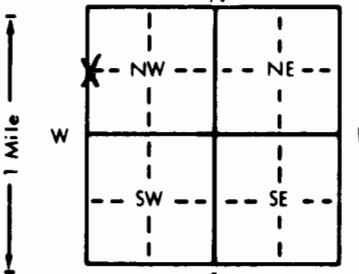


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Pott.</u>		Center <u>West side 1/4 N.W. 1/4</u>	<u>2</u>	T <u>10</u> S	R <u>10</u> E/W
Distance and direction from nearest town or city street address of well if located within city? <u>2 miles east and 1/4 north of Wamego, Ks.</u>					
2 WATER WELL OWNER: <u>Bernice Carnahan</u>					
RR#, St. Address, Box # : <u>19215 Military Trail Rd.</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Wamego, Ks. 66547</u>			Application Number: <u>10,113</u>		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>83</u> ft. ELEVATION: _____ ft.			
		Depth(s) Groundwater Encountered <u>1</u> <u>29</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>29</u> ft. below land surface measured on mo/day/yr <u>3-12-95</u>			
		Pump test data: Well water was <u>39</u> ft. after <u>1</u> hours pumping <u>850</u> gpm			
		Est. Yield <u>2000</u> gpm: Well water was <u>46</u> ft. after <u>1</u> hours pumping <u>1250</u> gpm			
		Bore Hole Diameter <u>36</u> in. to <u>83</u> ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		<u>2 Irrigation</u> 4 Industrial 7 Lawn and garden only 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>XX</u> ; If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes _____ No <u>XX</u>					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>XX</u> Clamped <u>XX</u>					
2 <u>PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____					
7 Fiberglass _____ Threaded _____					
Blank casing diameter <u>16</u> in. to <u>63</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					
Casing height above land surface <u>12</u> in. weight _____ lbs./ft. Wall thickness or gauge No. <u>50</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 7 <u>PVC</u> 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____					
9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 5 Gauzed wrapped 8 <u>Saw cut</u> 11 None (open hole)					
2 Louvered shutter 3 Mill slot 6 Wire wrapped 9 Drilled holes					
4 Key punched 7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <u>63</u> ft. to <u>83</u> ft. From _____ ft. to _____ ft.					
From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>83</u> ft. From _____ ft. to _____ ft.					
From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other _____					
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage <u>600</u>					
Direction from well? <u>south</u> How many feet? <u>600</u>					
FROM		TO		LITHOLOGIC LOG	
FROM		TO		PLUGGING INTERVALS	
0		2		Black top soil	
2		29		Brown and grey clays	
29		51		Medium brown gravel	
51		60		Medium-large brown gravel and grey clay	
60		67		Medium grey gravel and grey clay	
67		82		Medium-large green gravel	
82		83		Green shale, stopped	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-12-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>323</u> This Water Well Record was completed on (mo/day/yr) <u>4-10-95</u> under the business name of <u>Hoobler Drilling Co.</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					