

## WATER WELL RECORD

## Form WWC-5

Division of Water Resources; App. No.

47979

<b>1 LOCATION OF WATER WELL:</b> County: <u>W4 BON SIE</u>		Fraction <u>NW 1/4 NW 1/4 NE 1/4</u>		Section Number <u>14</u>	Township Number <u>T10 S14</u>	Range Number <u>R11 E/W</u>																																																																		
Distance and direction from nearest town or city street address of well if located within city?				Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: <u>N39°11'18"</u> Longitude: <u>W96°9'15"</u> Elevation: _____ Datum: _____ Data Collection Method: <u>Google Earth</u>																																																																				
<b>2 WATER WELL OWNER:</b> <u>Paul Schweik</u> RR#, St. Address, Box # : <u>20246 Kansas Rd.</u> City, State, ZIP Code : <u>Maple Hill KS 66507</u>																																																																								
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> N W E S <table border="1" style="margin: 10px auto; width: 100px; height: 100px; text-align: center;"> <tr><td></td><td></td><td></td><td></td></tr> <tr><td>--NW--</td><td></td><td>X</td><td>--NE--</td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td>--SW--</td><td></td><td></td><td>--SE--</td></tr> <tr><td></td><td></td><td></td><td></td></tr> </table>						--NW--		X	--NE--					--SW--			--SE--					<b>4 DEPTH OF COMPLETED WELL</b> ..... <u>48</u> ..... ft. Depth(s) Groundwater Encountered (1)..... <u>10</u> ..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL..... <u>10</u> ..... ft. below land surface measured on mo/day/yr..... Pump test data: Well water was.....ft. after..... hours pumping..... gpm Est. Yield.....gpm: Well water was.....ft. after..... hours pumping..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <u>2</u> Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes ..... No <u>0</u> .....; If yes, mo/day/ys Sample was submitted..... Water well disinfected? Yes <u>X</u> ..... No .....																																																		
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<b>5 TYPE OF CASING USED:</b> 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued... <u>X</u> ..... Clamped..... <u>6</u> PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded..... Blank casing diameter .. <u>1.6</u> " in. to ..... ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft. Casing height above land surface..... <u>2</u> ' in. Weight .....lbs./ft. Wall thickness or guage No. <u>5.0R 26</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) <u>PVC</u> 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) <u>2</u> Louvered shutter 4 Key punched 6 Wire wrapped <u>8</u> Saw cut 10 Other (specify) ..... SCREEN-PERFORATED INTERVALS: From.. <u>2.8</u> ..... ft. to .. <u>4.8</u> ..... ft., From ..... ft. to ..... ft. From..... ft. to ..... ft., From ..... ft. to ..... ft. GRAVEL PACK INTERVALS: From.. <u>2.0</u> ..... ft. to .. <u>4.8</u> ..... ft., From ..... ft. to ..... ft. From..... ft. to ..... ft., From ..... ft. to ..... ft.																																																																								
<b>6 GROUT MATERIAL:</b> 1 Neat cement <u>0</u> Cement grout 3 Bentonite 4 Other ..... Grout Intervals: From ..... ft. to ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well Direction from well? .. <u>none</u> ..... How many feet? .....																																																																								
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:40%;">LITHOLOGIC LOG</th> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:20%;">PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td><u>0</u></td> <td><u>3</u></td> <td><u>sandy soil</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>3</u></td> <td><u>4.8</u></td> <td><u>medium to coarse sand</u></td> <td></td> <td></td> <td></td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>							FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	<u>0</u>	<u>3</u>	<u>sandy soil</u>				<u>3</u>	<u>4.8</u>	<u>medium to coarse sand</u>																																																			
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<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was <u>0</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>09.1.19.13</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>821</u> ..... This Water Well Record was completed on (mo/day/year) <u>09.09.13</u> ..... under the business name of <u>GARY SISK DRILLING CO</u> by (signature) <u>Gary Sisk</u> <u>816517-4531</u> <b>INSTRUCTIONS:</b> Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> .																																																																								

THE STATE OF KANSAS



KANSAS DEPARTMENT OF AGRICULTURE  
Dale A. Rodman, Secretary of Agriculture

DIVISION OF WATER RESOURCES  
David W. Barfield, Chief Engineer

**APPROVAL OF APPLICATION  
and  
PERMIT TO PROCEED**  
(This Is Not a Certificate of Appropriation)

This is to certify that I have examined Application, File No. 47,979 of the applicant

**Paul Schweir**  
20246 Kansas Rd  
Maple Hill, Kansas 66507

for a permit to appropriate water for beneficial use, together with the maps, plans and other submitted data, and that the application is hereby approved and the applicant is hereby authorized, subject to vested rights and prior appropriations, to proceed with the construction of the proposed diversion works (except those dams and stream obstructions regulated by K.S.A. 82a-301 through 305a, as amended), and to proceed with all steps necessary for the application of the water to the approved and proposed beneficial use and otherwise perfect the proposed appropriation subject to the following terms, conditions and limitations:

1. That the priority date assigned to such application is **November 4, 2011**.

2. That the water sought to be appropriated shall be used for irrigation use on land described in the application as follows:

Sec. Twp. Range	NE¼				NW¼				SW¼				SE¼				TOTAL
	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14 10S 11E					22	40	37	6	28	40	40	23					236

3. That the authorized source from which the appropriation shall be made is groundwater from the alluvial aquifer, to be withdrawn by means of one (1) well located in the Northwest Quarter of the Northwest Quarter of the Northeast Quarter (NW¼ NW¼ NE¼) of Section 14, more particularly described as being near a point 5,165 feet North and 2,040 feet West of the Southeast corner of said section, in Township 10 South, Range 11 East, Wabaunsee County, Kansas, located substantially as shown on the topographic map accompanying the application.

4. That the appropriation sought shall be limited to a maximum diversion rate not in excess of **1,200 gallons per minute (2.67 c.f.s.)** and to a quantity not to exceed **259.6 acre-feet** of water for any calendar year.

5. That installation of works for diversion of water shall be completed on or before **December 31, 2013**, or within any authorized extension thereof. The applicant shall notify the Chief Engineer and pay the statutorily required field inspection fee, which is currently \$400.00, when construction of the works has been completed. Failure to timely submit the notice and the fee will result in revocation of the permit. Any request for an extension of time shall be accompanied by the required statutory fee, which is currently \$100.00.