

County: Harvey Fraction: SW SE SE Sec. 34 T. 24 S R. 3 W

CORRECTION(S) to WATER WELL COMPLETION RECORD Form WWC-5 (to rectify lacking or incorrect information)

Owner: Gray Metal, Inc. Domestic

If location corrected, was listed as:

Location changed to:

Section-Township-Range: _____

Fraction (¼ calls): _____

Other changes: Initial statements: Section 7 missing business name and signature.

Changed to: Business - Gray Metal, Inc. By - Kortney Kelley

Comments: _____

Verification method: Confirmed via email with GMD #2, who was witness to the well plugging and who confirmed the business with the KGS.

Initials: BA Date: 2/11/2026

Submitted by: ☐ Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3724
☒ Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

1 LOCATION OF WATER WELL: County: Harvey	Fraction 1/4 SW 1/4 SE 1/4 SE 1/4	Section Number 34	Township Number T 24 S	Range Number 3 ☐ E ☒ W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ Approximately 3 miles north and 1.75 miles east of Mount Hope, KS

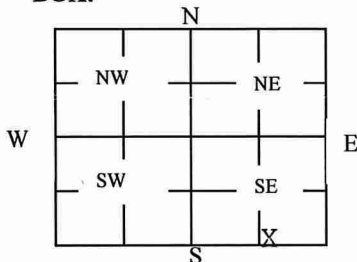
Global Positioning Systems (GPS) information:

Latitude: 37.91298 (in decimal degrees)
Longitude: -97.63316 (in decimal degrees)
Elevation:
Horizontal Datum: ☐ WGS84, ☒ NAD83, ☐ NAD27
Collection Method:

2 WATER WELL OWNER: Gray Metal, Inc.
RR#, St. Address, Box #: 3170 N. Ohio St.
City, State ZIP Code: Wichita, KS 67219

☒ GPS unit (Make/Model: Garmin GPSmap60CSx)
☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey
Est. Accuracy: ☐ < 3 m, ☒ 3-5 m, ☐ 5-15 m, ☐ > 15 m

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL 24.1 ft.

WELL'S STATIC WATER LEVEL 14.63 ft

WELL WAS USED AS:

- | | | |
|--|---|---|
| ☒ Domestic | ☐ Public Water Supply | ☐ Dewatering |
| ☐ Irrigation | ☐ Oil Field Water Supply | ☐ Monitoring |
| ☐ Feedlot | ☐ Domestic (Lawn & Garden) | ☐ Injection Well |
| ☐ Industrial | ☐ Air Conditioning | ☐ Other |

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

5 TYPE OF BLANK CASING USED:

- ☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below)
☒ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile

Blank casing diameter 4 in. Was casing pulled? Yes ☐ No ☒ If yes, how much _____
Casing height above or below land surface below 36 in.

6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other

Grout Plug Intervals: From 24.1 ft. to 3 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

- | | | | |
|---|---|--|--|
| ☐ Septic tank | ☐ Seepage pit | ☒ Fuel storage | ☐ Other (specify below) |
| ☐ Sewer lines | ☐ Pit privy | ☐ Fertilizer storage | |
| ☐ Watertight sewer lines | ☐ Sewage lagoon | ☐ Insecticide storage | |
| ☐ Lateral lines | ☐ Feedyard | ☐ Abandoned water well | Direction from well? Southwest |
| ☐ Cess pool | ☐ Livestock pens | ☐ Oil well/Gas well | How many feet? Approximately 900 ft. |

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
24.1'	3'	Bentonite Chips			Well plugging witnessed by
3'	0'	Topsoil			D. Randolph, GMD2 on 12/7/2023

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my supervision and was completed on (mo/day/year) 12/7/2023 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____. This Water Well Record was completed on (mo/day/year) 12/11/2023 under the business name of _____ by (signature) _____

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.

Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

KSA82a-1212

Revised 1/20/2015