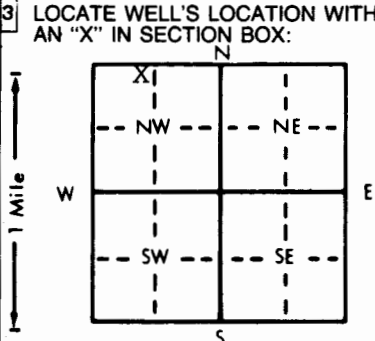


1 LOCATION OF WATER WELL: County: **SHAWNEE** Fraction: **NE 1/4 NW 1/4 NW 1/4** Section Number: **10** Township Number: **T 10 S** Range Number: **R 15 EW**

Distance and direction from nearest town or city street address of well if located within city?  
**1 3/4 west, 3 north of Elmont**

2 WATER WELL OWNER: **Robert George**  
 RR#, St. Address, Box # : **1208 W. 10th** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **Topeka, KS 66604** Application Number:



4 DEPTH OF COMPLETED WELL: **45** ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. **15'** ft. 2. **34'** ft. 3. . . . . ft.  
 WELL'S STATIC WATER LEVEL . . . **11'** . . . ft. below land surface measured on mo/day/yr . . . **12-04-89** . . .  
 Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm  
 Est. Yield . . . **13** . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm  
 Bore Hole Diameter . . . **8 3/4** .in. to . . . . . ft., and . . . . . in. to . . . . . ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well . . . . .  
 Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No. **X** . . . . .; If yes, mo/day/yr sample was sub-  
 mitted Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . . **X** . . Clamped . . . . .  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded . . . . .  
 2 PVC 4 ABS 7 Fiberglass . . . . . Threaded . . . . .  
 Blank casing diameter . . . . . **5"** . . . . . in. to . . . . . **0-13** . . . . . ft., Dia . . . . . **5"** . . . . . in. to . . . . . **18-32** . . . . . ft., Dia . . . . . **5"** . . . . . in. to . . . . . **37-45** . . . . . ft.  
 Casing height above land surface . . . . . **24"** . . . . . in., weight . . . . . **2.82** . . . . . lbs./ft. Wall thickness or gauge No. . . . . **258** . . . . .  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) . . . . .  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) . . . . .  
 SCREEN-PERFORATED INTERVALS: From . . . . . **13** . . . . . ft. to . . . . . **18** . . . . . ft., From . . . . . ft. to . . . . . ft.  
 From . . . . . **32** . . . . . ft. to . . . . . **37** . . . . . ft., From . . . . . ft. to . . . . . ft.  
 GRAVEL PACK INTERVALS: From . . . . . **12** . . . . . ft. to . . . . . **45** . . . . . ft., From . . . . . ft. to . . . . . ft.  
 From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other . hole plug . . . . .  
 Grout Intervals: From . . . . . **0** . . . . . ft. to . . . . . **12** . . . . . ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage . . . . .  
 Direction from well? **South** How many feet? **165'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Top Soil			
3	11	Clay-Brown			
11	15	Fine Sand-Coarse Sand-Brown			
15	33	Clay-Brown			
33	34	Limestone-Grey-Loose			
34	45	Shale-Grey			
					NOTE; Received permission to grout to 12' from Don Taylor 12-05-89

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . . . **12-04-89** . . . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . . **182** . . . . . This Water Well Record was completed on (mo/day/yr) . . . . . **1-5-90** . . . . . under the business name of **STRADER DRILLING CO., INC.** by (signature) *Don Taylor*