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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>Pottawatomie</u>	Fraction <u>NW 1/4 NW 1/4 NW 1/4</u>	Section number <u>10</u>	Township number T <u>10</u> S <u>10</u> R <u>10</u> E <u>W</u>	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: <u>Wamego City</u> R.R. or street: <u>City Hall</u> City, state, zip code: <u>Wamego, Ks. 66547</u>			
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. <u>12</u> in. Completion date <u>12-27-78</u> Well depth <u>59</u> ft.	
					7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input checked="" type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input checked="" type="checkbox"/> Other		
<u>TOP SOIL</u>		<u>0</u>	<u>4</u>	9. Casing: Material <u>PVC</u> Height: <input checked="" type="checkbox"/> Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>29</u> in. RMP <input type="checkbox"/> PVC <u>9L</u> Weight <u>402</u> lbs./ft. Dia. <u>6</u> in. to <u>59</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>316</u>		
<u>Clay, Brown</u>		<u>4</u>	<u>27</u>	10. Screen: Manufacturer's name <u>PUMPRO MPT</u> Type <u>PVC</u> Dia. <u>6</u> <input checked="" type="checkbox"/> Slot gauge <u>.060</u> Length <u>20</u> Set between <u>39</u> ft. and <u>59</u> ft. <u> </u> ft. and <u> </u> ft.		
<u>FINE SAND, COURSE SAND, WATER BEARING</u>		<u>27</u>	<u>33</u>	Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/4 X 1/8</u>		
<u>FINE SAND, COURSE SAND, med. gr. LEAD, (yellow)</u>		<u>33</u>	<u>59</u>	11. Static water level: <u>32</u> ft. below land surface Date <u>12-27-78</u> mo./day/yr.		
				12. Pumping level below land surfaces: <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m.		
				13. Water sample submitted: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date <u>2-9-79</u> mo./day/yr.		
				14. Well head completion: <u>CAP</u> <input type="checkbox"/> Pitless adapter <u>29</u> inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> <u>CASING WILL</u> With: <u> </u> Neat cement <u> </u> Bentonite <u>be pulled</u> Concrete Depth: From <u> </u> ft. to <u> </u> ft.		
				16. Nearest source of possible contamination: ft. <u>225</u> Direction <u>W</u> Type <u>DRAINAGE</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: Manufacturer's name <u>TEST PUMP</u> Not installed Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		(Use a second sheet if needed)		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>STRADER Drig. Co.</u> <u>182</u> Business name License No. Address <u>Holtan, Ks</u> Signed <u>Charles Rayner</u> Date <u>1-3-78</u> Authorized representative		
19. Remarks: <u>CASING WILL BE PULLED AND HOLE PLUGGED</u>				21. Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		

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W
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100
10
1/4
1/4
1/4
MINIMUM

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5