	WATER WELL RECORD Form WWC-5		Division of Water			Well ID	MW24	
	Original Record Correction Change in Well Use LOCATION OF WATER WELL: Fraction		Resources App. No. Section Number				ge Number	
County: POTTAWATOMIE SE' SW 4 SW 5			4 SE1/4	4 T 10 S R 10 ■ E □ W				
2 WELL OWNER:	Last Name:		tural Address where well is located (if unknown, distance and					
Business: KDHE Address: 1000 SE	JACKSON ST		lirection from nearest town or intersection): If at owner's address, check here:					
Address: 6				607 ASH ST				
City: TOPEKA 3 LOCATE WELL		WAMEGO,						
WITH "X" IN	4 DEPTH OF COM			5 Latitude: 39.20385 (decimal degrees) Longitude: 96.30371 (decimal degrees)				
SECTION BOX:	Depth(s) Groundwater E							
2)					Horizontal Datum: ☐ WGS 84 ■ NAD 83 ☐ NAD 27 Source for Latitude/Longitude:			
	below land surface, measured on (mo-day-yr)				S (unit make/model:)	
NW NE	- NE - ☐ above land surface, measured on (mo-day-yr)				(WAAS enabled? Yes No)			
w		after hours pumping gpm			■ Land Survey □ Topographic Map □ Online Mapper:			
SW SE	Well w	Well water was ft.						
	after hours	after hours pumping gpm Estimated Yield:gpm			6 Elevation: 890.08ft. ☐ Ground Level ■ TOC			
S	Bore Hole Diameter:	Bore Hole Diameter:8.5 in. to45 ft. and			Source: ■ Land Survey ☐ GPS ☐ Topographic Map			
mile		in. to ft.			☐ Other			
7 WELL WATER TO BE USED AS:								
1. Domestic: ☐ Household					10. ☐ Oil Field Water Supply: lease			
Lawn & Garden	7. ☐ Aquifer Recharge: well ID			☐ Cased ☐ Uncased ☐ Geotechnical				
Livestock					12. Geothermal: how many bores?			
2. ☐ Irrigation 3. ☐ Feedlot				a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water				
4. ☐ Industrial					er (specify):	ischarge	ing. Of water	
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:								
Water well disinfected	? ☐ Yes ■ No				-			
8 TYPE OF CASING	G USED: ☐ Steel ■ PV(Other	CASI	NG JOINTS:	☐ Glued ☐ Clampe	d 🗌 Welded	Threaded	
Casing diameter 2 in. to 45 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No. Sch.40								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE: ☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From								
GRAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Concrete Surface Completion 0 - 1 Grout Intervals: From								
Nearest source of possible contamination:								
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage								
□ Sewer Lines □ Cess Pool □ Sewage Lagoon ■ Fuel Storage □ Abandoned Water Well □ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well								
Other (Specify) Direction from well? SOUTHWEST Distance from well? 200 ft.								
Direction from well? .S.	OUTHWEST	Distance from v						
10 FROM TO .5	LITHOLOG Concrete (6")	SIC LOG	FROM	TO I	LITHO. LOG (cont.) o	r PLUGGINO	GINTERVALS	
.5 33	Silty Clay (CL), brown							
33 45	SAND, DARK BROWN							
			NI-4	L				
	Notes:							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged								
under my jurisdiction and was completed on (mo-day-year) 4/27/22 and this record is true to the best of my knowledge and belief. This Water Well Record was completed on (mo-day-year) 8/23/22								
Kansas Water Well Contractor's License No. 585								
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,								
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-552 Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/						5524. 7/10/2015		

