

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>Pottawatomie</b>	<b>SW ¼ SW ¼ SW ¼</b>	<b>3</b>	<b>T 10 S</b>	<b>R 10 E</b>

Distance and direction from nearest town or city street address of well if located within city?  
**600 Balderson Rd., Wamego, KS**

2 WATER WELL OWNER: **Caterpillar**  
 RR#, St. Address, Box # : **600 Balderson Rd.** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **Wamego, KS 66547** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <b>35</b> ft. ELEVATION: _____
	Depth(s) Groundwater Encountered <b>1.5</b> ft. 2 _____ ft. 3 _____ ft. Ft.
	WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr
	Pump test data: Well water was _____ Ft. after _____ hours pumping _____ Gpm
	Est. Yield _____ Gpm: Well water was _____ Ft. after _____ Hours pumping _____ Gpm
	Bore Hole Diameter <b>6.5</b> In. to <b>35</b> ft. and _____ in. to _____ Ft.
	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 <b>Monitoring well</b> <b>SVE-1</b>

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued Clamped
2 <b>PVC</b>	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
		7 Fiberglass		<b>Threaded</b> <b>X</b>

Blank casing diameter **4** in. to **25** Ft. Dia. In. to \_\_\_\_\_ ft., Dia. in. to \_\_\_\_\_ ft.

Casing height above land surface **FLUSH** In., weight **SCH 40** Lbs./ft. Wall thickness or gauge No. \_\_\_\_\_

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 <b>Mill slot</b>	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From **25** ft. to **35** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

SAND PACK INTERVALS: From **7.5** ft. to **35** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 **Bentonite** 4 Other \_\_\_\_\_

Grout Intervals From 2 **0.5** ft. to **5** Ft. From 3 **5** Ft. to **7.5** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/ Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	<b>Contaminated Site</b>

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<b>0</b>	<b>10</b>		<b>Fill, silts and clay</b>			
<b>10</b>	<b>18</b>		<b>Pea gravel</b>			
<b>18</b>	<b>33</b>		<b>Silts w/ thin clay lenses</b>			
<b>33</b>	<b>35</b>		<b>Sand</b>			
<b>35</b>	<b>TD</b>		<b>End of Borehole</b>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w  
 Completed on (mo/day/yr) **09/09/13** And this record is true to the best of my knowledge and belief. Kansas  
 Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **10/09/13**  
 under the business name of **Associated Environmental, Inc.** By (signature) **Bradley J. Johnson**

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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