USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

COD

ī	R	EW	\$€	c 1/4	1/4	1/4	No.

Kansas State Dept. Of Health (Water Well Contractors) Forbes–Bldg. 740 Topeka, Kansas 66620

		CON	SE 51	55W	·			Forbes-Bldg. 740 Topeka, Kansas 66620
1 Location of well:	County	Township name	Fraction		tion number	2/	Town number	Range number
. Locarion of well:	WAbaunsee	KAU	NW2-1	VÝ	20	<u> </u>	10	12
Distance and directi	on from nearest town or cit	у:	fwell: KAW Dehydrating Co Inc					
Street address of wel	I location if in city:			Address:	R 	0850	ille, Ks	·
Locate with "X" in s	ection below: N	Sketch map:	75' 8				l depth: <u>47</u> ft Il diameter <u>11</u> in	. Date of completion 5-22-7
						_	Cable tool 🔀 Rotary Hollow rod 🔲 Jetted	☐ Driven ☐ Dug ☐ Bored ☐ Reverse rotary
w						,	Test well	conditioning Commercial
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			. •		Thre	ing: Material Steet eaded Welded D m. 16"	Height: above/telem Surface LE in. Weight 2424bs./ft.
2	→1 Mile →				Т	م ا		h Drive shoe? Yes No
	Туре	e and color of material		From	То	B Scre		
Tops	BIL			10	5	Тур	· <u>STeel</u>	Dia
Brow	n Clay			_ 5	21	Set	between 51 ft. ar	
Cones	21	37		ings: velpack 🔀 Yes 🔲 N	No Size range of material X			
Blue	32	42		ic water level: Z_ ft. below land surf	ace Date <u>5-27</u> -75			
COARSE	SAND-W	1 edium GR	Aveh	42	55		ping level below land:	surfaces: nrs, pumping <u>855</u> g.p.m.
COARSE		dium GRA	rel to	Pensin 55	67	Estin	ft.afterh mated maximum yield <	ors. pumping g.p.m.
Blu	e Shali	<u> </u>		67	70	11 Wat		ate
					-			C⇔pped ✓ Inches above grade
-							I grouted? X Yes	□No
						Dept	th: Fromft. to	<u>15</u> ft.
					-	ft.	Direction	
							I disinfected upon com	
						Man	nufacturer's name	HP Voits
						Leng	gth of drop pipe	ft. capocity g.m.p.
			*		<u> </u>	_	Submersible	Turbine
	(use	a second sheet if needed)					Jet Certrifugal	Reciprocating Other
16 Remarks: elevation	on L						er well contractor's cer well was drilled under	tification: my jurisdiction and this
Topography:							, <u> </u>	my knawledge and belief.
□нап						Busin	ness name	, License No.
Slope Upland							ress RI HO TO ned Authorized repre	kien Date 5-29-

Forward the white, blue and pink copies to the Kansas State Dept. Of Health. $BR = \frac{1}{2}$

Form WWC-5