

96

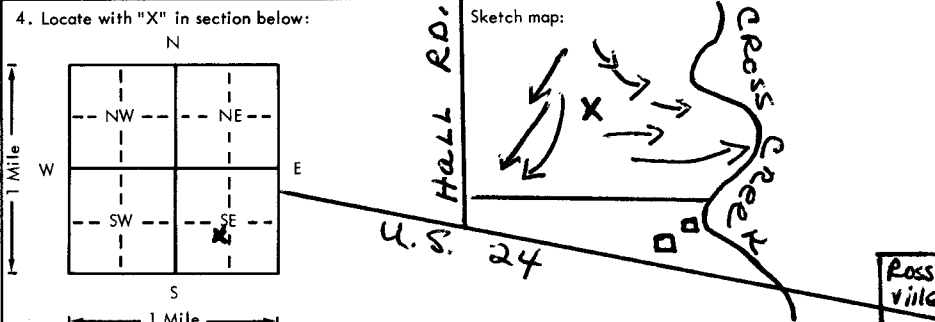
USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

chg. loc
R

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

NW SE DAE DDB

1. Location of well:	County Shawnee	Fraction SW NE SE 1/4 1/4 SE 1/4	Section number 28	Township number T 10S	Range number S R 13E E/W
2. Distance and direction from nearest town or city: 1 mile West of Rossville, Ks. on U.S. 24 & 1/4 mi. North. Street address of well location if in city:			3. Owner of well: Joe Gresser R.R. or street: City, state, zip code: Rossville, Ks. 66533		
4. Locate with "X" in section below: 			6. Bore hole dia. 30 in. Completion date 3-15-77 Well depth 80 ft.		
5. Type and color of material			7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
Black gumbo			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Light Brown silt			9. Casing: Material Transite Height: (Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 16 in. to 41 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 75		
Soft gray clay			10. Screen: Manufacturer's name Johnson Well Co. Type Transite Dia. 16" Slot/gauge 1/8 x 8 Length 39' Set between 41 ft. and 80 ft. ft. and <input type="checkbox"/> ft. Gravel pack? yes size range of material 1/8-1/4"		
Light brown sandy silt			11. Static water level: <input type="checkbox"/> mo./day/yr. 22 ft. below land surface Date 3-15-77		
Med. to large brown gravel			12. Pumping level below land surfaces: 27 ft. after 1 hrs. pumping 1000 g.p.m. 32 ft. after 3 hrs. pumping 1250 g.p.m. Estimated maximum yield 1500 g.p.m.		
Yellow till-stopped.			13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>		
			14. Well head completion: <input type="checkbox"/> Pitless adapter <input type="checkbox"/> inches above grade		
			15. Well grouted? yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.		
			16. Nearest source of possible contamination: ft. 1600 Direction east Type creek Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
(Use a second sheet if needed)					
18. Elevation: 930 ft. Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley	19. Remarks: We do not install pumps.		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Hoobler Drilling Co. 323 Business name License No. Address St. Marys, Ks. 66536 Signed Don Hoobler Date 4-5-77 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5