

| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | LOCATION OF WATER WELL:<br>County: <u>Wabaunsee</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Fraction<br><u>SW 1/4 SE 1/4 1/4</u> | Section Number<br><u>17</u> | Township Number<br><u>10</u> | Range Number<br><u>11</u> |      |    |                    |    |    |      |   |     |         |    |     |           |    |     |         |  |     |  |  |  |  |  |  |  |  |  |  |  |
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| Distance and direction from nearest town or city street address of well if located within city?<br><u>7 miles SE of Wanegö</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                             |                              |                           |      |    |                    |    |    |      |   |     |         |    |     |           |    |     |         |  |     |  |  |  |  |  |  |  |  |  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | WATER WELL OWNER: <u>Paul Pullen</u><br>RR#, St. Address, Box #: <u>RR 1 Box 46</u><br>City, State, ZIP Code : <u>Belue KS 66407</u><br>Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                             |                              |                           |      |    |                    |    |    |      |   |     |         |    |     |           |    |     |         |  |     |  |  |  |  |  |  |  |  |  |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br/>N<br/> <table border="1" style="width: 100%; text-align: center; border-collapse: collapse;"> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td>N W</td><td></td><td>N E</td></tr> <tr><td>W</td><td></td><td></td><td></td><td>E</td></tr> <tr><td></td><td>S W</td><td></td><td>S E</td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td></tr> </table> S </div> <div style="width: 50%;"> 4 DEPTH OF WELL.....<u>24'</u>.....ft.<br/> WELL'S STATIC WATER LEVEL.....<u>6'</u>.....ft.<br/> WELL WAS USED AS:<br/> <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> 1 Domestic<br/>2 Irrigation<br/>3 Feedlot<br/>4 Industrial </div> <div style="width: 30%;"> 5 Public Water Supply<br/>6 Oil Field Water Supply<br/>7 Lawn and Garden Only<br/>8 Air Conditioning </div> <div style="width: 30%;"> 9 Dewatering<br/>10 Monitoring Well<br/>11 Injection Well<br/>12 Other..... </div> </div> Was a chemical/bacteriological sample submitted to Department? Yes....No....<br/> If yes, mo/day/yr sample was submitted.....<br/> Water Well Disinfected: Yes.<u>X</u>.... No..... </div> </div> |                                      |                             |                              |                           |      |    |                    |    |    | N W  |   | N E | W       |    |     |           | E  |     | S W     |  | S E |  |  |  |  |  |  |  |  |  |  |  |
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| W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                             | E                            |                           |      |    |                    |    |    |      |   |     |         |    |     |           |    |     |         |  |     |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      | S E                         |                              |                           |      |    |                    |    |    |      |   |     |         |    |     |           |    |     |         |  |     |  |  |  |  |  |  |  |  |  |  |  |
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| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TYPE OF BLANK CASING USED:<br>1 Steel    3 RMP (SR)    5 Wrought    7 Fiberglass    9 Other (specify below)<br>2 PVC    4 ABS    6 Asbestos-Cement    8 Concrete Tile    .....<br>Blank casing diameter..... <u>1</u> .....in.    Was casing pulled? Yes..... No..... If yes, how much.....<br>Casing height above or below land surface.....in.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                             |                              |                           |      |    |                    |    |    |      |   |     |         |    |     |           |    |     |         |  |     |  |  |  |  |  |  |  |  |  |  |  |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | GROUT PLUG MATERIAL: 1 Neat cement    2 Cement grout    ③ Bentonite    4 Other.....<br>Grout Plug Intervals: From..... <u>18</u> .....ft. to..... <u>21</u> .....ft., From.....ft. to.....ft., From..... to.....ft.<br>What is the nearest source of possible contamination:<br><div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> ① Septic tank<br/>2 Sewer lines<br/>3 Watertight sewer lines<br/>4 Lateral lines<br/>5 Cess Pool </div> <div style="width: 30%;"> 6 Seepage pit<br/>7 Pit privy<br/>8 Sewage lagoon<br/>9 Feedyard<br/>10 Livestock pens </div> <div style="width: 30%;"> 11 Fuel storage<br/>12 Fertilizer storage<br/>13 Insecticide storage<br/>14 Abandoned water well<br/>15 Oil well/Gas well </div> <div style="width: 30%;"> 16 Other (specify below) </div> </div> Direction from well? ..... <u>E</u> .....    How many feet? ..... <u>100'</u> .....                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                             |                              |                           |      |    |                    |    |    |      |   |     |         |    |     |           |    |     |         |  |     |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">FROM</th> <th style="width: 10%;">TO</th> <th style="width: 80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>0'</td> <td>6'</td> <td>sand</td> </tr> <tr> <td>6</td> <td>18'</td> <td>subsoil</td> </tr> <tr> <td>18</td> <td>21'</td> <td>Bentonite</td> </tr> <tr> <td>21</td> <td>24'</td> <td>Topsoil</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                             |                              |                           | FROM | TO | PLUGGING MATERIALS | 0' | 6' | sand | 6 | 18' | subsoil | 18 | 21' | Bentonite | 21 | 24' | Topsoil |  |     |  |  |  |  |  |  |  |  |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PLUGGING MATERIALS                   |                             |                              |                           |      |    |                    |    |    |      |   |     |         |    |     |           |    |     |         |  |     |  |  |  |  |  |  |  |  |  |  |  |
| 0'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | sand                                 |                             |                              |                           |      |    |                    |    |    |      |   |     |         |    |     |           |    |     |         |  |     |  |  |  |  |  |  |  |  |  |  |  |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 18'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | subsoil                              |                             |                              |                           |      |    |                    |    |    |      |   |     |         |    |     |           |    |     |         |  |     |  |  |  |  |  |  |  |  |  |  |  |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 21'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Bentonite                            |                             |                              |                           |      |    |                    |    |    |      |   |     |         |    |     |           |    |     |         |  |     |  |  |  |  |  |  |  |  |  |  |  |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 24'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Topsoil                              |                             |                              |                           |      |    |                    |    |    |      |   |     |         |    |     |           |    |     |         |  |     |  |  |  |  |  |  |  |  |  |  |  |
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| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)..... <u>4/1/98</u> ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... This Water Well Record was completed on (mo/day/year)..... <u>4/1/98</u> ..... under the business name of ..... <u>Wabaunsee County Cons. Dist. Inc.</u> ..... by (signature) ..... <u>Bob Bander</u> .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |                             |                              |                           |      |    |                    |    |    |      |   |     |         |    |     |           |    |     |         |  |     |  |  |  |  |  |  |  |  |  |  |  |
| INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                             |                              |                           |      |    |                    |    |    |      |   |     |         |    |     |           |    |     |         |  |     |  |  |  |  |  |  |  |  |  |  |  |