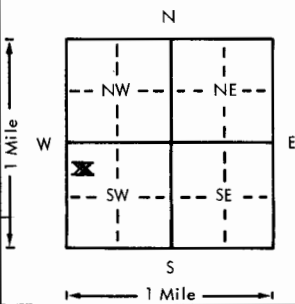


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Pottawatomie</b>	Fraction SW 1/4 1/4 1/4	Section number <b>1</b>	Township number T <b>10</b> S R	Range number <b>11</b> E/W	
2. Distance and direction from nearest town or city: <b>1.5 Mi. East &amp; 0.75 Mi. South of Belvue, Kansas</b>			3. Owner of well: <b>The Kansas Power &amp; Light Co.</b> R.R. or street: <b>818 Kansas Ave.</b> City, state, zip code: <b>Topeka, Kansas 66601</b>				
4. Locate with "X" in section below: 			Sketch map:			6. Bore hole dia. <u>12</u> in. Completion date <u>10/4/77</u> Well depth <u>80</u> ft.	
5. Type and color of material			From	To	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
Top soil			0	2	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input checked="" type="checkbox"/> Other		
Brown clay			2	5	9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface <u>36</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight <u>5.5</u> lbs./ft. Dia. <u>8</u> in. to <u>60</u> ft. depth Wall Thickness _____ inches Dia. _____ in. to _____ ft. depth gage No. <u>0.332</u>		
Brown silt			5	18	10. Screen: Manufacturer's name _____ <b>Layne</b> Type _____ Dia. <u>8"</u> Slot/gauze <u>0.100"</u> Length <u>20'</u> Set between <u>60</u> ft. and <u>80</u> ft. Gravel pack? <input checked="" type="checkbox"/> yes Size range of material <u>1/8-3/8</u>		
Med. to coarse sand & gravel			18	55	11. Static water level: _____ mo./day/yr. <u>16</u> ft. below land surface Date <u>10/4/77</u>		
Med. to co. sand to very co. gravel			55	80	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
Tan clay			80	81	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
Blue-gray shale			81	83	14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade		
(Use a second sheet if needed)					15. Well grouted? <input checked="" type="checkbox"/> yes With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
18. Elevation:			19. Remarks: <b>* Not Determined</b>			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Layne Western Co. 102</b> Business name _____ License No. _____ Address <b>Wichita, Kansas</b> Signature _____ Date <u>10-27-77</u> Authorized representative	
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley			Note: This is a non-potable well identified as- No. 2 Recording Piezometer Well, Jeffery Energy Center			16. Nearest source of possible contamination: <b>ND*</b> ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

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Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5