	WELL RI		Form V		Division of Water							
	Record			e in Well Use			rces App. No			Well ID		
1 LOCATION OF WATER WELL: County: SEDGWICK			Fraction SE¼ NE¼ SW¼	NE¼	Section Number 2			wnship Number T 28 S		ge Number ■ E □ W		
2 WELL OWNER: Last Name: BEASLEY First: ANTOINE Street or Rural Address where well is I										f unknown	distance and	
Business: Address: 2616 S WILLOW OAK ST											check here: 🔳	
Address: City:	WICHITA	•	State: KS	ZIP: 67230			1					
3 LOCATE	IPLETED WELL: .							(decimal degrees)				
WITH "X SECTION		Depth(s) Gr	th(s) Groundwater Encountered: 1)				Longitude:97.17689(decimal degrees) Horizontal Datum: ■ WGS 84 □ NAD 83 □ NAD 27					
N		2)							<u>im:</u> WGS 84 tude/Longitude:	LI NAD	83 □ NAD 27	
		below !	yr). 10-2	8-24	GI GI	S (unit 1	make/model:l-ŀ	PHONE	)			
NW	NE	above land surface, measured on (mo-day-yr) Pump test data: Well water was				• • • • • • • • • • • • • • • • • • • •	(WAAS enabled?  Yes No)  Land Survey Topographic Map					
w	Е		after hours pumping gpm							pogrupmo map		
SW	SE	after		Well water was ft hours pumping gpm								
Festimated Y			Vield: onm			6 Elevation:tt. □ (						
S Bore Hole Diameter:			12 in. to82	xt. and				☐ Land Survey ☐ GPS ☐ Topographic Map ☐ Other				
		BE TISED		in. to	11.		1					
1. Domestic:												
Househ			ig: how many wells?						sed    Geotechnical			
■ Lawn &		echarge: well ID										
2. 🔲 Irrigation								a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water				
3. ☐ Feedlot 4. ☐ Industr			Extraction	13. Other (specify):								
4. Industrial Recovery Injection 13. Other (specify):												
Water well disinfected? ■ Yes □ No												
8 TYPE OF CASING USED: Steel PVC Other												
Casing diameter 5 in to 82 ft., Diameter in to ft., Diameter in to ft., Diameter in to ft., Diameter ft.  Casing height above land surface 12 in Weight 2.35 lbs./ft. Wall thickness or gauge No. SDR26												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)												
SCREEN OR PERFORATION OPENINGS ARE:												
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)												
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)  SCREEN-PERFORATED INTERVALS: From .20												
G	RAVEL PAG	CK INTERV	ALS: From	m 24 ft. to 82	ft., F	rom	ft. to		ft., From	ft. t	o ft.	
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other												
Grout Intervals: From												
☐ Septic	Tank -		Lateral Lin				Livestock Pe Fuel Storage		☐ Insectic ☐ Abando			
Sewer Watert	Lines ight Sewer Li		Cess Pool   Seepage Pi	☐ Sewage L t ☐ Feedyard	agoon		Fertilizer Sto	rage	☐ Oil Wel			
Other (	Specify)			Distance from v	10				Δ			
Direction from 10 FROM	om well? .!\\\\- TO	//X.I	LITHOLO	Distance from v	FRC		ТО	LITHO	π. . LOG (cont.) or	PLUGGII	NG INTERVALS	
0		TOP SOIL	LITTORO	525 255								
3	14	CLAY										
14		BROWN SI GRAY SHA										
32	82	GNAT SHA	<u> </u>			-						
	37 y 47				Notes:							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged												
under my jurisdiction and was completed on (mo-day-year) .10-28-24 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo-day-year) .10-29-24  under the business name of HARP WELL AND PUMP SERVICE INC Signature TODD S. HARP												
under the business name of HARP WELL AND PUMP SERVICE INC Signature TODD S. HARP.												
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.												
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 783-296-3524.  Visit us at http://www.kdheks.gov/waterwell/index.html  KSA 82a-1212  Revised 7/10/2015												