

**WATER WELL RECORD Form WWC-5**

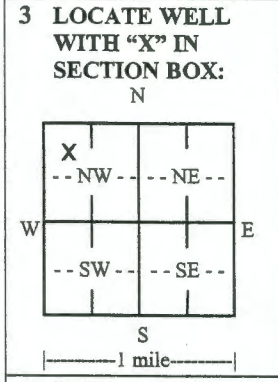
Original Record  Correction  Change in Well Use

Division of Water Resources App. No.

Well ID MW-2

|   |  |                             |                                  |                                 |
|---|--|-----------------------------|----------------------------------|---------------------------------|
| <b>1 LOCATION OF WATER WELL:</b><br>County: <u>Pottawatomie</u> | Fraction<br><u>SW 1/4 NW 1/4 NW 1/4 NW 1/4</u> | Section Number<br><u>10</u> | Township Number<br><u>T 10 S</u> | Range Number<br><u>R 10 E W</u> |
|---|--|-----------------------------|----------------------------------|---------------------------------|

**2 WELL OWNER:** Last Name: \_\_\_\_\_ First: \_\_\_\_\_  
 Business: Aq Partners Cooperative  
 Address: 201 N. 6th St.  
 Address: PO Box 204  
 City: Seneca State: KS ZIP: 66538  
 Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:   
300' south/200' east of intersection of 4th & Balderson Ave., Wamego, KS



**4 DEPTH OF COMPLETED WELL:** 35 ft.  
 Depth(s) Groundwater Encountered: 1) 9.00 ft.  
 2) \_\_\_\_\_ ft. 3) \_\_\_\_\_ ft., or 4)  Dry Well  
 WELL'S STATIC WATER LEVEL: 9.00 ft.  
 below land surface, measured on (mo-day-yr) 6/4/19  
 above land surface, measured on (mo-day-yr) \_\_\_\_\_  
 Pump test data: Well water was \_\_\_\_\_ ft.  
 after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Well water was \_\_\_\_\_ ft.  
 after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Estimated Yield: \_\_\_\_\_ gpm  
 Bore Hole Diameter: 8.25 in. to 35 ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

**5 Latitude:** 39.20203 (decimal degrees)  
**Longitude:** 96.29483 (decimal degrees)  
 Horizontal Datum:  WGS 84  NAD 83  NAD 27  
 Source for Latitude/Longitude:  
 GPS (unit make/model: \_\_\_\_\_)  
 (WAAS enabled?  Yes  No)  
 Land Survey  Topographic Map  
 Online Mapper: \_\_\_\_\_

**6 Elevation:** 982.86 ft.  Ground Level  TOC  
 Source:  Land Survey  GPS  Topographic Map  
 Other \_\_\_\_\_

**7 WELL WATER TO BE USED AS:**

|   |   |   |
|---|---|---|
| 1. Domestic:<br><input type="checkbox"/> Household<br><input type="checkbox"/> Lawn & Garden<br><input type="checkbox"/> Livestock<br>2. <input type="checkbox"/> Irrigation<br>3. <input type="checkbox"/> Feedlot<br>4. <input type="checkbox"/> Industrial | 5. <input type="checkbox"/> Public Water Supply: well ID _____<br>6. <input type="checkbox"/> Dewatering: how many wells? _____<br>7. <input type="checkbox"/> Aquifer Recharge: well ID _____<br>8. <input checked="" type="checkbox"/> Monitoring: well ID <u>MW-2</u><br>9. Environmental Remediation: well ID _____<br><input type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction<br><input type="checkbox"/> Recovery <input type="checkbox"/> Injection | 10. <input type="checkbox"/> Oil Field Water Supply: lease _____<br>11. Test Hole: well ID _____<br><input type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical<br>12. Geothermal: how many bores? _____<br>a) Closed Loop <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical<br>b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water<br>13. <input type="checkbox"/> Other (specify): _____ |
|---|---|---|

Was a chemical/bacteriological sample submitted to KDHE?  Yes  No If yes, date sample was submitted: \_\_\_\_\_  
 Water well disinfected?  Yes  No

