Pc	nw-	7									
			Form W	WC-5	D:	ricion of Water	r Resources App. N				
WATER WELL RECORD 1 LOCATION OF WATER WELL:			Fraction			Township No.		Jumber			
County: Pottawotomie					9	T 10 S		ZE W			
Street/Rural Address of Well Location; if unknown, distance & direction					Globs	Global Positioning System (GPS) information:					
from	from nearest town or intersection: If at owner's address, check here .					Latitude: .39.201117					
Lincoln St. & Ash St. between 4th & 5th St. Warnego, Ks.						Longitude: -96.3055145 (in decimal degrees) Elevation:					
					Datum	Datum: WGS 84, NAD 83, NAD 27					
2 WATER WELL OWNER: KDHE / BER					Colle	Collection Method:					
RR#, Street Address, Box #: 1000 SW Jackson St Suite 410						☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey					
City, State, ZIP Code : Topeka, Ks. 66612-1367						Digital Map/Ph	ioto, [] Topographi	c Map, ∐ S-15 m	Land Survey		
Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m											
	WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 48										
SEC	SECTION BOX: Depth(s) Groundwater Encountered (1).40.9						ft. (2) ft. (3) ft.				
N WELL'S STATIC WATER LEVEL 35.18									٠٠٠١٠/٠٠٠٠		
EST. YIELDgpm. Well water was											
W NE - NE - Bore Hole Diameter 8.25 in. to											
"	WELL WATER TO BE USED AS: Public water supply Geothermal Injection well										
sv	Domestic Feedlot Oil field water supply Dewatering Other (Specify below)										
	Irrigation Industrial Domestic-lawn & garden Monitoring well										
	Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No If yes, mo/day/yr sample was submitted										
	1 mile		fected? Yes Z		*******	•••••					
5 TYPE OF CASING USED: Steel PVC Other											
CASING JOINTS: Glued Clamped Welded Threaded											
Casing diameter .2 in. to .38 ft., Diameter in. to ft., Diameter in. to ft.											
Casing height above land surface. 0 in., Weight											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)											
SCREEN OR PERFORATION OPENINGS ARE:											
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)											
Louvered shutter Key punched Sire wrapped Saw cut Other (specify) SCREEN-PERFORATED INTERVALS: From 38											
From											
GRAVEL PACK INTERVALS: From 35 ft. to .48 ft., From ft. to ft.											
			From								
6 GROUT MATERIAL: Neat cement											
Grout Intervals: From .0											
What is the nearest source of possible contamination: Septic tank Livestock pens Insecticide storage Other (specify below)											
	Sewer li	nes Cesspool	Sewage lagoon	Fuel stora	ge	Abandone	water well	opera)	,		
		ht sewer lines Seepage p		Fertilizer		Oil well/ga			•••••		
FROM		m wellLITHOLOG		FROM	TO TO		OG (cont.) or PLU				
0	8.5	silty clay (cl), dark brow		TROM	10	LITTIO. LA	od (conc.) or Fire	OUINO	INTERVALS		
	0.0	moist	11, 301,								
8.5	27.5	silty clay (cl) ,dark brow	n,								
		stiff, moist									
27.5	38	clay (ch), brown, plastic	c, moist,								
		stiff, trace silty									
38	40	silty clay (cl), dark olive	gray,								
40	48	moist to wet well graded sand (sw),	brown wet								
40	170	wen graueu sanu (SW),	DIOWII, WEL								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged											
under my jurisdiction and was completed on (mo/day/year) .7/15/2013 and this record is true to the best of my knowledge and belief.											
Kansas Water Well Contractor's License No. 604 This Water Well Record was completed on (mo/day/year) . 24/13 under the business name of Environmental Priority Service, Inc. by (signature)											
under th	e busine	ss name ofEnvironmen	presented Service, I	nc.	by (s	ignature)	rau myte	······································			
INSTRU		Use typewriter or ball point pen epartment of Health and Environs									
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at											
			http://www.kdheks.gov	/waterwell/ind	ex html						