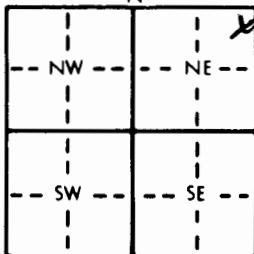


1 LOCATION OF WATER WELL: Fraction NE 1/4 NE 1/4 NE 1/4 Section Number 36 Township Number T 10 S Range Number R 10 E
 County: WABASH CO

Distance and direction from nearest town or city street address of well if located within city?
FROM CITY OF WABASH - 4 MILES SOUTH AND 3 MILES EAST

2 WATER WELL OWNER: LANN WHITTLESEY
 RR#, St. Address, Box #: 615 THURSTON Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: MANHATTAN, KS 66502 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 183 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. 36 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 33.2 ft. below land surface measured on mo/day/yr 10/17/97
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 0.75 to 1 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 8.625 in. to 183 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter: 5 in. to 133 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 24 in., weight _____ lbs./ft. Wall thickness or gauge No. SDR 26
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 2 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 133 ft. to 173 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 25 ft. to 183 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 3 ft. to 2.5 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 4 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? WEST How many feet? ~ 700

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	18	CLAY, BRN			
18	22	Limestone, tan			
22	32	Shale, gray			
32	38	Limestone, tan			
38	44	Shale, tan			
44	50	Limestone			
50	128	Shale, gray to blue gray			
128	129	Limestone			
129	167	Shale, blue			
167	171	Limestone, cherty			
171	183	Shale, blue & gray			
	183	TD			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/16/97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 505 This Water Well Record was completed on (mo/day/yr) 10/27/97 under the business name of Associated Environmental Inc. by (signature) [Signature]

OFFICE USE ONLY
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