## CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

Location listed as:	County: Cay Location changed to:
Section-Township-Range: 20-10 5-1 E	20-10 5-1F
Fraction ( 1/4 1/4 1/4): <b>SW</b>	SW SW SW NW
Other changes: Initial statements:	
Changed to:	
Comments:	
verification method: Latitude & longitude	
written & legal descriptions, a	
KGS website.	initials: DA date: 12/14/2007

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL RECORD	Form WWC	C <b>-5</b>	Division	n of Water F	Resources; App. No.			
1 LOCATION OF WATER V		SW S	Section N		Township Number T JD S	Range Number R / E E/W		
Distance and direction from no located within city?	warons	III I	l <b>obal Po</b> : Latitude:	sitioning S		grees, min. of 4 digits)		
2 WATER WELL OWNER:	CLAY COLLINTY RWD.		Elevation	i: #	410			
RR#, St. Address, Box # :	SYO CHEROKEE HD.		Datum:					
City, State, ZIP Code :	CLAY CENTER, KS	. 1	Data Coll	lection M	ethod:			
LOCATION	CPTH OF COMPLETED WELL							
WITH AN "X" IN Depth SECTION BOX: WEL	n(s) Groundwater Encountered (1) L'S STATIC WATER LEVEL	ft. b	elow land	d surface m	ft. (3). neasured on mo/day hours pumping	/yr		
WEL.	Pump test data: Well water wasft. after							
2 Irri		`	,					
Was a Samp	a chemical/bacteriological sample sub ble was submitted	omitted to Domitted to Domitted	epartment well disir	t? Yes nfected? Y	No; Yes No	If yes, mo/day/yrs		
5 TYPE OF CASING USED:	5 Wrought Iron 8 Cor	ncrete tile		CASING.	JOINTS: Glued	Clamped		
1 Steel 3 RMP (SR)	6 Asbestos-Cement 9 Oth	er (specify b	elow)		Welded			
2 PVC 4 ABS	7 Fiberglass	<b>J</b>	CEEN		Threaded	1		
Casing height above land surface	in. to		. to	ft., D Wall thick	nameter	in. to		
TYPE OF SCREEN OR PERFO		#. <b>W.</b> W10	5./11.	wan unck	ness of guage No.	v		
1 Steel 3 Stainless S		9 AE	3S		11 Other (Specify)			
2 Brass 4 Galvanized	d Steal 6 Concrete tile 8 RM (S		sbestos-C		12 None used (oper			
SCREEN OR PERFORATION	OPENINGS ARE:							
1 Continuous slot 3 Mi	Il slot , D325 Gauzed wrapped 7				11 None (open h			
2 Louvered shutter 4 Ke	y punched 6 Wire wrapped 8 ERVALS: From	Saw Cut	10 Othe	r (specify)	G. 4			
SCREEN-FERFORATED INTE	From ft to	۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰	<b>3</b> II.,	From				
From								
	From ft. to							
COROLE MATERIAL 12	N							
<b>6 GROUT MATERIAL:</b> 1 If Grout Intervals: From	Neat cement 2 Cement grout 3 B	entonite 4	Other		From	ft to ft		
What is the nearest source of pos			10	11.,	110111	11. 10		
1 Septic tank	4 Lateral lines 7 Pit privy	10 Livestoo	ek nens	13 Insec	cticide Storage	16 Other (specify		
2 Sewer lines	5 Cess pool 8 Sewage lagoon	11 Fuel sto			ndoned water well	below)		
3 Watertight sewer lines	6 Seepage pit 9 Feedyard	12 Fertilize	r Storage	15 Oil	well/gas well			
				EN F		C. APPARENT		
FROM TO	LITHOLOGIC LOG	FROM	ТО		PLUGGING INT			
O 2 CLAY 2 3 TRON 3 8 CLAY	RO BIL	74	77	TEON	DITORIC AND	D QUARTSITK		
a Jico	STONE							
					4 V. 4			
	I TONE BROWN LOOS			Dar.	KER SET A	1- (7)		
17 18 (LAY	GRAY JOFT	٠,٠		raci	CLO OLIF	71 00,		
	STONE BROWN LOW	<b>A</b>						
	STONE							
	STONE BROWN LOD	3×						
	STONE BEDWIN FIR	n						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged								
under my jurisdiction and was completed on (mo/day/year) Huk. 1.C. Sand this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. This Water Well Record was completed on (mg/day/year)								
under the business name of PCSTINGER PUMP SEL. by (signature) You State State of the State of th								
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone								
785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at								
http://www.kdheks.gov/waterwell/index.html.								