

50 Wamego ✓

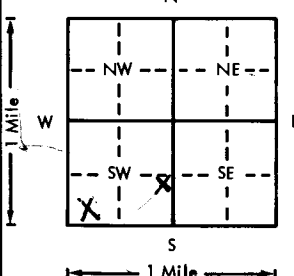
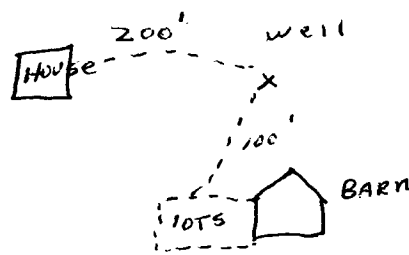
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USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

CDA

<input checked="" type="checkbox"/> Location of well:	County WABAUNSEE	Fraction NE SE SW SW 1/4 SW 1/4 SW 1/4	Section number 30 31	Township number T H 10 S	Range number R 10 EW
Distance and direction from nearest town or city: IN			3. Owner of well: RICHARD WINKLER		
Street address of well location if in city: WABAUNSEE			R.R. or street: RT 1		
			City, state, zip code: Wamego, Kans. 66547		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>10</u> in. Completion date <u>4-13-78</u> Well depth <u>70</u> ft.	
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
				9. Casing: Material <u>PVC</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>29</u> in. RMP <input type="checkbox"/> PVC <u>9L</u> Weight <u>2.58</u> lbs./ft. Dia. <u>5</u> in. to <u>70</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>70</u> ft. depth gage No. <u>279</u>	
5. Type and color of material		From	To	10. Screen: Manufacturer's name <u>PUMOCO, MPE</u>	
<u>TOP SOIL</u>		<u>0</u>	<u>6</u>	Type <u>PVC</u> Dia. <u>5</u>	
<u>CLAY, BROWN</u>		<u>6</u>	<u>40</u>	6/8" gauze <u>1020</u> Length <u>10</u>	
<u>SAND, GRAVEL, COURSE</u>		<u>40</u>	<u>65</u>	Set between <u>55</u> ft. and <u>65</u> ft.	
				Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>10 30 x 60</u>	
				11. Static water level: <u>40</u> ft. below land surface Date <u>4-13-78</u>	
				12. Pumping level below land surfaces: <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>50</u> g.p.m.	
				13. Water sample submitted: <u> </u> mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date <u> </u>	
				14. Well head completion: <u>CAP</u> <u> </u> Pitless adapter <u>29</u> inches above grade	
				15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>5</u> ft. to <u>15</u> ft.	
				16. Nearest source of possible contamination: ft. <u>SW 100</u> Direction <u>S</u> Type <u>LOTS</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
		(Use a second sheet if needed)			
18. Elevation: <u>1015'</u> Topography: <u>Hill</u> <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley	19. Remarks: <u>owner to instal slab</u>		<input checked="" type="checkbox"/> Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>STRADER DAIG Co Inc</u> Business name License No. <u> </u> Address <u>RT 1 Holton, KS</u> Signed <u>Dee Asher</u> Date <u>4-14-78</u> Authorized representative		

T 11 100 W 31 S W 1/4 SW 1/4

OK Rm

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5