

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: Fraction NEAR CENTER OF NW Section Number 20 Township Number T 10 S Range Number R 12 E ~~XX~~
 County: WABAUNSEE

Distance and direction from nearest town or city street address of well if located within city?
TWO MILES SOUTH OF ST MARYS AND 1/2 MILE WEST

2 WATER WELL OWNER: GARY L KEYSER
 RR#, St. Address, Box # : RR 1 BOX 140 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : MAPLE HILL KS 66507 Application Number: 37701

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL... 73 ft. ELEVATION: _____ ft.
 Depth(s) Groundwater Encountered 1. 22 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL ... 22' ft. below land surface measured on mo/day/yr 1-18-99
 Pump test data: Well water was 31 ft. after 1 hours pumping 800 gpm
 Est. Yield 1200 gpm: Well water was 34 ft. after 1 hours pumping 1200 gpm
 Bore Hole Diameter. 36 in. to 73 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well _____
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No XX; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No XX

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XX Clamped XX
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
 2 PVC 4 ABS 7 Fiberglass _____ Threaded _____
 Blank casing diameter 16 in. to 33 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 12 in., weight _____ lbs./ft. Wall thickness or gauge No. .50
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 33 ft. to 73 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 20 ft. to 73 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 Direction from well? SOUTH How many feet? 25'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	BLACK TOP SOIL			
4	7	GREY SILT			
7	18	BROWN & GREY CLAYS			
18	28	SOFT BROWN SANDY SILT			
28	37	MEDIUM BROWN GRAVEL			
37	58	MEDIUM-LARGE GREY GRAVEL			
58	62	SMALL GREY SAND			
62	65	MEDIUM GREY GRAVEL			
65	73	MEDIUM-LARGE GREY GRAVEL & LARGE COBBLES, STOPPED			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-18-99 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 323 This Water Well Record was completed on (mo/day/yr) 1-25-99 under the business name of HOUBLER DRILLING CO. by (signature) _____

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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