WATER WE	ELL PLUG	GING RECOR	D Form WWC-5P	KSA	82a-1212 I	D NO. L	1W13			
	ON OF WA	ATER WELL:		SW 1/4	Section Number	Towns	ship Number	Range Nu		
			wn or city street address			city?	10	1	2	
411 W Be		ii ii oiii ii oii ost to	will of only shoot address.	, 01 ((011)	Tocated Within	City.				
St. Marys	, KS									
WATER	WELL OV	VNER:		G	lobal Positioni	ng Systen	(decimal degr	ees, min. of	4 digits	
Bernie's Self Service c/o Kim McMahon					Latitude:					
,	ddress, Bo				Longitude:					
1907 NW Ha				,	Elevation:					
-	, ZIP Code				Datum:					
Grain Valley			4 DEDTH OF NO		Data Collection					
MARK W	N "X" IN S		4 DEPTH OF WE	LL <u>25.1</u>	.U 1	ft.				
BOX:	· A II·S	ECTION	WELL'S STATION	WELL'S STATIC WATER LEVEL N/A ft						
2011.			WEEE SSIMIL	C WITTE	CEEVEE 147.		r			
-	N		WELL WAS US	ED AS:						
1										
ŀ	-NW-	NE -	1 Domestic		olic Water Supp		9 Dewateri			
w F	<del></del>	<del>-</del>   E	2 Irrigation		Field Water Su		10 Monitor			
	_ X ,	SE —	3 Feedlot		mestic (Lawn &	Garden)				
	, '	1	4 Industrial	8 Air	Conditioning		12 Other			
	S		Was a chemical	/bacteriolo	ogical sample su	ibmitted to	Department?	Ves 1	No ¥	
			*	oud terror	giear sample st	iominica n	oparament.	103		
Casing hei GROUT I Grout Plug	ght above of PLUG MA's Intervals:	r 2 in. Wor below land surf	as casing pulled? Yes face in. at cement 2 Cemer ft. to 25.1 ft., contamination:	nt grout	_	e ft.,	4 Other Soil, From	0-3' to	ft.	
2 Sewer li		7 Pit privy			;		,			
•	ght sewer li	•								
4 Lateral l		9 Feedyard				tion from				
5 Cess po	Oi .	10 Livesto	ock pens 15 Oil we	II/Gas wel	I How	many feet	<i>?</i>			
FROM	TO	PLUGGIN	IG MATERIALS	FROM	OT 1	PLI	JGGING MA	TERIALS		
0		Soil								
3	25.1	Bentonite								
							····			
			R'S CERTIFICATIO	N: This v	water well was p	olugged ur	der my jurisd	iction and v	vas	
ompleted on			and this re	cord is tru	ie to the best of	my knowl	edge and beli			
Vell Contract		e No. 757 arsen & Associa			was completed	op (mo/da	y/year)4/9	9/07 un	der th	
					1					
NSTRUCTIO	UNS: Plea	se fill in blanks o	or circle the correct answ	vers. Send	top three copie	es to Kans	as Departmen	t of Health	and	
85/206-5522	Send one	to Water Well O	Section, 1000 SW Jacksowner and retain one for	vour rece	rds Visitus	http://www	012-130/. 16	repnone:		
03/270-3322	. Send one	to water well O	when and retain one for	your reco	ius. Visit us at	πιμ.//ww	w.kuneks.gov	water well.		