

MW #2

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Shawnee Fraction: NW 1/4 NW 1/4 SE 1/4 Section Number: 15 Township Number: T 10 S Range Number: R 15

Distance and direction from nearest town or city street address of well if located within city?

6 miles north of Topeka

2 WATER WELL OWNER: Waste Management Inc. RR#, St. Address, Box #: 3003 Butterfield Rd. City, State, ZIP Code: Oakbrook, IL Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram of a 36-section grid with 'X' in the SE section] 4 DEPTH OF COMPLETED WELL: Approx. 25 ft. ELEVATION: 1025

5 TYPE OF BLANK CASING USED: 1 Steel, 2 PVC, 3 RMP (SR), 4 ABS, 5 Wrought iron, 6 Asbestos-Cement, 7 Fiberglass, 8 Concrete tile, 9 Other (specify below) Stainless Steel, CASING JOINTS: Glued, Clamped, Welded, Threaded. SCREEN OR PERFORATION MATERIAL: 1 Steel, 2 Brass, 3 Stainless steel, 4 Galvanized steel, 5 Fiberglass, 6 Concrete tile, 7 PVC, 8 RMP (SR), 9 ABS, 10 Asbestos-cement, 11 Other (specify), 12 None used (open hole).

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other. Grout Intervals: From... ft. to... ft. What is the nearest source of possible contamination: 1 Septic tank, 2 Sewer lines, 3 Watertight sewer lines, 4 Lateral lines, 5 Cess pool, 6 Seepage pit, 7 Pit privy, 8 Sewage lagoon, 9 Feedyard, 10 Livestock pens, 11 Fuel storage, 12 Fertilizer storage, 13 Insecticide storage, 14 Abandoned water well, 15 Oil well/Gas well, 16 Other (specify below).

Direction from well? FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/31/84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/year) 10/18/84 under the business name of Terracon Consultants, Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.