

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: SHAWNEE, Fraction: NW 1/4 SW 1/4, Section Number: 35, Township Number: T 10 S, Range Number: R 14 W

2 WATER WELL OWNER: Allen Ribelin, RR#, St. Address, Box #: 10630 SW K4 HWY, City, State, ZIP Code: TOPEKA, KS 66614

3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX: [Grid with X in SW quadrant], 4 DEPTH OF COMPLETED WELL: 141 ft.

5 TYPE OF CASING USED: 1 Steel, 2 PVC, 3 RMP (SR), 4 ABS, 5 Wrought Iron, 6 Asbestos-Cement, 7 Fiberglass, 8 Concrete tile, 9 Other (specify below), CASING JOINTS: Glued X, Clamped, Welded, Threaded

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other, Grout Intervals: From 3 ft. to 25 ft., What is the nearest source of possible contamination: 16 Other (specify below) NEW CONSTRUCTION

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows show depth intervals and lithology: 0-14 CLAY, 14-117 SANDY SHALE GRAY, 117-141 SHALE, CLAY

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/7/08

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers.