CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

	County: Walaunsee
Location listed as:	Location changed to:
Section-Township-Range:	25-105-10F
Fraction (½ ¼ ¼):	SE NE SW
Other changes: Initial statements: Pottawatomie	County
Changed to: Wa baunsee Co	unty
	. /
Comments:	
verification method: Latitude & langitude	KGS" LEO" CONVERSION tool
	the second second
legal description, and mapping ?	tool on KGS website.
verification method: Latitude & longitude, of legal description, and mapping ?	initials: DRL date: 9/16/2009
	· ·
submitted by: Kansas Geological Survey, Data Resources Library, 1930 Cor	

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

		RECORD	Form WWC-5				r Resources;			ᆜ
1 LOC	ATION O	FWATER WELL: Hawatomie	Fraction		Section Nun		Township			
Coun	ty: Po1	tauctomie	JE1/4 NE1/4 JW1/	4	<u>25</u>		T /0		R 10 0W	
		rection from nearest town or city	y street address of well if						grees, min. of 4 digits)	1
locate	ed within c	ity?		1	_antude:		39.149	36		-
2 11/4	TED WEI	LOWNER: TASIN KO	TAIL.	⊣ ;	Longitude:	-7	36. 25	614		-
Z WA.	St Addre	es Boy # : 620 Anno 1	7/6 l~		Elevation:		///			-
City	State, ZIP	ss, Box # : 820 Levee S	b. 1100	1	Datum:					
		Manha How	KS 66502— LETED WELL91	<u>, </u>	Data Collec	ction I	Method:			_
	ATE WEI	LL'S 4 DEPTH OF COMP.	LETED WELL94	د	•••••	ft.				
	ATION	N	n () ()	2	G (2)			(2)		
	H AN "X"	Depth(s) Groundwater I	Encountered (1)		Π . (2)) fa.aa	II.	(3).	3 /26 /19	
SEC	FION BOX	A: WELL SSIAIIC WA	Well water was	.11. U	ft after	urrace	houre p	n mo/day	(/y1.2.j. 	
		Fst Vield 4 gpm:	Well water was		ft after		hours p	umping umning	onm	
'		WELL WATER TO BE	E USED AS: 5 Public wa	ter su	ipply 8	8 Air (conditioning	11 In	iection well	
	V NE -	E Demostic 3 Feed	lot 6 Oil field wate	r sup	ply 9	9 Dew	vatering	12 Ot	ther (Specify below)	,
w	-+		strial 7 Domestic (lav							
-	/ ¥ SE -		•				_			
SW	SE -	Was a chemical/bacterio	ological sample submitted	to D	epartment?	Yes.	No	X ;	If yes, mo/day/yrs	1
		Sample was submitted.	V	Vater	well disinfe	ected?	Yes . X	No		
	S									
5 TYPE	E OF CAS	ING USED: 5 Wrought In	ron 8 Concrete t	ile	C	ASINO	G JOINTS:	Glued.	Clamped	
		3 RMP (SR) 6 Asbestos-0	ron 8 Concrete t Cement 9 Other (spe	cifv t	pelow)		0 0 0 11 (1 0 .	Welded.		
		4 ABS , 7 Fiberglass	y c (spc					Threaded	d	
		eter6 in. to50								
Casing h	eight abov	e land surface 2.6	in., Weight	lb	s./ft. Wa	all thic	ckness or gu	age No.	5DR26	
TYPE O	F SCREEN	N OR PERFORATION MATER								
. 13	Steel	3 Stainless Steel 5 Fiberg								
	Brass	4 Galvanized Steal 6 Concr		10 A	sbestos-Cen	nent	12 None u	sed (oper	n hole)	
		FORATION OPENINGS ARE:								
	Continuous		uzed wrapped 7 Torch							
2]	Louvered s	shutter 4 Key punched 6 Wi RATED INTERVALS: From	re wrapped 8 Saw c	ut Za	10 Other (s	specify	/) <u> </u>			
SCREE	N-PERFOR	RATED INTERVALS: From		.u	ft., Fr	om	·····	ft. to	ft.	
From										
	GRAVEL	PACK INTERVALS: From.	ft. to	3	II., FI	om		II. to	It.	
		110111			, 11.,	0111		11. 10		
6 GRO	UT MATE	ERIAL: 1 Neat cement 2 C	Cement grout & Bentoni		1 Other					
Grout In	tervals:	From	2.7 ft., From	f	t. to	f	t., From		ft. toft.	1
Grout Intervals: From										
	Septic tank			esto	ck pens	13 Ins	secticide stor	rage <	16 Other (specify	
	Sewer lines		8 Sewage lagoon 11 Fu				oandoned wa		below).	
3	Watertight	sewer lines 6 Seepage pit			_		l well/gas w		New Consmi	П
	, ,	1?			feet?					
FROM	TO	LITHOLOGIC	LOG FR	OM	ТО		PLUGG	ING INT	TERVALS	
0	16	Clay Brown	.,							_
16	18	Sand, fine								\Box
18	6/_	Clayey silt, gray	bue							
61	43	Silty Sand, thin les	rse of grave							
63	<i>B</i> 3	SHALE, Gray								_
83	85	LIMESTONE, Hard								
<i>B</i> 5	98	SHALLY GRAY								
		,								
						_				
		R'S OR LANDOWNER'S CE								
under my jurisdiction and was completed on (mo/day/year) 3.7.4.6.0										
Kansas Water Well Contractor's License No This Water Well Record was completed on (mortaly)										
	e business		Uniling INC.		(signature)		-Cles			
		se typewriter or ball point pen. <u>PLEAS</u>								
		Department of Health and Environment one to WATER WELL OWNE								

http://www.kdheks.gov/waterwell/index.html.