|              |               |                          |                              | WELL RECORD                 | Form WWC-5         | KSA 82a  |                  |                   |                |                |
|--------------|---------------|--------------------------|------------------------------|-----------------------------|--------------------|--|------------------|-------------------|----------------|----------------|
| County:      | Pal           | TER WELL:                | Fraction VE 1/4              | NW 1/4 5                    | iv-1/4             | tion Number                                      | 1 +              | p Number          | R              | Number         |
| Distance a   | and direction | from nearest tow         | n or city street add         | ress of well if located     | within city?       | En. 2 4 2  | Vancon           |                   | 41 1           | 400            |
| ON 3         | 24 #          | ghwa-1                   |                              |                             |                    | Prom B   | migo             | CO 2              | MILIS          | WIST           |
|              |               |                          | al Minter                    |                             |                    |  |                  |                   |                |                |
| ZJ WATER     | 4 WELL ON     | NEH: MICH                | rd MCINTHI                   | w 2 V                       |                    |  |                  |                   |                | _              |
| RR#, St. A   | Address, Bo   | ×#:15650                 | WIST XI                      | 110111                      |                    |  |                  | of Agriculture, D | Division of W  | ater Resource  |
| City, State  | , ZIP Code    | WAMI                     | 9,2, KS                      | 66397                       |                    |  |                  | ation Number:     |                |                |
| 3 LOCATE     | E WELL'S L    | OCATION WITHI            | 4 DEPTH OF CO                | MPLETED WELL                | 570                | ft. ELEVA  | TION:            |                   |                |                |
| AN A         | IN SECTIO     | N BOX:                   | Depth(s) Groundwa            | iter Encountered 1.         |                    | ft. 2  | <u>.</u> <i></i> | ft. 3             |                |                |
| ī [          | ı             | 1                        | WELL'S STATIC W              | ATER LEVEL                  | 545 ft. t          | elow land sur                                    | face measure     | d on mo/day/vr    |                |                |
|              | 1             |                          |                              | est data: Well wate         |                    |  |                  |                   |                |                |
| -            | - NW          | NE                       | Est. Yield 20                | . gpm: Well wate            | r was              | ft. at   | ter              | hours pur         | mping          | gnm            |
| <u>'</u>     | 1             |                          |                              | rin. to                     |                    |  |                  |                   |                |                |
| ¥ w  -       | <del></del>   | E                        | WELL WATER TO                |                             | 5 Public water     |  | 8 Air conditio   |                   | njection we    |                |
| -            | i             |                          | ,                            |                             |                    |  |                  | 12 (              |                |                |
| -            | - SW          | SE                       | Wis Domestic                 |                             |                    |  | _                |                   |                | -              |
| 1 1          | 1             |                          | 2 Irrigation                 |                             |                    | •  | -                | well,             |                |                |
| ↓ L          | 1             |                          |                              | cteriological sample s      | ubmitted to D      |  |                  |                   | mo/day/yr s    | ample was sub  |
| <del>-</del> |               | <u> </u>                 | mitted                       |                             |                    | Wa   | er Well Disinf   | ected (Yes)       | No             |                |
| TYPE C       | OF BLANK (    | CASING USED:             | 5                            | Wrought iron                | 8 Concr            | ete tile   | CASING           | JOINTS: Glued     | Cla            | amped          |
| 1 Ste        | el            | 3 RMP (SF                | <b>ਜ</b> ) €                 | Asbestos-Cement             | 9 Other            | (specify below                                   | <i>(</i> )       | Welde             | ed             |                |
| 2 PV         | rC            | 4 ABS                    | 7                            | ' Fiberglass                |                    |  |                  | Threa             | ded            |                |
| Blank casii  | ng diameter   | W05 5"                   | .in. to                      | ft Dia                      | <b>4</b> in. to    |  | ft. Dia          | i                 | n. to          | ft             |
| Casing hei   | ight above l  | and surface Ca           | IT OFF 31                    | Schaller Gran               | rel                | lbe /  | t Wall thickne   | ess or gauge No   |                |                |
|              |               | R PERFORATION            |                              |                             | 105 7 PV           |  |                  |                   | 4.             |                |
|              |               |                          |                              |                             |                    |  |                  | Asbestos-ceme     | M/W            |                |
| 1 Ste        |               | 3 Stainless              |                              | Fiberglass                  |                    | MP (SR)  |                  | Other (specify)   |                |                |
| 2 Bra        | ass           | 4 Galvaniz               | ed steel 6                   | Concrete tile               | 9 AB               | S  | 12               | None used (ope    | en hole)       |                |
| SCREEN (     | OR PERFO      | RATION OPENIN            | GS ARE:                      | 5 Gauze                     | ed wrapped         |  | 8 Saw cut        |                   | 11 None (      | open hole)     |
| 1 Co         | ntinuous sk   | ot 3 M                   | ill slot                     | 6 Wire v                    | vrapped            |  | 9 Drilled ho     | les //            |                |                |
| 2 Lo         | uvered shut   | ter 4 Ke                 | ey punched                   | 45 7 Torch                  | cuty               |  | 10 Other (sp     | ecify)            | <i></i>        |                |
| SCREEN-F     | PERFORAT      | ED INTERVALS:            | From                         | ft. to                      | 70                 | ft., Fror  | n                | ft. to            | )              |                |
|              |               |                          | From                         | ft. to                      |                    |  |                  | ft. to            |                |                |
