

**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1 LOCATION OF WATER WELL:</b>	Fraction SW ¼ NW ¼ NE ¼	Section Number 1	Township Number T 10 S	Range Number R 15 E/W
County: <b>SHAWNEE</b>				

Distance and direction from nearest town or city street address of well if located within city?  
2 1/4 miles south, 1/2 east of Hoyt

**2 WATER WELL OWNER:** Chris Schreiner  
 RR#, St. Address, Box # : 7731 NE indian Creek Rd. Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : Topeka, KS 66618 Application Number:

<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>	<b>4 DEPTH OF COMPLETED WELL:</b> <u>100'</u> ft. <b>ELEVATION:</b> .....
	Depth(s) Groundwater Encountered 1. <u>41'</u> ft. 2. .... ft. 3. .... ft.
	WELL'S STATIC WATER LEVEL <u>23'</u> ft. below land surface measured on mo/day/yr <u>08/11/98</u>
	Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm
	Est. Yield <u>1/2</u> gpm: Well water was ..... ft. after ..... hours pumping ..... gpm
	Bore Hole Diameter <u>10"</u> in. to ..... ft., and ..... in. to ..... ft.
<b>WELL WATER TO BE USED AS:</b> 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes..... No <u>X</u> .....; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>X</u> No	

**5 TYPE OF BLANK CASING USED:**

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped .....
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded .....
		7 Fiberglass		Threaded .....

Blank casing diameter 5" in. to 0-40 ft., Dia 5" in. to 50-99 ft., Dia ..... in. to ..... ft.  
 Casing height above land surface 24" in., weight 2.82 lbs./ft. Wall thickness or gauge No. 258

**TYPE OF SCREEN OR PERFORATION MATERIAL:**

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) .....
			9 ABS	12 None used (open hole)

**SCREEN OR PERFORATION OPENINGS ARE:**

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) .....	

**SCREEN-PERFORATED INTERVALS:** From 40 ft. to 50 ft., From ..... ft. to ..... ft.  
 From 99 ft. to 100 ft., From ..... ft. to ..... ft.

**GRAVEL PACK INTERVALS:** From 24 ft. to 100 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

**6 GROUT MATERIAL:** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....

Grout Intervals: From 4 ft. to 24 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? SOUTH How many feet? 370'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Top Soil			
4	35	Clay-Brown			
35	40	Clay-Blue			
40	41	FS-Cs-Med-Pea Gravel-Dirty			
41	43	Clay-Blue			
43	44	Limestone-Grey-Loose			
44	47	Shale-Grey			
47	48	Limestone-Grey			
48	50	Shale-Grey			
50	60	Shaley limestone			
60	63	Limestone-Grey			
63	80	Shaley Limestone-Grey			
80	85	Limestone-Grey			
85	100	Shale-Grey			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 08/11/98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 182 This Water Well Record was completed on (mo/day/yr) 8-27-98 under the business name of STRADER DRILLING CO., INC. by (signature) Chris Schreiner

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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