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USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

CAA

1. Location of well: County <u>Wabunsee</u>		Fraction <u>NE</u> <u>NE 1/4 SW 1/4</u>		Section number <u>20</u>		Township number T <u>10</u> S		Range number R <u>12</u> <u>EW</u>	
2. Distance and direction from nearest town or city: <u>4W - 5N</u>				3. Owner of well: <u>Walter Kiser</u> R.R. or street: <u>RR Kuyser</u> City, state, zip code: <u>Maple Hill, KS 66507</u>					
Street address of well location if in city: <u>Maple Hill</u>				4. Locate with "X" in section below: Sketch map:		6. Bore hole dia. <u>10</u> in. Completion date <u>11-9-78</u> Well depth <u>40</u> ft.			
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
5. Type and color of material				From		To		9. Casing: Material <u>PVC</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>24</u> in. RMP <u>PVC BLUE</u> Weight <u>2.74</u> lbs./ft. Dia. <u>5</u> in. to <u>40</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>258</u>	
<u>Silty Top Soil</u>				<u>0</u>		<u>3</u>		10. Screen: Manufacturer's name <u>PUMPO</u> Type <u>PVC</u> Dia. <u>5"</u> Str/gauze <u>020</u> Length <u>10'</u> Set between <u>30</u> ft. and <u>40</u> ft. ft. and <u> </u> ft.	
<u>Tan Clay</u>				<u>3</u>		<u>9</u>		Gravel pack? <input checked="" type="checkbox"/> <u>Yes</u> Size range of material <u>open</u>	
<u>Tan Flour Silt</u>				<u>9</u>		<u>18</u>		11. Static water level: <u>25</u> ft. below land surface Date <u>11-9-78</u> mo./day/yr.	
<u>Tan Clay</u>				<u>18</u>		<u>23</u>		12. Pumping level below land surfaces: <u>Airtex</u> <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m.	
<u>White Clay</u>				<u>23</u>		<u>30</u>		Estimated maximum yield <u>25</u> g.p.m.	
<u>Blue Gray med. Sand & Chert Ground</u>				<u>30</u>		<u>40</u>		13. Water sample submitted: <u> </u> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u> </u>	
								14. Well head completion: <u>Top Cap</u> <input type="checkbox"/> Pitless adapter <u>24</u> inches above grade	
								15. Well grouted? <input checked="" type="checkbox"/> <u>Yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
								16. Nearest source of possible contamination: ft. <u>300</u> Direction <u>NW</u> Type <u>lot ends</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
								17. Pump: <input checked="" type="checkbox"/> <u>Not installed</u> Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)									
18. Elevation: <u>950</u>		19. Remarks: <u>owner to install slab</u>				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>STADER Dalg Co 182</u> Business name License No. Address <u>RTL Holton KS</u> Signed <u>Dale Pickens</u> Date <u>11-10-78</u> Authorized representative			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley									

T 10 R 12 E Sec 20 NE NW SW

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

BR 2910

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