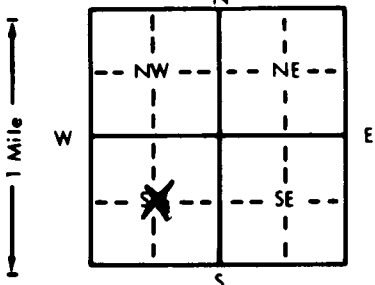


1 LOCATION OF WATER WELL: County: <u>Wab.</u>	Fraction <u>Center of 1/4 S.W. 1/4</u>	Section Number <u>20</u>	Township Number <u>T 10 S</u>	Range Number <u>R 12 E/W</u>
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Distance and direction from nearest town or city street address of well if located within city?
\$ Miles west of St. Marys, on U.s. 24, 3 miles south, 2 east, 1/2 south, 1/2 east, and 1/4 south

2 WATER WELL OWNER: <u>Gary Keyser</u> RR#, St. Address, Box # : <u>Rt. 1</u> City, State, ZIP Code : <u>Maple Hill, Ks. 66507</u>	Board of Agriculture, Division of Water Resources Application Number: <u>40,463</u>
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 84 ft. ELEVATION: _____

Depth(s) Groundwater Encountered 1. 24 ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL 24 ft. below land surface measured on mo/day/yr 7-7-92

Pump test data: Well water was 34 ft. after 1 hours pumping 1200 gpm
 Est. Yield 2500 gpm: Well water was 47 ft. after 1 hours pumping 1500 gpm
 Bore Hole Diameter: 32 in. to 84 ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
7 Lawn and garden only	10 Monitoring well			

Was a chemical/bacteriological sample submitted to Department? Yes _____ No xx _____; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No xx _____

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>xx</u> Clamped <u>xx</u>
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
				Threaded _____

Blank casing diameter 16 in. to 64 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 12 in., weight _____ lbs./ft. Wall thickness or gauge No. 50

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
12 None used (open hole)				

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
7 Torch cut				
10 Other (specify) _____				

SCREEN-PERFORATED INTERVALS: From 64 ft. to 84 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 20 ft. to 84 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grout Intervals: From 0 ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	none

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Black top soil			
4	32	Brown and grey clays			
32	38	Small-medium grey gravel and grey clay			
38	59	Medium-large grey gravel			
59	84	Large grey gravel and large cobbles			
	84	Large rocks, stopped			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-7-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 323 This Water Well Record was completed on (mo/day/yr) 7-24-92 under the business name of Hoobler Drilling Co. by (signature) _____

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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