

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.





Kansas Department of Health and Environment-Division of Environment (Water well Contractors)

			DAD			lo			ppeka, Kansas 66620			_
•	County	Fraction		Section nu		Township number			Range numb	er		
1. Location of well:	Shownee	N E N E 1/4 SE	•		5	Т	10		R	13	७ ₩	
2. Distance and dire	ction from nearest town or city: 2	.5 N .3E			I: MA	RUIN	Davis		. ,			
Street address of well	R.R. or street: City, state, zip code: Rossume RFD 66533							3				
4. Locate with "X" i	I location if in city: Rossinin section below:	Sketch map:	1 //-	- 1		6. Bore l	nole dia.	2 in.	Completion	date 🔔		
N	I	well					depth _39				<u> </u>	
xw	 	<i>X</i>					able tool 🛂 Iollow rod				se rotary	
	1	1 400'					<u>L</u> Domestic					İ
w Wile	X :	•					Irrigation Lawn					
sw	SE	MAGA DITCH					g: Material 🕏	1	Height:	or be	elow	
					Welded					2.82		
S 1 1 M						Dia. 3	in. to 36	ft. depth	Wall Thickr	ness: inc	hes or	
5. Type and color of	material			From	То		.in. to f			1225	¥	.258
						P	en: Manufacti	MP.	<u> </u>			
	TOP SUIL			0	9		Pυ υ			<u>5</u>		
c	lay, sandy			4	18	Set betw	een \ §	} fi	t. and 🔼		ft.	
۴,	Ne SANJ- COURSE SA	nic water head	ING	189	7		oack? — S			<u>,03c</u>	<u> </u>	
_ /	lay, sandy Ne sand-Course sa late, grey		7			11. Stati	c water level:		_	mo.,	/day/yr.	
<u> </u>	ANY, GROY			24	39		ft. below lo			2-/2-	78	
							oing level belo ft.after				g.p.m.	
		7					ft. after d maximum yie				g.p.m.	
							er sample subm	itted:			- g.р.ш. /day/уг.	
						Ye			ate			
							head complet less adapter		36 Inches	above g	grade	
				-		15. Well	grouted?					
							Neat ceme			c	Concrete	- -
						·	rest source of p		-	n:		
				1			Direction				1 <i>1199/</i> No	,
						17. Pump			Not ins			
				1			turer's name _ umber		. HP	Volt	hs	Ú
						Length o	f drop pipe —				g.p.m.	(5)
						Туре: S	ubmersible		_	Turbine	i	
	A	1 . • • 1 15		1		ر ا	et		_	Recipro		° -
18. Elevation:	(Use a second :	sheet if needed)			L		entrifugal er well contra	ctor's ce		Other		⁸
924				This well	was drilled u	nder my	jurisdiction o		report			
Topography:	OWNER TO INSTALL	1 346				is true to	the best of m	knowle	edge and beli 14 <i>CO</i> ,	ef. 18	72	[خاگ
Hill						Business	1/1-15	34	1/3,	Lice	nse No.	₹. •1.
Slope Upland						Address Signed C		R	ayan .	- Date -		2 4
Valley						Jigileu -	Authoriz	ed repre	entative)	2-1	5-78	<u> </u>
Forward the white, blu	e and pink copies to the Department	of Health and Environment						0	·Fc	orm WW	C- 5	กั

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BR = 940

₽ = 953°

M1-1023