| County: Wabaunsee Fraction W2 W2 NE SE   | Sec. 16 T 10 S R 12 EDW |  |  |  |  |  |  |
|--|-------------------------|--|--|--|--|--|--|
| CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5)  (to rectify lacking or incorrect information)   |                         |  |  |  |  |  |  |
| Owner: White Brothers Land & Livestock   |                         |  |  |  |  |  |  |
| Location was listed as:  | Location changed to:    |  |  |  |  |  |  |
| Section-Township-Range: 7-105-12 E   | 16-105-12E              |  |  |  |  |  |  |
| Fraction (1/4 1/4 1/4): SE SW NW NW  | W2 W2 NE SE             |  |  |  |  |  |  |
| Other changes: Initial statements: Pottawatomie County   |                         |  |  |  |  |  |  |
| Latitude: 39.19874, Longitude: 96.12639  |                         |  |  |  |  |  |  |
| Changed to: Wabaunsee County   |                         |  |  |  |  |  |  |
| Latitude & longitude unknown.  |                         |  |  |  |  |  |  |
| Comments: Latitude & longitude given are for a well drilled by the   |                         |  |  |  |  |  |  |
| same driller in a different section for a different owner.   |                         |  |  |  |  |  |  |
| Verification method: water rights information in WIMAS database,   |                         |  |  |  |  |  |  |
| Wabaunsee County online parcel search, and mapping tool & aerial   |                         |  |  |  |  |  |  |
| Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367. |                         |  |  |  |  |  |  |

| WATE   | R WE  | LL RECORD                                      | Form W                     | WC-5   | Division of Wate   | r Resources App. No                   | 29,049                 |  |  |
|--|---|--|----------------------------|--|--|---------------------------------------|------------------------|--|--|
| 1 LOCATION OF WATER WELL:  |   | Fraction                                       |                            | Section Number   |  | Range Number                          |                        |  |  |
| County: Pottawatomie   |   |  | SE 1/4 SW 1/4 NV           |  |  |                                       | R 12                   |  |  |
| Street/Rural Address of Well Location; if unknown, distance & direction  |   |  |                            |  | Global Positioning System (GPS) information:             |                                       |                        |  |  |
| from nearest town or intersection: If at owner's address, check here .   |   |  |                            | Latitude: 39.19874 (in decimal degrees)  |  |                                       |                        |  |  |
| From 1 mi. South of St. Mary's   |   |  |                            |  | Longitude: 096.12639 (in decimal degrees) Elevation: 929 |                                       |                        |  |  |
|  |   |  |                            |  | Datum: WGS 84, NAD 83, NAD 27                            |                                       |                        |  |  |
| 2 WATER WELL OWNER: White Brothers Land & Livestock  |   |  |                            | Collection Method:   |  |                                       |                        |  |  |
| RR#, Street Address, Box #: 10705 Camp Creek Rd.   |   |  |                            | GPS unit (Make/Model: Garmin Csx   |  |                                       |                        |  |  |
| City, State, ZIP Code : Belvue, Kansas 66407   |   |  |                            | ☐ Digital Map/Photo,  Topographic Map, ☐ Land Survey  Est. Accuracy: ☐ <3 m,  3-5 m, ☐ 5-15 m, ☐ >15 m |  |                                       |                        |  |  |
| 3 LOC  | CATE WI   | ELL.   |                            |  | Est. Accuracy:   | 3 m, <b>v</b> 3-3 m, □                | 3-13 m, <u></u>  >13 m |  |  |
| ľ  | WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 44   |  |                            |  |  |                                       |                        |  |  |
| SEC  | TION BO   | OX: Depth(s) Groundwater Encountered (1)       |                            |  |  |                                       |                        |  |  |
|  | N WELL'S STATIC WATER LEVEL. 23ft. below land surface measured on mo/day/yr. 2-5-2013 |  |                            |  |  |                                       |                        |  |  |
|  | Pump test data: Well water was  |  |                            |  |  |                                       |                        |  |  |
|  | w  1  | VE EST. YIELD                                  | eterin. to .               | r was  | t. after   | hours pum                             | pıng gpm               |  |  |
| W  |   |  | TO BE USED AS: [           |  |  |                                       | njection well          |  |  |
|  | w   | □ □ Domostio                                   | Feedlot                    | Oil field water  | er supply  | watering $\square$ (                  | Other (Specify below)  |  |  |
|  | w   :   | Irrigation                                     | ☐ Industrial ☐             | Domestic-lav   | vn & garden 🔲 Mo   | nitoring well                         | ······                 |  |  |
|  | <u> </u>  |  | bacteriological sampl      | e submitted to   | Department?  |                                       |                        |  |  |
|  | S<br>1 mile   |  | day/yr sample was su       |  | •••••  |                                       |                        |  |  |
|  | 1 mne   | Water well disin                               | fected? ☑ Yes □            |  |  |                                       |                        |  |  |
|  |   | ASING USED:                                    |                            |  |  |                                       |                        |  |  |
| CASIN  | IG JOIN   | TS: Glued Clan                                 | nped Welded                | ☐ Threaded   | Bolted   |                                       |                        |  |  |
| Casir  | ig diame  | ter .16 in. to .34                             | ft., Diameter              | in. 1  | to ft., Di   | ameter                                | . in. to ft.           |  |  |
