WATER WELL RI		WWC-5		ision of Water		MW13	
Original Record		e in Well Use		urces App. No.		Well ID	
1 LOCATION OF WA	ATER WELL:	Fraction		tion Number	Township Numb		
County: SHAWNER		NE' SW' NW'					
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and							
Business: WILT OIL COMPANY direction from nearest town or intersection): If at owner's address, check here:							
Address: 214 HWY 2 Address:	24						
City: ROSSVILLE State: KS ZIP: 66533							
3 LOCATE WELL					00.4047	0	
	4 DEPTH OF COMPLETED WELL:Ay It. 5 Latitude:						
SECTION BOX:					de:95.950	09 (decimal degrees)	
N N	2) ft. 3) ft., or 4) \(\bigcap \) Dry Well				al Datum: WGS 84	4 □ NAD 83 □ NAD 27	
	WELL'S STATIC WATER LEVEL: 20.10 ft. below land surface, measured on (mo-day-yr)8/19/20				Source for Latitude/Longitude:		
			GPS (unit make/model:)				
NW NE	above land surface, measured on (mo-day-yr)			(WAAS enabled? ☐ Yes ☐ No)			
	Pump test data: Well water was			■ Land Survey □ Topographic Map			
W E	after hours pumping gpm Well water was ft.			☐ Online Mapper:			
sw Xse	after hours pumping gpm						
	Estimated Yield:	s brimbing	\$bш	6 Elevation: 927.96ft. ☐ Ground Level ■ TOC			
S	8.5 in. to 25	ft. and Source: Land Survey GPS Topographic Mar					
1 mile	Bole Hole Diameter	in. to	. IC. and A				
7 WELL WATER TO BE USED AS:							
1. Domestic: 5. □ Public Water Supply: well ID							
☐ Household					e: well ID		
Lawn & Garden	6. ☐ Dewatering: how many wells?			☐ Cased ☐ Uncased ☐ Geotechnical			
Livestock	8 Monitorin	13		12. Geothermal: how many bores?			
2. Irrigation			a) Closed Loop Horizontal Vertical				
3. Feedlot	9. Environmental Remediation: well ID			b) Open Loop Surface Discharge Inj. of Water			
4. Industrial	☐ Recovery		and a control				
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:							
Water well disinfected? ☐ Yes ■ No							
8 TYPE OF CASING USED: Steel PVC Other							
Casing diameter							
Casing height above land surface							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot							
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)							
SCREEN-PERFORATED INTERVALS: From .15 ft. to .25 ft., From ft., From ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From							
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other CONCRETE 0-1							
Grout Intervals: From							
Nearest source of possible contamination:							
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage							
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well							
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well							
☐ Other (Specify)							
10 FROM TO	T PETTAT A	DISTANCE From We		TO LI		PLUGGING INTERVALS	
	LITHOLOG	AIC TOG	FROM	10 111	LITO, LOG (COUL) OF	T LOGGING IN LEKVALS	
	ONCRETE						
.5 25 S	ILTY CLAY		 				
			ļļ				
			Notes: A	1-089-40248			
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged							
under my jurisdiction and was completed on (mo-day-year) 8/18/20 and this record is true to the best of my knowledge and belief.							
Kansas Water Well Con	tractor's License No.	85 This Wat	er Well Rec	ord was comp	eted on (no-daly-v	(ar) 9/10/20	
under the business name	of ASSOCIATED E	<u>NVIRONMENTAL. J</u>	NCSi	gnature	7		
Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on no-day-year) 9/10/20 under the business name of ASSOCIATED ENVIRONMENTAL, INC. Signature Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,							
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.							
Visit us at http://www.kdheks.	gov/waterwell/index.html]	KSA 82a-12	12		Revised 7/10/2015	