WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No. **Well No. 24**

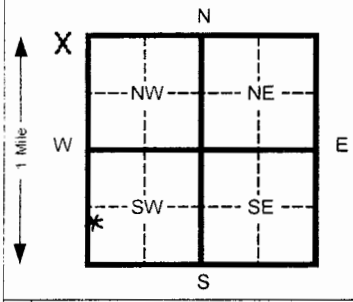
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: **Pottawatomie**	**SW** ¼ **SW** ¼ **NW** ¼	**3**	T **10** S	R **11** E

Distance and direction from nearest town or city street address of well if located within city?
3222 Feet north and 5167 feet west of southeast corner of section

2 WATER WELL OWNER: **Westar Energy/Jeffrey Energy**
RR#, St. Address, Box # : **P O Box 889**
City, State, ZIP Code : **Topeka Kansas 66601**

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL **78** ft. ELEVATION:
Depth(s) Groundwater Encountered 1 ____ ft. 2 ____ ft. 3 ____ ft.
WELL'S STATIC WATER LEVEL **24** ft. below land surface measured on mo/day/yr **7-22-06**
Pump test data: Well water was ____ ft. after ____ hours pumping ____ gpm
Est. Yield **2100** gpm: Well water was ____ ft. after ____ hours pumping ____ gpm
Bore Hole Diameter ____ in. to ____ ft. and ____ in. to ____ ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation (4) Industrial 7 Lawn and garden (domestic) 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes ____ No **X** If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued ____ Clamped ____
(1) Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded ____
2 PVC 4 ABS 7 Fiberglass Threaded ____
Blank casing diameter **36** in. to **38** ft., Dia ____ in. to ____ ft., Dia ____ in. to ____ ft.
Casing height above land surface **24** in., weight **189.75** lbs./ft. Wall thickness or gauge No. **0.500"**
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
1 Steel (3) Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot (6) Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From **38** ft. to **78** ft. From ____ ft. to ____ ft.
From ____ ft. to ____ ft. From ____ ft. to ____ ft.
GRAVEL PACK INTERVALS: From **20** ft. to **78** ft. From ____ ft. to ____ ft.
From ____ ft. to ____ ft. From ____ ft. to ____ ft.

6 GROUT MATERIAL: (1) Neat cement 2 Cement grout 3 Bentonite 4 Other ____
Grout Intervals From **0** ft. to **20** ft. From ____ ft. to ____ ft. From ____ ft. to ____ ft.
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/ Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
Direction from well? How many feet?

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3		Top soil			
3	12		Tan clay			
12	34		Medium to fine sand			
34	38		Fine to medium gray sand			
38	62		Medium sand/gravel			
62	77		Medium sand with cobbles			
77	79		Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) **09/12/06** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **102** This Water Well Record was completed on (mo/day/yr) **10/04/06**
under the business name of **Layne Christensen Company** by (signature) [signature]

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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