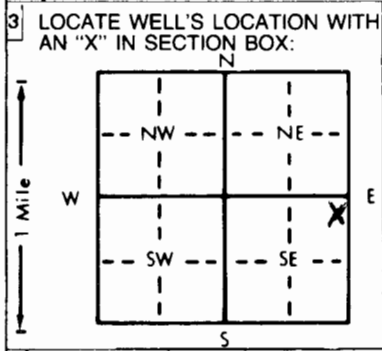


mw-6

1 LOCATION OF WATER WELL: County: **Jefferson** Fraction: **SE** $\frac{1}{4}$ **NE** $\frac{1}{4}$ **SE** $\frac{1}{4}$ Section Number: **24** Township Number: **T 10 S** Range Number: **R 16 E**

Distance and direction from nearest town or city street address of well if located within city?
Hwy 4 1 mile S of Meriden

2 WATER WELL OWNER: RR#, St. Address, Box #: **Karl's K-Service Attn: Karlos Von Feldt** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **4835 N.E. Kincaid, Topeka, Ks** Application Number: -----



4 DEPTH OF COMPLETED WELL: **10.5** ft. ELEVATION: -----
 Depth(s) Groundwater Encountered: 1. **2.5** ft. 2. ----- ft. 3. ----- ft.
 WELL'S STATIC WATER LEVEL: **4.75** ft. below land surface measured on mo/day/yr **11-18-97**
 Pump test data: Well water was ----- ft. after ----- hours pumping ----- gpm
 Est. Yield ----- gpm: Well water was ----- ft. after ----- hours pumping ----- gpm
 Bore Hole Diameter: **8.625** in. to ----- ft., and ----- in. to ----- ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well *mw-6*
 Was a chemical/bacteriological sample submitted to Department? Yes ----- No **X** ----- If yes, mo/day/yr sample was submitted -----
 Water Well Disinfected? Yes ----- No **X** -----

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ----- Clamped -----
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded -----
 7 Fiberglass ----- Threaded **X**
 Blank casing diameter: **2** in. to **5.5** ft., Dia. ----- in. to ----- ft., Dia. ----- in. to ----- ft.
 Casing height above land surface: **0** in., weight **SCH 40 PVC** lbs./ft. Wall thickness or gauge No. -----
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) -----
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **3** Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) -----
 SCREEN-PERFORATED INTERVALS: From **5.5** ft. to **10.5** ft., From ----- ft. to ----- ft.
 From ----- ft. to ----- ft., From ----- ft. to ----- ft.
SAND
 GRAVEL PACK INTERVALS: From **4.5** ft. to **10.5** ft., From ----- ft. to ----- ft.
 From ----- ft. to ----- ft., From ----- ft. to ----- ft.

6 GROUT MATERIAL: **2** Neat cement **2.5** Cement grout **3** Bentonite **4.5** Other -----
 Grout Intervals: From ----- ft. to **2.5** ft., From **2.5** ft. to **4.5** ft., From ----- ft. to ----- ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy **10** Livestock pens **14** Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon **11** Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
cont-site

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	1.00	Soil			
1.00	11.00	Silt w/Clay (ML)			
11.00	TD	End of Borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **10-29-97** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **11-19-97** under the business name of **ATI** by (signature) *Thomas J. P. Dwan*

OFFICE USE ONLY
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