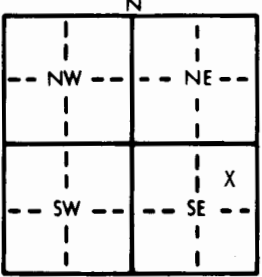


1 LOCATION OF WATER WELL: Fraction $\frac{1}{4}$ $\frac{1}{4}$ SE $\frac{1}{4}$ Section Number 15 Township Number T 10S S Range Number R 15E EW
 County: Shawnee
 Distance and direction from nearest town or city street address of well if located within city?
 8 miles

2 WATER WELL OWNER: Rolling Meadows Landfill
 RR#, St. Address, Box #: 7351 NW Highway 75 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Topeka, KS 66618 Application Number: NA

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 30.0 ft. ELEVATION: 1001.0 ft.
 Depth(s) Groundwater Encountered 1. 18' ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 12.86 ft. below land surface measured on mo/day/yr 8/17/90
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter .6 in. to ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Monitoring Well
 Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter 2 in. to ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface 2.5 in., weight lbs./ft. Wall thickness or gauge No. Sch 40
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 30.0 ft. to 14.7 ft. From ft. to ft.
 From ft. to ft. From ft. to ft.
 GRAVEL PACK INTERVALS: From 30.0 ft. to 14.0 ft. From ft. to ft.
 From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Cement/Bentonite
 Grout Intervals: From 11.0 ft. to 0.0 ft. From ft. to ft. From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)
 NA
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	Brown silty clay (spoil)			
5	10	Clay, green-brown (spoil)			
10	11	Green-yellow clay with sand			
11	12	Black clay			
12	15	Green-yellow clay with sand & limestone gravel (spoil)			
15	20	Water @ 18'			
20	21	Clay silty with loose gravel			
21	22	Gray brown sand and silt			
22	26.5	Gray brown sand and gravel			
26.5	27.0	Green-yellow clay			
27.0	30.0	Shale, green-black with roots and sand (weathered bedrock?)			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/16/90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 481 This Water Well Record was completed on (mo/day/yr) 5/14/92 under the business name of John Mathes & Associates, Inc. by (signature) Charles W. Roberts

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

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