

County: Nemaha Fraction: NW NW NE Sec. 35 T. 4 S R. 13 E

**CORRECTION(S) to WATER WELL COMPLETION RECORD Form WWC-5 (to rectify lacking or incorrect information)**

Owner: Robert Steinlage PWS Well

If location corrected, was listed as:

Location changed to:

Section-Township-Range: \_\_\_\_\_

\_\_\_\_\_

Fraction (1/4 calls): NE

NW NW NE

Other changes: Initial statements: Missing casing height after plugging, and if casing had been removed.

Changed to: Yes, casing was 'pulled' 4-6 ft was pulled. Casing height is now 4-6 ft BGS.

Comments: Used Google Earth and LEOWEB.

Verification method: Confirmed w/ Nemaha County Conservation District, and well owner on 1/5/26.

Initials: BA Date: 3/17/26

Submitted by:  Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3724  
 Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367

**WATER WELL PLUGGING RECORD Form WWC-5P**

KSA 82a-1212

ID NO.  

|   |                                   |                             |                                 |  |
|---|-----------------------------------|-----------------------------|---------------------------------|--|
| <b>1 LOCATION OF WATER WELL:</b><br>County: <u>Nemaha</u> | Fraction <u>NE</u><br>¼    ¼    ¼ | Section Number<br><u>35</u> | Township Number<br>T <u>4</u> S | Range Number<br>W <u>13</u> <input checked="" type="checkbox"/> E <input type="checkbox"/> |
|---|-----------------------------------|-----------------------------|---------------------------------|--|

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here  outside shack

660ft NE of Hwy 9 + Ballpark Rd Goff, KS

**Global Positioning Systems (GPS) information:**

Latitude: 39.6656266°N (in decimal degrees)  
 Longitude: 95.92907890°W (in decimal degrees)

Elevation: 1231  
 Datum:  WGS84,  NAD83,  NAD27

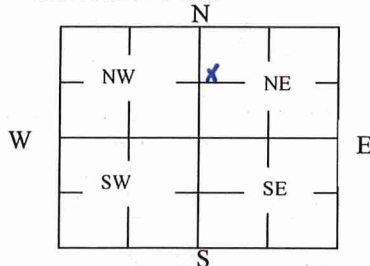
**Collection Method:**

GPS unit (Make/Model: Trimble 9931)  
 Digital Map/Photo,  Topographic Map,  Land Survey

Est. Accuracy:  < 3 m,  3-5 m,  5-15 m,  > 15 m

**2 WATER WELL OWNER:** Robert Steinlage  
 RR#, St. Address, Box #: 492 St. Hwy 62  
 City, State ZIP Code: Goff, KS 66428

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**



**4 DEPTH OF WELL** 26.8 ft.

WELL'S STATIC WATER LEVEL 4.3 ft

**WELL WAS USED AS:**

- |                                     |   |   |
|-------------------------------------|---|---|
| <input type="checkbox"/> Domestic   | <input checked="" type="checkbox"/> Public Water Supply | <input type="checkbox"/> Dewatering     |
| <input type="checkbox"/> Irrigation | <input type="checkbox"/> Oil Field Water Supply         | <input type="checkbox"/> Monitoring     |
| <input type="checkbox"/> Feedlot    | <input type="checkbox"/> Domestic (Lawn & Garden)       | <input type="checkbox"/> Injection Well |
| <input type="checkbox"/> Industrial | <input type="checkbox"/> Air Conditioning               | <input type="checkbox"/> Other _____    |

Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**

- Steel  RMP (SR)  Wrought  Fiberglass  Other (Specify below)  
 PVC  ABS  Asbestos-Cement  Concrete Tile

Blank casing diameter 14 in. Was casing pulled? Yes  No  If yes, how much 4-6ft  
 Casing height above or below land surface 4-6 in. ft BA

RECEIVED  
SEP 22 2025  
BUREAU OF WATER

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other \_\_\_\_\_

Grout Plug Intervals: From 4.3 ft. to 1.3 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

**What is the nearest source of possible contamination:**

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> Septic tank            | <input type="checkbox"/> Seepage pit    | <input type="checkbox"/> Fuel Storage                    | <input type="checkbox"/> Other (specify below) |
| <input type="checkbox"/> Sewer lines            | <input type="checkbox"/> Pit privy      | <input type="checkbox"/> Fertilizer storage              |  |
| <input type="checkbox"/> Watertight sewer lines | <input type="checkbox"/> Sewage lagoon  | <input type="checkbox"/> Insecticide storage             |  |
| <input type="checkbox"/> Lateral lines          | <input type="checkbox"/> Feedyard       | <input checked="" type="checkbox"/> Abandoned water well | Direction from well? <u>South</u>              |
| <input type="checkbox"/> Cess pool              | <input type="checkbox"/> Livestock pens | <input type="checkbox"/> Oil well/Gas well               | How many feet? <u>10ft</u>                     |

| FROM        | TO         | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|-------------|------------|--------------------|------|----|--------------------|
| <u>1.3</u>  | <u>gal</u> | <u>Bleach</u>      |      |    |                    |
| <u>26.8</u> | <u>4.3</u> | <u>Sand</u>        |      |    |                    |
| <u>4.3</u>  | <u>1.3</u> | <u>Bentonite</u>   |      |    |                    |
| <u>1.3</u>  | <u>0</u>   | <u>Top Soil</u>    |      |    |                    |
|             |            |                    |      |    |                    |
|             |            |                    |      |    |                    |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 9/5/2025 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_ This Water Well Record was completed on (mo/day/year) 9/10/2025 under the business name of Robert Steinlage by (signature) Robert Steinlage

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.