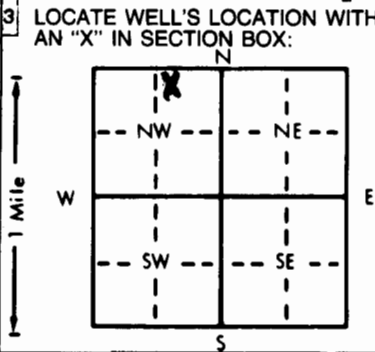


1 LOCATION OF WATER WELL: Fraction NW 1/4 NE 1/4 NW 1/4 Section Number 12 Township Number T 10 S Range Number R 15 E/W  
 County: SHAWNEE

Distance and direction from nearest town or city street address of well if located within city?  
 7 miles north of Topeka, Kansas

2 WATER WELL OWNER: Mike Cooper  
 RR#, St. Address, Box #: 3234 N.W. Old Indianola Road Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Topeka, Kansas 66617 Application Number:



4 DEPTH OF COMPLETED WELL... 160' ft. ELEVATION: .....  
 Depth(s) Groundwater Encountered 1. .... 135' ..... ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL ... 128' ..... ft. below land surface measured on mo/day/yr 10-13-87 .....  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield 50 gpm Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter ..... 8" in. to ..... ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No .....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued  Clamped .....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 2 PVC 4 ABS 7 Fiberglass Threaded.....  
 Blank casing diameter ..... 5" in. to ..... 0-128 ..... ft., Dia ..... 5" in. to ..... 138-150 ..... ft., Dia ..... 5" in. to ..... 155-160 ..... ft.  
 Casing height above land surface ..... 24" in., weight ..... 2.82 ..... lbs./ft. Wall thickness or gauge No. .... 258 .....  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From ..... 128 ..... ft. to ..... 138 ..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From ..... 20 ..... ft. to ..... 160 ..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From ..... 4 ..... ft. to ..... 20 ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? EAST How many feet? 130

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	9	Clay-Brown			
9	16	Shale-Yellow			
16	53	Shale-Grey			
53	56	Limestone-Grey			
56	59	Shale-Grey			
59	62	Limestone-Grey			
62	108	Shale-Grey			
108	109	Limestone-Grey			
109	148	Shale-Grey			
148	150	Limestone-Grey			
150	154	Sandstone-Grey			
154	158	Shale-Grey			
158	187	Sandstone-Grey			
187	197	Shale-Grey			
197	200	Sandstone-Grey			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... 6-02-88 ..... and this record is true to the best of my knowledge and belief. Kansas  
 Water Well Contractor's License No. .... 182 ..... This Water Well Record was completed on (mo/day/yr) ... 6-9-88 .....  
 under the business name of Strader Drilling Co., Inc. by (signature) Dale Strader

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.