KOLAR Document ID: 1517027

				WWC-5		vision of Wat			Wall ID		
			e in Well Use Fraction		ources App. I	1	Township Numb	Well ID	ge Number		
$\begin{array}{c c} I & LOCATION OF WATER WELL: \\ County: & 1/4 & 1/4 \\ \hline 1/4 1/4 & 1/4 \\ \hline$						ection NumberTownship NumberRange NumberTSR \Box E \Box W					
county:						treet or Rural Address where well is located (if unknown, distance and					
						irection from nearest town or intersection): If at owner's address, check here:					
Address:									,		
Address:											
City: State: ZIP:											
3 LOCATE WELL WITH "X" IN 4 DEPTH OF COMPLETED WELL:						ft. 5 Latitude :(decimal degrees)					
SECTION BOX. Depth(s) Groundwater Encountered							Longitude:(decimal degrees)				
N 2) ft. 3) ft., (Datum: 🗌 WGS 84 🛛 NAD 83 🗌 NAD 27				
		WELL'S STATIC WATER LEVEL: below land surface, measured on (mo-day-yr)					Source for Latitude/Longitude:				
		above land surface, measured on (mo-day-yr)									
NW NE	Pump test data: Well water was ft.					(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map					
w	after hours pumping					Online Mapper:					
			Well water was ft.								
				s pumping	6 Fleve	6 Elevation:ft. Ground Level TOC					
S	stimated Yi ore Hole D		6	Source: Land Survey GPS Topographic Map							
5		ore note D									
Image:											
1. Domestic: 5. □ Public Water Supply: well ID 10. □ Oil Field Water Supply: lease											
\Box Household 6. \Box Dewatering: how many wells?											
Lawn & Garden 7. Aquifer R			echarge: well ID			Uncased 🔲 🤇					
Livestock				g: well ID				al: how many bores			
	2. Irrigation 9. Environmental Remediation: well ID.						a) Closed Loop				
				-	Extraction						
4. Industrial Recovery Injection 13. Other (specify):											
Was a chemical/bacteriological sample submitted to KDHE? \Box Yes \Box No If yes, date sample was submitted:											
Water well disinfected? Yes No											
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter											
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No.											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
□ Steel □ Stainless Steel □ PVC □ Other (Specify)											
□ Brass □ Galvanized Steel □ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
Continuous Slot I Mill Slot Gauze Wrapped Torch Cut I Drilled Holes Other (Specify)											
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft. to ft. o ft. o ft. o ft. to ft. ft. to ft. to ft. to ft. to ft. ft. to ft. ft. to ft. ft. ft. ft. ft. ft. ft. ft. ft											
Grout Intervals: From ft. to ft., From ft. to ft. from ft. to ft.											
Nearest source of				potential source of con							
Septic Tank		🗆 L	ateral Line			Livestock P		Insection	cide Storage		
Sewer Lines			less Pool	🗌 Sewage Lag					oned Water		
$\Box \text{ Watertight Sewer Lines} \qquad \Box \text{ Seepage Pit} \qquad \Box \text{ Feedyard} \qquad \Box \text{ Fertilizer Storage} \qquad \Box \text{ Oil Well/Gas Well}$											
Other (Specify) Direction from well? ft.											
10 FROM TO			ITHOLOG		FROM	ТО		HO. LOG (cont.) or		GINTERVALS	
	-	L									
ļ					Notes:						
					_						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, a reconstructed, or plugged											
under my inright	UK'S OI	K LANDO	WNER'S	5 CERTIFICATION 10-day-year)	: This wate	r well was		instructed, \square reco	nstructed,	or \square plugged	
Kansas Water We	ell Contra	ctor's Lice	nse No.		ter Well Red	cord was co	mple	ted on (mo-day-ve	ear)		
under the busines	s name of		<u></u>	ELL OWNER and retain of	<u></u>	<u></u>		<u></u>	<u></u>		
	Senc	l one copy to	WATER W	ELL OWNER and retain of	one for your rec	ords. Fee of \$	5.00 fe	or each <u>constructed</u> we	11.		
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdbeks.gov/waterwell/index.html											