| WATER | WELL. | RECORD | Form | wwc-5 | r | Divisio | on of Water I | Resourc | es; App. No |). <u> </u> | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| T LOCATI | ONOF | WATER WELL: | Fraction | | | Se | ction Numb | er T | ownship N | lumber | Range | Number | |
| | | | | NW ¼ | SE ¼ | 1 | 3/ | | т 10 | S | R | 13 E I | |
| Distance and | direction | from nearest town | or city stree | t address of | well if | 010 | bal Position | ning S | ystem (deci | imal deg | rees, min. | of 4 digits) | |
| located within | n city? 11 | 7 US Hwy 24, Ros | sville KS | | | La | illitude | ノノ・エンゴー | <i>,</i> | | | | |
| | | | | | | Lo | ongitude: 9 | 15.9495 | 71 20 74 TOC | 7. 020 4 | 17 | | |
| 2 WATER | WELL (| OWNER: Dick V | Wood | | | , | evation: F | | | J. 9 <u>29.4</u> | 1/ | | |
| RR#, St. A | Address, ! | Box # : 13841 | NW 54 th St. | _ | | Da | atum: <u>1</u> ata Collectio | NAVD | hod: Lega | 1 curves | | | |
| City, State | e. ZIP Co | de : Kossvi | He K2 0033. | <u> </u> | | | ata Collection | OII IVIEL | ft. | ii surve | <u>y</u> | | |
| 3 LOCATI | E WELL | S 4 DEPTH OI | F COMPLE | TED WEL | L <u>40</u> | | | | 11. | | | | |
| LOCATO | ON | | | | | M | W8R2 | • | | - 2 | | e l | |
| WITH A | N "X" IN | Depth(s) Grou | ndwater Enc | ountered 1 | | | π. | . 2 | | n. 3 | 1/ | | |
| i . | TYPE LOCATED TO STATE WATER TO THE TENTER OF THE TOTAL AND THE TENTER OF | | | | | | | | | | | | |
| | N Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm | | | | | | | | | | | | |
| | | Est. Yield | gpm: | Well water | was | | ft. afte | er | houi | rs pump | ing | gpm | |
| I I I I I I I I I I I I I I I I I I I | | | | | | | | | | | | | |
| 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Outer (Specify below) | | | | | | | | | | | | | |
| 1 M Land Control Film 1 A with 1 A To Latin Properties Vision Condon 1111 MONITORING WELL | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yrs | | | | | | | | | | | | | |
| Water Well Disinfected / Yes IND A | | | | | | | | | | | | | |
| Sample was submitted Water Well Disinfected: Tes The International State of Carlot of Charles of Carlot of | | | | | | | | | | | | | |
| 5 TYPE O | F CASIN | G USED: 5 | Wrought Ir | on | 8 Con | crete | tile (| CASIN | IG JOIN 12 | : Gluec | 1 Cli | amped | |
| 1 Steel | 7 | RMP(SR) 6 | Asbestos-C | ement | 9 Otne | er (sp | ecity perow | ٧) | | W Clu | | | |
| (2) PVC | 4 | ABS 7 | Fiberglass | | | | | | | Threa | ided | X | |
| Blank casino | diameter | ABS 7 2 in. to nd surface 0.2 | 20 f | t., Dia | | in. | . to | ft., D |)ia | in | ı. to | tt. | |
| Coging beigh | t helow la | nd surface 0. | 27 ft W | eight | | | lbs./ft. | Wall t | hickness o | r gauge | No | | |
| TVDE OF S | PEFN (| OR PERFORATIO | N MATERIA | AL: | | | | | | | | | |
| 1 Steel | 3 Stair | less steel 5 Fi | berglass | 7) PVC | 9 | AB | S | 1 | 11 Other (s | specify) | · | | |
| 2 Brass | 4 Galv | OR PERFORATION ILLUSTRATION OF PERFORATION OF PERFO | oncrete tile | 8 RM (SF | R) 10 |) Ast | estos-Cem | ent 1 | 12 None u | sed (ope | en hole) | | |
| | | | | | | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 20 ft. to 40 ft. From ft. to ft. | | | | | | | | | | | | | |
| 2 Louv | ered shut | ter ¥Key punch | ed 6 Wir | e wrapped | 8 S | aw C | ut IU | Omer (| (specify) | | to | | |
| SCREEN-PI | ERFORA | TED INTERVALS | S: From | 20 | ft. to | | II | ı. Fion | ш | · £. | to | | |
| | | | From | . | ft. to | | TI | t. Fron | n | II. | ω | E | |
| GRA' | VEL PAC | K INTERVALS: | From | 17 | ft. to | | 40 11 | t. Fron | n | π. | το | IL. | |
| | | | From | | ft. to | . | 40 fi 40 fi | t. Fron | n | tt. | to | π. | |
| COLUT | MATET | RIAL: 1 Neat ce | mant 2 Ca | ment arout | /3 TR | ent∩n | nite (4)(|)ther (| Concrete: (|)-2 | | | |
| 6 GROUI | MAILE | om 2 ft. to | 17 f | Erom | | ft to | | ft. | From | | ft. to | ft. | |
| Grout Interv | ais fr | om 2 11. u | | . 110m | | | | | | | | | |
| | | urce of possible co | ines 7 Pit p | risas | 10 Live | estoc | k nens 13 | Insec | ticide Stora | age | 16 Oth | er (specify | |
| 1 Septic | | | | ige lagoon (| | | | | doned water | | | ow) | |
| 2 Sewer | lines | 5 Cess poo | | | 12 Feri | tilizet | r storage 15 | | | | | , | |
| | | er lines 6 Seepage | pit 9 recu | yaru | | | feet? ~340° | | <i>6</i> | | | | |
| Direction fro | om well? | | | | | | | | DITICOL | NIC INT | PPD X/ A T | C | |
| FROM | TO | | LOGIC LO | G | FRO | JM | TO | | PLUGGI | ING IN | CKVAL | i) | |
| 0 | | Gravel | | | | | | | | | | | |
| 0.5 | | Silty clay | | | | | | | | | | | |
| 9.5 | | Silt | | | | | | | | | | | |
| 20 | | Silty sand | | | | | | · · · · · · | | | | | |
| 25 | 40 | Sand | | | | | | | | | | | |
| | | | | | _ | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | F | lushm | ount waive | er from | BOW | | |
| | | | | | - | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged | | | | | | | | | | | | | |
| under my juri | ediction or | nd was completed on | (mo/dav/vear | .) 10 | /29/13 | | and this red | cora is r | rue to me of | Ser or my | Kilowicu | ge and belief. | |
| under my jurisdiction and was completed on (mo/day/year) Kansas Water Well Contractor's License No. 757 This Water Well Record was completed on (mo/day/year) 11/5/13 | | | | | | | | | | | | | |
| de de levises nome of Larsan & Associates Inc. by (signature) | | | | | | | | | | | | | |
| INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and Telephone 785-296-5522. | | | | | | | | | | | | | |
| Geology Section | n, 1000 SW | Jackson St., Suite 420 | , Topeka, Kans | as 66612-1367 | . Telephi | one 78 | 35-296-5522. | Send oh | WATER | well 0 | winek and | retain one for | |
| your records. I | ee of \$5.00 | for each constructed w | ell. Visit us at | http://www.kd | ineks.gov | water | well. | | -71 | | | | |