

| WATER WELL R  |  | WWC-5 1303   | DI   | vision of Water  |  |                  |  |
|---|--|--|--|--|--|------------------|--|
|   |  |  |  | ources App. No.  |  | Vell ID          |  |
| 1 LOCATION OF WATER WELL:<br>County:  |  | FractionSect $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ |  | ction Number   | on Number Township Number Range Number T S R $\Box$ E $\Box$ W |                  |  |
| 2 WELL OWNER: L   | ast Name:  |  |  | t or Rural Address where well is located (if unknown, distance and                     |  |                  |  |
| Business:   | ast manne.   |  |  | nearest town or intersection): If at owner's address, check here:                      |  |                  |  |
| Address:  |  |  |  |  |  |                  |  |
| Address:  |  | 770  |  |  |  |                  |  |
| City: State: ZIP:   |  |  |  |  |  |                  |  |
| 3 LOCATE WELL<br>WITH "X" IN  | 4 DEPTH OF COM   | APLETED WELL: .  | f  | . ft. <b>5 Latitude</b> :(decimal degrees)   |  |                  |  |
| SECTION BOX:  | Depth(s) Groundwater Encountered: 1)                                 |  |  | Longitude:(decimal degrees)  |  |                  |  |
| N   |  | 3) ft., or 4)  |  | Datum:   | 🗌 WGS 84 🛛 NAD 83  | □ NAD 27         |  |
|   | WELL'S STATIC WA   |  | GPS (unit make/model:)                     |  |  |                  |  |
|   | below land surface   |  |  |  |  |                  |  |
| - X <sup>NW</sup> NE  | Pump test data: Well   |  |  | Land Survey Topographic Map  |  |                  |  |
| WEE   | after hour   |  |  | Online Mapper:   |  |                  |  |
| SW   SE   |  | water was f  |  |  | 11   |                  |  |
|   | after hour   | gpm  | 6 Fleveti                                  | 6 Elevation:ft.  Ground Level  TOC   |  |                  |  |
| S   | Estimated Yield:<br>Bore Hole Diameter: .                            | ft and   | Source:  Land Survey  GPS  Topographic Map |  |  |                  |  |
| 1 mile  |  |  |  |  |  |                  |  |
| Image: Image  |  |  |  |  |  |                  |  |
|   |  |  |  |  | Field Water Supply: lease                                      |                  |  |
| ☐ Household   | 6. 🗌 Dewateri  |  | 11. Test Hole: well ID                     |  |  |                  |  |
| Lawn & Garden   | 7. 🗌 Aquifer F   |  |  | Cased Uncased Geotechnical   |  |                  |  |
|   | 8. 🗌 Monitorii   |  |  | 12. Geothermal: how many bores?  |  |                  |  |
| 2. ☐ Irrigation<br>3. ☐ Feedlot   | 9. Environmental Remediation: well ID<br>Air Sparge Soil Vapor Extra |  |  | a) Closed Loop  Horizontal  Vertical<br>b) Open Loop  Surface Discharge  Inj. of Water |  |                  |  |
| 4. Industrial   | □ Recovery □ Injection   |  |  |  | 13. Other (specify):   |                  |  |
| Was a chemical/bacteriological sample submitted to KDHE?       Yes       No       If yes, date sample was submitted:  |  |  |  |  |  |                  |  |
| Water well disinfected? $\Box$ Yes $\Box$ No  |  |  |  |  |  |                  |  |
| 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded   |  |  |  |  |  |                  |  |
| Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.  |  |  |  |  |  |                  |  |
| Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No   |  |  |  |  |  |                  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |  |  |  |  |  |                  |  |
| $\Box \text{ Steel} \qquad \Box \text{ Stainless Steel} \qquad \Box \text{ Fiberglass} \qquad \Box \text{ PVC} \qquad \Box \text{ Other (Specify)} \dots \dots$               |  |  |  |  |  |                  |  |
| Brass       Galvanized Steel       Concrete tile       None used (open hole)         SCREEN OR PERFORATION OPENINGS ARE:  |  |  |  |  |  |                  |  |
| □ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)   |  |  |  |  |  |                  |  |
| □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)  |  |  |  |  |  |                  |  |
| SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft., From ft. to ft.   |  |  |  |  |  |                  |  |
| GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft. to ft.   |  |  |  |  |  |                  |  |
| 9 GROUT MATERIAL:  Neat cement Cement grout Bentonite Other   |  |  |  |  |  |                  |  |
| Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.  |  |  |  |  |  |                  |  |
| Nearest source of possible contamination:   |  |  |  |  |  |                  |  |
| Septic Tank       Lateral Lines       Pit Privy       Livestock Pens       Insecticide Storage         Sewer Lines       Cess Pool       Sewage Lagoon       Fuel Storage       Abandoned Water Well  |  |  |  |  |  |                  |  |
| □ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well  |  |  |  |  |  |                  |  |
| □ Other (Specify)   |  |  |  |  |  |                  |  |
| Direction from well? ft.  |  |  |  |  |  |                  |  |
| 10 FROM TO  | LITHOLO  | GIC LOG  | FROM                                       | TO L   | ITHO. LOG (cont.) or PL  | UGGING INTERVALS |  |
|   |  |  |  |  |  |                  |  |
|   |  |  |  |  |  |                  |  |
|   |  |  |  |  |  |                  |  |
|   |  |  |  |  |  |                  |  |
|   |  |  |  |  |  |                  |  |
|   |  |  | Notes:                                     |  |  |                  |  |
|   |  |  |  |  |  |                  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged  |  |  |  |  |  |                  |  |
| under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.  |  |  |  |  |  |                  |  |
| Kansas Water Well Contractor's License No This Water Well Record was completed on (mo-day-year)   |  |  |  |  |  |                  |  |
| under the business name   | e of   |  |  |  |  |                  |  |
| Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well.<br>KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. |  |  |  |  |  |                  |  |
| Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212   |  |  |  |  |  |                  |  |