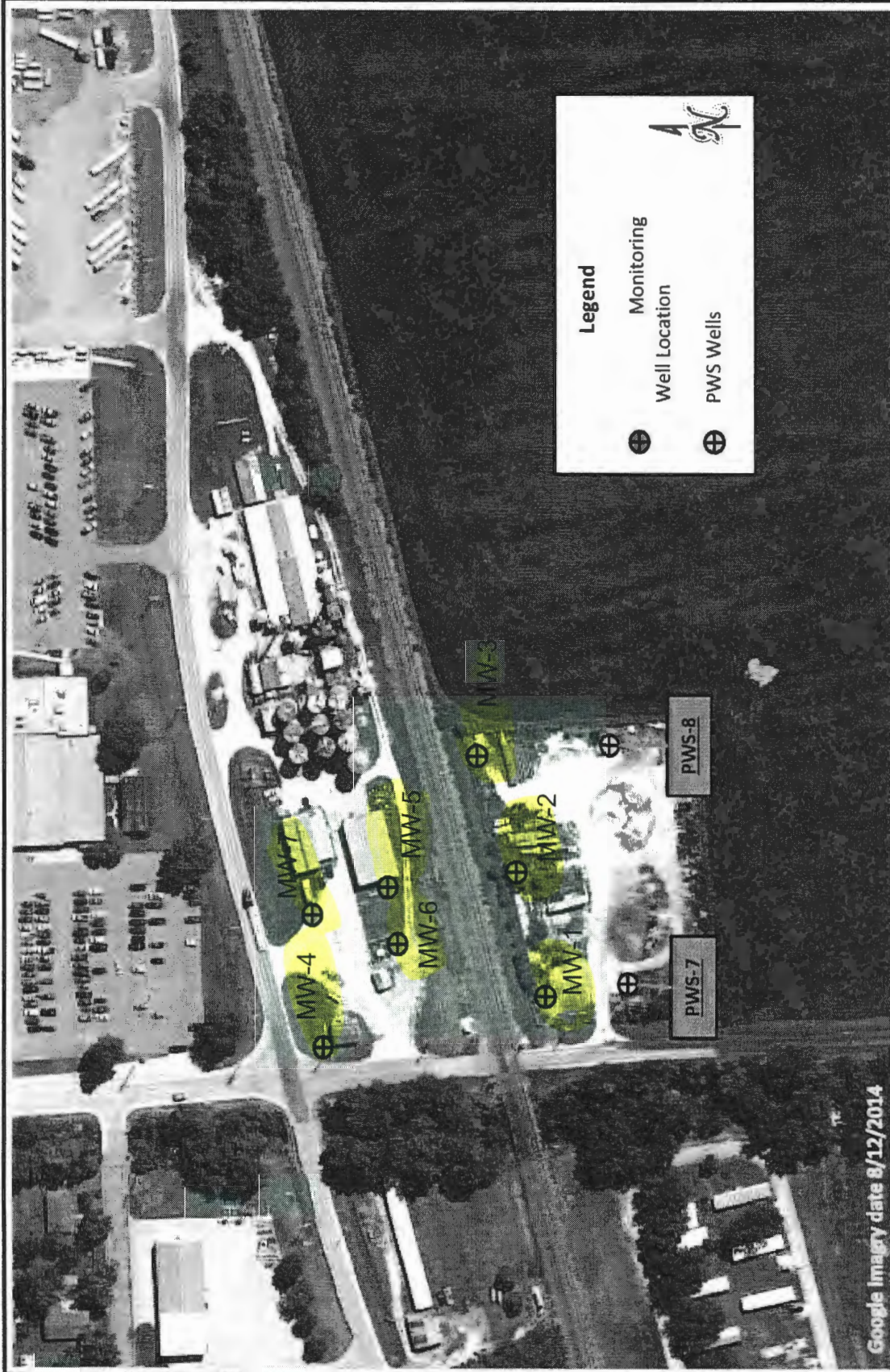
**8 TYPE OF CASING USED:**  Steel  PVC  Other \_\_\_\_\_ CASING JOINTS:  Glued  Clamped  Welded  Threaded  
 Casing diameter 2 in. to 35 ft., Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft., Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface -0.5 in. Weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. Sch 40  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 Steel  Stainless Steel  Fiberglass  PVC  Other (Specify) \_\_\_\_\_  
 Brass  Galvanized Steel  Concrete tile  None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 Continuous Slot  Mill Slot  Gauze Wrapped  Torch Cut  Drilled Holes  Other (Specify) \_\_\_\_\_  
 Louvered Shutter  Key Punched  Wire Wrapped  Saw Cut  None (Open Hole)  
 SCREEN-PERFORATED INTERVALS: From 20 ft. to 35 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 18 ft. to 35 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**9 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other Flush mount completion  
 Grout Intervals: From 1 ft. to 18 ft., From 0 ft. to 1 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 Nearest source of possible contamination:  
 Septic Tank  Lateral Lines  Pit Privy  Livestock Pens  Insecticide Storage  
 Sewer Lines  Cess Pool  Sewage Lagoon  Fuel Storage  Abandoned Water Well  
 Watertight Sewer Lines  Seepage Pit  Feedyard  Fertilizer Storage  Oil Well/Gas Well  
 Other (Specify) \_\_\_\_\_  
 Direction from well? North Distance from well? 150 ft.

| 10 FROM | TO  | LITHOLOGIC LOG                       | FROM | TO | LITHO. LOG (cont.) or PLUGGING INTERVALS |
|---------|-----|--------------------------------------|------|----|--|
| 0       | 1.5 | Gravel, asphalt                      |      |    |  |
| 0.5     | 8   | Brown to dk brown clay, some fn sand |      |    |  |
| 9       | 35  | Fine sand some clay                  |      |    |  |
| TD      | 35  |                                      |      |    |  |
| Notes:  |     |                                      |      |    |  |

**11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo-day-year) 6/3/19 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo-day-year) 2/8/19 under the business name of Associated Environmental, Inc. Signature \_\_\_\_\_





**BRAUN**  
**INTERTEC**

NCCA - Wamego Ammonia Site  
**RECEIVED**

**Proposed Monitoring Well Locations**

|             |          |          |            |
|-------------|----------|----------|------------|
| PROJECT NO. | B1700718 | DATE:    | 11/8/2017  |
| DRAWN BY:   | DR       | SCALE:   | 1" = 170'  |
| CHECKED BY: | FDA      | FILE NO: | NCCAWamego |

**FIGURE 12**

AUG 05 2019

BUREAU OF WATER