1.00	011 05 1111	FED MEL!		WELL RECORD	FOITH WV		Number		in Number	Don	go Number
_1	•	TER WELL:	Fraction	C 25	SE 14		Number 9		ip Number	i	ge Number
County:	WAbun	516	5 W 1/4	-JE 1/4 \	SE 1/4				<u> </u>	R	
Distance a	na direction	from nearest town	ו or city street ad	uress of well if loc	aleu Wilhin (	11y! F.	om W	m-90	00 10	7,45	Soutson
	ghway,		SMILL	WIST, 21	milis.	51477	<u>کے کو</u>	- MILIS	EDST		
2 WATEF	R WELL OW		BAHNIA				4				
RR#, St. /	Address, Bo	x# . P.O : No	08 154	,				Board	of Agriculture, [	Division of	Water Resource
City, State	, ZIP Code	: Belvu	C KON	1505 66	407			Applic	ation Number:		
LOCATI	E WELL'S L	OCATION WITH 4	DEETH OF CO	OMPLETED WELL	120	? <sub>f</sub>	t. ELEVA	TION:			
AN "X"	IN SECTIO	N BOX:	Denth(s) Groundy	vater Encountered	1 8/	<b>,</b>	ft 2	,	ft 3		ft
- r				WATER LEVEL							
<b>†</b>											
-	- NW	NE	/ 4	test data: Well v							
	1			∛gpm: Wellv							
• L	1		Bore Hole Diame	ter <i>9</i> in.	to ./.2		ft., a	and	in.	to	
₹    ⊁	1		WELL WATER TO	D BE USED AS:	5 Public	water su	ıppiy	8 Air condition	ning 11	Injection w	vell
<del>.</del>	.1	1 1	Domestic	3 Feedlot	6 Oil fiel	d water :	supply	9 Dewatering	12	Other (Spe	ecify below)
l i-	- SW	SE	2 Irrigation	4 Industrial					well,		•
	!		•	acteriological samp		_	-				
<u>t</u> L	<u> </u>			acteriological samp	ne submitted	to Depai				· .	
		<del></del>	nitted	= 111					rected? (Yes)		<u> </u>
J IABE (	OF BLANK	CASING USED:		5 Wrought iron		oncrete			JOINTS Glued		Clamped
انگر <u>ا</u>		3 RMP (SR)	)	6 Asbestos-Ceme	ent 9 C	ther (spe	ecify below	<b>/</b> )	Weld	ed	
(2 PV		4 ABS	/ ^ ^	7 Fiberglass							
Blank casi	ng diameter					n. to		ft., Dia		in. to	ft
Casing hei	ight above l	and surface	<b>2</b>	in., weight . Sin	40		, lbs./1	ft. Wall thickn	ess or gauge No	o	
TYPE OF	SCREEN O	R PERFORATION			′ /	PYC	,		Asbestos-ceme		
1 Ste		3 Stainless		5 Fiberglass	_	B RMP (	SR)		Other (specify)		
2 Bra		4 Galvanize		6 Concrete tile		ABS	J. 1,		None used (op		
				_	auzed wrapp				, ,		( b-l-)
		RATION OPENING		TOOO	• • •	eu		8 Saw cut		i i None	(open hole)
	ntinuous slo			,-	ire wrapped			9 Drilled ho			
2 Lo	uvered shut	ter 4 Key	punched , ;		orch cut	}		10 Other (sp	ecify)		
SCREEN-I	PERFORAT	ED INTERVALS:	From	? ft. to	120		ft., Fron	n	ft. to	D	
			From	ft. to	···/·		ft., Fror	n	ft. to	D	
(	BRAVEL PA	CK INTERVALS:	From	🎾 ft. to	5 . 1.2.C		ft., Fror	n	ft. to	o <i>.</i>	
			From	ft. to	0		ft., Fror	n	ft. to	D	ft
GROUT	MATERIAL	.: 1 Neat ce	ement 2	2 Cement grout	(3)	Bentonite	) 4	Other			
Grout Inter	vals: Fro	m <i>D</i> ft	t. to 9.5.	ft., From	_		<b>.</b>				
		ource of possible of					10 Livest			_	water well
		4 Lateral	,	7 Pit privy	<i>&gt;</i> ?		11 Fuel s	•		il well/Gas	
	ptic tank							•			
2 Sewer lines 5 Cess poor							12 Fertilizer storage 16 Other (specify below)				
3 W	atertight sev	ver lines 6 Seepa	ge pit	9 Feedyard	<b>d</b>		13 Insect	ticide storage		• • • • • • •	
Direction f							How mar	ny feet?	511155015		
FROM	то		LITHOLOGIC L	.OG	FRC		<u>70</u>		PLUGGING 1	VIERVAL:	3
_0		TOP Soil			81		86	LIMIS /	ous (n	10511	<u>)                                    </u>
/	ス	118/100	Sholi		8		02	6184 S	hall		
$\mathcal{Q}$	5~	Linistan	1		10	2 1	04	LIMITOR	<i>-</i>		
3	7	11/1/21	Chale		10	11 1	20	6000	Chale		
4	19	120044	Chall		1/	7 /		0119	) 1)		
18	127	Greinish	Shell								
70	×/~					<u> </u>	<del></del>				
21_	42		hol!								
45	4 /	LIMISTON									
47_	52	Yellow.	Sholl								
-52	59	Grinish	Shall								
54	59	Gry Sh	rhe								
59	61	LIMISJON	<i>-</i>		_1	[					
61	72		Shill			Ī					
72	74	Limision									
1211	01	~ //n() / ° *	CI.11								
14	L& /	Villow	2711				$\overline{}$				
Z OONTE	RACTOR'S	OR LANDOWNER'	S CERTIFICATION	እነ This water well	ll wats (1) co	nstructed	اٍ,∛(2) reco	nstructed, or	(3) plugged und	er my juri:	sdiction and wa
completed	on (mo/day	/year)	/ 22/,	7.3	<del></del>	· · and	this reco	d is true to th	e best of my kno	owledge a	nd belief. Kansa
-		's License No	457	This Wate	r Well Recor			on (mo/day/yr)		22	193
	business na		demon 1	D - 1	Line		by (signat		mall-	-	aNPI
		pewriter or ball point pe		<del></del>	Please fill in hi				ers Send ton three	conies to Kar	neas Department
Union	b and Environm	pent Bureau of Water To	opeka. Kansas 66620	-0001. Telephone: 913-2	296-5545. Send o	one to WAT	ER WELL OV	NER and retain	one for your records		e-pararionic