

WATER WELL RECORD (WWC5.2)

plugged

~~Constructed~~

KOLAR DOC ID 1772802

WELL ID _____

LOCATION OF WATER WELL

County	Dickinson	Section	9	Township	16	Range	1	☒ E ☒ W	Fraction	SE	¼ NE	¼ NE	¼
Latitude	38.679389	Longitude	-97.317322		Datum	WGS84		Elevation	1310				

WATER WELL LOCATION☐ at owner's address

From the intersection of K4 and Daisy Rd, South approximately .5 mile and West into.

WATER WELL OWNER

Name	Tyler Woods		
Business			
Address	550 Camp Rd		
	Carlton	KS	67448

PERMIT & ID NUMBERS (AS REQUIRED)

DWR Application No.: _____
 KDHE / EPA Project Code: _____
 Site Name: _____
 KDHE UIC Class V Form Completed: ☐ Yes ☐ No
 County/Local Permit Required? ☐ Yes ☐ No
 Permit Obtained? ☐ Yes ☒ No Permit ID: _____
 Oil/Gas Lease Name & Well #: _____

CONSTRUCTION

Casing: Height above land surface: _____ in.
 Is casing height less than 12 inches? ☐ Yes ☒ No

Blank Casing type: None

1st interval: _____ ft. to _____ ft.; Diameter _____ in.
 Casing Joint: : _____ Weight: _____ lbs/ft
 Wall thickness or gauge no.: _____

2nd interval: _____ ft. to _____ ft.; Diameter _____ in.
 Casing Joint: : _____ Weight: _____ lbs/ft
 Wall thickness or gauge no.: _____

3rd interval: _____ ft. to _____ ft.; Diameter _____ in.
 Casing Joint: : _____ Weight: _____ lbs/ft
 Wall thickness or gauge no.: _____

Screen / Perforation material: None
 Specify if other: _____

Screen / Perforation openings: _____

1st interval _____ ft. to _____ ft. Slot Size _____

2nd interval _____ ft. to _____ ft. Slot Size _____

3rd interval _____ ft. to _____ ft. Slot Size _____

WELL WATER USE

Domestic Livestock/Pasture
 Additional info if required:
 # of Boreholes _____ # of Dewatering Wells _____

COMPLETION

Depth of completed well: _____ 60 _____ ft.
 Depth(s) groundwater encountered: ☒ Dry Well
 (1) _____ ft.; (2) _____ ft.; (3) _____ ft.;

Static water level in well: _____ ft.
 Date measured: _____

Measured from: ☐ Top of Casing or ☐ Ground Surface
 Measured: ☐ Above or ☐ Below Land Surface

Estimated yield: _____ gpm
 Pump Test Date: Water level was:
 _____ ft. after _____ hours pumping _____ gpm
 _____ ft. after _____ hours pumping _____ gpm

Pump Information:

Pump Installed? ☐ Yes ☐ No Date: _____
 Pump Type: _____ Horsepower: _____ Volts: _____
 Drop Pipe Diameter: _____ in. Drop Pipe Length: _____ ft.

Water well disinfected? ☒ Yes ☐ No
 Date disinfected (mm/dd/yy): 04/10/2024

CONSTRUCTION

Borehole interval: from 0 to 60 ft. from _____ to _____ ft. from _____ to _____ ft.	Borehole diameter: 9 in. ____ in. ____ in.
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Grout:

1st Interval: 0 ft. to 60 ft. Grout material: Bentonite
 2nd Interval: _____ ft. to _____ ft. Grout material: _____
 3rd Interval: _____ ft. to _____ ft. Grout material: _____

Gravel pack:

Not Used

1st Interval: _____ ft. to _____ ft. Gravel Size: _____ ☐
 2nd Interval: _____ ft. to _____ ft. Gravel Size: _____ ☐
 3rd Interval: _____ ft. to _____ ft. Gravel Size: _____ ☐

DESIGNATED PERSON Mitchell Hall**WELL COMPLETION DATE** 04/10/2024**CONTRACTOR BUSINESS NAME** H2O Drilling

~~Constructed~~

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Latitude	38.679389	Longitude	-97.317322		Datum		WGS84		Elevation		1310		
Well Owner	Tyler Woods			Well Owner Business									

Source:	Source:
Distance from well (ft): Direction from well:	Distance from well (ft): Direction from well:
Source description:	Source description:
Required information for local entity? ☐ Yes ☐ No	Required information for local entity? ☐ Yes ☐ No

AQUIFER, if known[illegible]

This borehole was plugged with bentonite, 0-60 feet.

This water well was constructed/reconstructed pursuant to the stated water well contractor's license and was completed on 04/10/2024. I certify that this record is true to the best of my knowledge and belief. This water well record was completed on 02/18/2026 under the business name of H2O Drilling, KS Water Well Contractor's License No. 860 under the authority of the designated person as defined in K.A.R. 28-30-2(j) and signed and certified by the electronic signature of the designated person at its submittal: Mitchell Hall. Send one copy to the water well owner and the contractor should retain one copy.