executed this 10<sup>th</sup> day of January, 2000, but effective as of December 1, 1999 (Effective Date).

CHOLLA PRODUCTION, LLC

BY: William T. Goff  
William T. Goff, Manager

AMERICAN WARRIOR, INC.

BY: Cecil O'Brate  
Cecil O'Brate, President

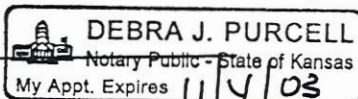
## ACKNOWLEDGEMENT

STATE OF KANSAS )  
COUNTY OF FINNEY )

The foregoing instrument was acknowledged before me this 10<sup>th</sup> day of January, 2000, by Cecil O'Brate, President of American Warrior, Inc., on behalf of said corporation.

Witness my hand and official seal.

MY COMMISSION EXPIRES: 11/4/03



Debra J. Purcell  
Notary Public - Debra J. Purcell  
Print Name: Debra J. Purcell  
Address: HC 65-7  
City/State: GARDEN CITY KS 67846

STATE OF COLORADO )  
COUNTY OF DENVER )

The foregoing instrument was acknowledged before me this 10 day of January, 2000, by William T. Goff, Manager of Cholla Production, LLC, on behalf of said limited liability company.

Witness my hand and official seal.

MY COMMISSION EXPIRES:

10/17/2000

Robert M. Wittrock  
Notary Public Robert M. Wittrock  
Print Name: ROBERT M. WITTROCK  
Address: 1641 CALIF. ST. STE 300  
City/State: DENVER, CO 80202