WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County	Fraction	raction		Section number		Township number		Range number		
1. Location of well:	Clay	5W 1/4NW 1/45W				T 10 s		S R	R / E E/W		
2. Distance and direction from nearest town or city: Street address of well location if in city: 14 Mi 5 Long for (R.R. or street: Rt. (City, state, zip code:)							Benfer				
4. Locate with "X"		Sketch map:	•			6. Bore	hole dia. 6 depth 37 ft.	in. Com	pletion date 🗕	<u> </u>	
NW	 NE					7 0	Cable tool X Rota Hollow rod Jette	ry	Driven Dug Bored Rev	erse rotary	
E E							8. Use: Domestic Public supply Industry Irrigation Air conditioning Stock Lawn Oil field water Other 9. Casing: Material Height Above or below				
							d Welded X PVC	Sur	face //	in. lbs./ft.	
5. Type and color of				From	То	Dia.	_in. to 3Z ft. d _in. to ft. d	epth gag	ge No. <u>200</u>		
C/a	y silty am	u + hrawin		0	35		een: Manufacturer	s name _ Dia	1,11		
Aub	y silty, gra ble - squelstons	- deriveil		35	37	Slot/gat	1 1 1.	Len	gth	ft.	
	le, gray			37	39	Gravel	pack? Size		material	ft.	
	, J J						ic water level:ft. below land:	surface	Date 3/7 /	o./day/yr. /79	
						ND	ping level below to . ft. after ft. after	_ hrs. pu	mping 🔏	_ g.p.m.	
						13. Wat	ed maximum yield — er sample submitted es		mo	g.p.m. o./day/yr.	
		· · · · · · · · · · · · · · · · · · ·				14. Wel	I head completion:		_ Inches above	grade	
						With:	I grouted?	Ber / 3	ntonite	Concrete	
						fr. 🕰	prest source of possi Direction _ sinfected upon comp	<u>,v</u>	Type C.FC	:eK No	
						17. Pum	p: cturer's name	4	Not installed		
			 	.		Model n Length o Type:	of drop pipe		capacity —		
						= :	Submersible Jet			ocoting	
18. Elevation:	(Use a secon	d sheet if needed)				 	Centrifugal ter well contractor	s certific	Other		
						This wel	I was drilled under the best of my kn	my juris	diction and thi	s report	
Topography: Hill						Busifess	haulie 1	<u>0 il</u>	lige 1	cense No.	
Slope Upland Valley						Address Signed -	Outhorized r	we	- 4	12/79	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5