| . 6          | BRAVEL PA     | CK INTERVALS:            |                              | 4.5 ft. to                  |                    |  |                  |                   |                |                |
| `            |               | OK HATEHVALO.            | From                         | ft. to                      |                    | ft., Fror  |                  |                   |                |                |
| GROUT        | MATERIAL      | .: 1_Neat o              |                              |                             | (2.000)            |  |                  |                   |                |                |
| _            |               | 9                        |                              | Cement grout                | 3 Bento            |  |                  |                   |                |                |
| Grout Inter  |               |                          | ,                            | ft., From                   | π.                 | to   | tt., Fror        |                   |                |                |
|              |               | ource of possible        |                              |                             |                    |  | ock pens         |                   | andoned w      |                |
| (1 Se        | ptic tank     | 4 Later                  | al lines                     | 7 Pit privy                 |                    | 11 Fuel s  | storage          | 15 Oi             | l well/Gas v   | vell           |
| 2 Se         | wer lines     | 5 Cess                   | pool                         | 8 Sewage lago               | on                 | 12 Fertili                                       | zer storage      | 16 Ot             | her (specify   | below)         |
| 3 Wa         | atertight sew | er lines 6 Seep          | age pit                      | 9 Feedyard                  |                    | 13 Insect  | icide storage    |                   |                |                |
| Direction f  | rom well?     | South                    |                              |                             |                    | How mar  | ny feet? 2       | 60                |                |                |
| FROM         | TO            |                          | LITHOLOGIC LO                | G                           | FROM               | то   |                  | PLUGGING IN       | ITERVALS       |                |
| A            | 3             | Compact                  | 1 Clay                       |                             |                    |  |                  |                   |                |                |
| 7            | 415           | BENTON                   | · T/                         |                             |                    |  |                  |                   |                | 14.44          |
| 2,0          | 70            | DONION                   | il Cul                       |                             |                    |  |                  |                   |                |                |
| 45           | 10            | 6-601, 17)               | d SANA                       |                             |                    |  |                  |                   |                |                |
|              |               |                          |                              |                             |                    |  |                  |                   |                |                |
|              |               |                          |                              |                             |                    | ļ <u>-</u>                                       |                  |                   |                |                |
|              |               |                          |                              |                             |                    | ļļ.  |                  |                   |                |                |
|              |               |                          |                              | Λ                           |                    |  |                  |                   |                |                |
|              |               |                          |                              |                             |                    |  |                  |                   |                |                |
|              |               |                          |                              | , V /                       |                    |  |                  |                   |                |                |
|              |               |                          | .d                           |                             |                    |  |                  |                   |                |                |
|              |               |                          | , , , , 4 1                  | /                           |                    | [  |                  |                   |                |                |
|              |               |                          |                              |                             |                    | <del> </del>                                     |                  |                   |                |                |
|              |               |                          | $\langle V V \rangle$        |                             |                    |  |                  |                   |                |                |
|              |               |                          |                              |                             |                    | <del>                                     </del> |                  |                   |                |                |
|              |               |                          | \/                           |                             |                    |  |                  |                   |                |                |
|              |               |                          |                              |                             |                    | 1  |                  |                   |                |                |
| CONTE        | RACTOR'S      | OR LANDOWNER             | R'S CERTIFICATION            | This water well wa          | as (1) constru     | cted (2) reco                                    | nstructed of     | 3) plugged and    | er my inried   | iction and was |
| Completed    | on (mo/day    | (veer)                   | 7297                         | 9 4                         | (1) constitu       | and this ====                                    | ed in two to the | o paged ind       | windan add     | holiof Vana-   |
|              |               |                          | 45/                          | This Marie 1                |                    |  |                  | e best of my kno  | wieuge and     | Cansas         |
|              |               | s License No.            | <del>7</del> . <del>7.</del> | This Water W                |                    | •  |                  |                   | 1/1            | 10/01          |
| under the I  | business na   | me of NOL                | deman in                     | 16 Dripkin                  | ~9                 | by (signat                                       | ure)             | ay /              | C              | J 1 J          |
| MICTOLI      | OTIONIO       | nougitar or hall point r | en <i>PLEASE PRESS FIRM</i>  | ILY and PRINT clearly. Plea | ase ill in blanks. | underline or circle                              |                  |                   | opies to Kansa | s Denartment   |
|              |               |                          |                              | 001. Telephone: 913-296-55  |                    |  |                  |                   |                | o Department   |