

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>WABASH</u>		<u>N 1/4 S W 1/4 N W 1/4</u>	<u>18</u>	<u>T 10 S</u>	<u>R 11 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>SOUTH on 99 From Wamogo to 6.8 miles EAST on Will Creek Rd 3.7 miles NORTH on Gravel Rd. 7 miles RIGHT on SITE</u>					
2 WATER WELL OWNER: <u>Larry Kohlman</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: <u>10206 WALMER</u>		Application Number:			
City, State, ZIP Code: <u>OVERLAND PARK, KANSAS</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>160</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered: 1. <u>74</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL: <u>70</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield: <u>5</u> gpm; Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter: <u>9</u> in. to <u>160</u> ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____			
5 TYPE OF BLANK CASING USED:		Water Well Disinfected? <u>Yes</u> No			
1 Steel		5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> Clamped	
2 <u>PVC</u>		3 RMP (SR)	6 Asbestos-Cement	Welded	
4 ABS		7 Fiberglass	9 Other (specify below)	Threaded	
Blank casing diameter: <u>5</u> in. to <u>140</u> ft. Dia		in. to _____ ft. Dia _____ in. to _____ ft.			
Casing height above land surface: <u>21</u> in., weight <u>54.40</u> lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement			
1 Steel		5 Fiberglass	8 RMP (SR)	11 Other (specify)	
2 Brass		6 Concrete tile	9 ABS	12 None used (open hole)	
3 Stainless steel		8 Saw cut			
4 Galvanized steel		11 None (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped			
1 Continuous slot		6 Wire wrapped			
2 Louvered shutter		7 Torch cut			
3 <u>Mill slot</u>		10 Other (specify)			
4 Key punched					
SCREEN-PERFORATED INTERVALS:		From <u>140</u> ft. to <u>160</u> ft. From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:		From <u>25</u> ft. to <u>160</u> ft. From _____ ft. to _____ ft.			
6 GROUT MATERIAL:		1 Neat cement			
Grout Intervals: From <u>0</u> ft. to <u>25</u> ft. From _____ ft. to _____ ft.		2 Cement grout			
What is the nearest source of possible contamination: <u>None Close</u>		3 <u>Bentonite</u>			
1 Septic tank		4 Other			
2 Sewer lines		5 Livestock pens			
3 Watertight sewer lines		6 Fuel storage			
4 Lateral lines		7 Fertilizer storage			
5 Cess pool		8 Insecticide storage			
6 Seepage pit		9 Feedyard			
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top Soil	154	160	Gry Shale
1	2	Limestone			
2	18	yellow shale			
18	20	Limestone			
20	35	yellow shale			
35	51	Brown shale			
51	53	Limestone			
53	58	yellow shale			
58	60	Limestone			
60	74	Brown shale			
74	95	Limestone (water)			
95	130	Dark Grey shale			
130	140	Limestone			
140	149	Grey shale			
149	154	Brown shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4/6/95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>451</u> This Water Well Record was completed on (mo/day/yr) <u>5/23/95</u> under the business name of <u>Holdeman Well Drilling</u> by (signature) <u>Craig A. Cudde</u>					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.