USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

ABA

| County | Fraction NW NI | <u> </u> | ction nu | ımber | Township number | Range number | |
|---|---------------------------|------------------------------|------------|-------|--|---|-----------------|
| 1. Location of well: WABAUN SEE | NEVAHE VANW | 1/4 | 1 | 1 | TO SOUTH YRBA | R 12. @W | |
| 2. Distance and direction from nearest town or city: 2 | SW 3/4W | 3. Owner o | f well: | 10 | UTH YRBA | NSKEY | 1 |
| Street address of well location if in city: of H | | R.R. or stre City, state, | | de: | ST MARYS | Ks 66536 | |
| 4. Locate with "X" in section below: S | ketch map: | | | | 6. Bore hole dia. 30 in. Well depth 46 ft. | Completion date 1975 |] |
| NW NE | | | | | 7 Cable tool Rotary | '' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' | 1 |
| W | | | | : | Lawn Oii | r conditioning Stock I field water Other | |
| \$ | | | | | 9. Casing: Material AC Threaded Welded RMP PVC | _Surface <u>ノユ</u> in | |
| 1 Mile ———————————————————————————————————— | | Fi | rom | То | Diain. toft. dept | h Wall Thickness: inches or | |
| | 4 1/ | | 0 | // | 10. Screen: Manufacturer's no | (0. | . . |
| Jop Soil + CL | '/ | | . 1 | 22 | Slot/gauze | _ Dia | |
| GRAVEL - FAIR | | | | 26 | Gravel pack? | ndft. | - |
| GOOD GRAVEL | | 0 | 26 3 | 32 | 11. Static water level: | mo./day/yr. face Date <u>349-75</u> | |
| REAL GOOD GR | AVEL | | 32 | 46 | 12. Pumping level below land | rs. pumping <u>/ovo</u> g.p.m. | |
| SHALE | | | 16 | | ft. after hatestimated maximum yield | rs. pumping g.p.m. | |
| | | | | | 13. Water sample submitted: Yes X No D | mo./day/yr. Date | - |
| · · · · · · · · · · · · · · · · · · · | | | | | | 12 Inches above grade | |
| | | | | | 15. Well grouted? <u>NOTE</u> With: Neat cement Depth: From ft. to _ | Bentonite Concrete | 1/2 |
| | | | | | 16. Nearest source of possible ft Direction | Туре | |
| | | | | | Well disinfected upon complet 17. Pump: | tion? Yes No | |
| | | <u> </u> | \dashv | | | HP Volts | \\ _<(- |
| | | | | | Length of drop pipe Type: Submersible | ft. capacityg.p.m. | . |
| (Use a second sh | eet if needed) | | | | Jet Centrifugal | Reciprocating Other | ا آڏ آ _ |
| 18. Elevation: 19. Remarks: 19. Remarks: BOB BRUNIN - RENTER Topography: HIII FARMERS UNION IIVI P. ST.MARYS | | | | | Water well contractor's cuthis well was drilled under my is true to the best of my knowledges. | jurisdiction and this report | ح ادِّ [|
| Hill Slope Upland X Valley Hill FARMERS UNIO SET THE PU | - | | ARY; WE | | Business name Address CLIFTON Authorized repr | License No. | 1220 |
| Forward the white, blue and pink copies to the Department of | of Health and Environment | | | | | Form WWC-5 | - ' <i>b</i> |