| TVPF   | Ig neigni<br>Of SCR   | above land surface24 EEN OR PERFORATION        | in., Weigh                 | t .SQU.40  | lbs./ft., Wall thic                                      | kness or gauge No                     | 0                      |  |  |
|  | Steel   |  |                            |  | Other (Specify)  |                                       |                        |  |  |
|  | Brass   | ☐ Galvanized Steel                             | None used (open l          | nole)  | outer (speeny)   | ••••••                                | ••••••                 |  |  |
|  | _   | ERFORATION OPENING                             |                            |  |  |                                       |                        |  |  |
| -  | Continu   | ous slot                                       | Gauze wrapped [            | Torch cut  | Drilled holes  | ☐ None (open hole                     | e)                     |  |  |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify)  SCREEN-PERFORATED INTERVALS: From   |   |  |                            |  |  |                                       |                        |  |  |
| 50122  |   |  | From                       | ft to  | ft From  | A 1                                   | to A                   |  |  |
| l  | GRAV  | EL PACK INTERVALS:                             | From 44                    | ft. to . 20  | ft., From  | ft 1                                  | to ff                  |  |  |
|  |   |  | From                       | ft. to   | ft., From  | ft. t                                 | to ft.                 |  |  |
| 1  |   | TERIAL:     Neat ceme                          | nt Cement grou             | t 🔽 Benton   | ite 🗀 Other  |                                       |                        |  |  |
|  | itervals:   | From .20 ft. to                                | ft., Fron                  | <b>1</b> 1   | î. to fî.,   | From                                  | . ft. toft.            |  |  |
| What is  | the near<br>Septic ta   | est source of possible conta                   | mination:<br>es  Pit privy |  |  |                                       | i                      |  |  |
|  | Sewer li  |  | Sewage lagoon              | ☐ Livestock p  |  | storage V Other                       | er (specify below)     |  |  |
|  | Watertig  | ht sewer lines    Seepage p                    | it    Feedyard             | Fertilizer st  |  |                                       | )                      |  |  |
|  |   | m well   |                            | . Distance   | rom well   | · · · · · · · · · · · · · · · · · · · |                        |  |  |
| FROM   | TO  | LITHOLOG                                       | IC LOG                     | FROM   | TO LITHO. LC   | OG (cont.) or PLU                     | GGING INTERVALS        |  |  |
| 0  | 3   | Top soil                                       |                            | ļ  |  |                                       |                        |  |  |
| 3<br>8   | 8<br>25   | Brown clay                                     |                            | <del>                                     </del>   |  |                                       |                        |  |  |
| 25   | 42  | Small sand with fine sand small to medium sand |                            | <del> </del>   |  |                                       |                        |  |  |
| 42   | 44  | Medium sand, clay and                          |                            | -  |  |                                       |                        |  |  |
| 72.  | ļ · · · · · · ·   | Modium Sana, clay and                          | Shale mixed                |  |  |                                       |                        |  |  |
|  | 1   |  |                            |  |  |                                       |                        |  |  |
|  |   |  |                            | †           †  |  |                                       | -                      |  |  |
|  |   |  |                            |  |  | <del></del>                           |                        |  |  |
|  |   |  |                            |  |  |                                       |                        |  |  |
| 7 CON  | FRACT   | OR'S OR LANDOWNER                              | 'S CERTIFICATIO            | N: This wate   | r well was 🖊 constru                                     | cted, 🗌 reconstru                     | icted, or plugged      |  |  |
| under my jurisdiction and was completed on (mo/day/year) 2-5-2013 and this record is true to the best of my knowledge and belief   |   |  |                            |  |  |                                       |                        |  |  |
| Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) under the business name ofRosencrantz-Bemis Enterprise by (signature)                           |   |  |                            |  |  |                                       |                        |  |  |
| INSTRUCTIONS: Use typewriter or ball point pen.   PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies                                      |   |  |                            |  |  |                                       |                        |  |  |
| (white, blue, pink) to Kansas Depar tment of Health and Environment, Bureau of Water, Geology Section, 1000 SW, Jackson St., Suite 420, Topeka, Kansas 666 12, 1367                                  |   |  |                            |  |  |                                       |                        |  |  |
| Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at http://www.kdheks.gov/waterwell/index.html. |   |  |                            |  |  |                                       |                        |  |  |
| VC 4 00 1010   |   |  |                            |  |  |                                       |                        |  |  |
| KSA 82a-1212 Check: ✓ White Copy, ☐ Blue Copy, ☐ Pink Copy   |   |  |                            |  |  |                                       |                        |  |  |